

TOWN OF BILLERICA

ANNUAL REPORT

FISCAL 2000



For Reference
Not to be taken from this room

TOWN OF BILLERICA

ANNUAL REPORT

FISCAL 2000



COVER CREDITS:

**Artist's rendering of the new
Ditson Elementary School**

**JULY 1, 1999 –
JUNE 30, 2000**

MEMORIALS -2000

MARY ALBANESE - Died: April 18, 2000
Kennedy School Teacher: 1970 – 2000

KATHERINE E. "KAY" ALLAN - Died: December 24, 1999
Asst. Tax Collector: 1960 - 1977

JAMES C. BANNAN - Died: October 20, 1999
Maintenance: Billerica Housing Authority

CHARLOTTE M. BEANE - Died: June 13, 2000
Precinct Officer: 1979 – 1994

RALPH CHIPMAN, JR. - Died: May 31, 2000
School Custodian: 1972 – 1985

JOHN CHRISTIANSON, SR. - Died: April 30, 2000
School Custodian: 1969 – 1993

JOHN DOLAN, JR. - Died: January 3, 2000
Billerica High Teacher: 1973 – 1979

JOHN W. FLEMING, JR. - Died: June 28, 2000
Town Meeting Member: 1969

MADELINE E. FOWLER - Died: April 27, 2000
Precinct Officer: 1986 - 1992

PHYLLIS R. FRAZA - Died: August 3, 1999
School Secretary: 1956 – 1977

ROBERT GRANFIELD - Died: May 11, 1999
Custodian: Billerica School System: 1977 - 1979

RUTH GUENTHER - Died: March 25, 2000
Billerica School Secretary: 1969 - 1981

MARGARET "PEG" HAMILTON - Died: August 16, 1999
Clerk in Tax Collector's Office: 1973 - 1991
Precinct Worker: Over 30 years

ROBERT P. HASTINGS - Died: January 17, 2000
Town Meeting Member

MEMORIALS -2000

HARRY J. "HANK" HENRY - Died: January 27, 2000
Billerica Police Dept.: 1958 - 1987

ANN LAVERY - Died: March 18, 2000
School Cafeteria Worker: 1976 - 1986

ATTORNEY JOHN LECOMTE - Died: May 27, 2000
Town Moderator: 1969 – 1972

DONNA MACINNIS - Died: March 10, 2000
Ditson School Secretary: 1985 - 2000
Precinct Officer

DAVID G. MCKENNA - Died: October 1, 1999
Selectman: 1960 - 1966
Town Meeting Member: 1959 -1971; 1973 – 1978

VALTI L. MERROW - Died: June 2, 2000
Precinct Officer: 1984 – 1999

EDWARD F. MINISHAK - Died: September 8, 1999
Custodian for the Billerica School Dept: 1973 - 1982.

CHARLES R. "TOASTY" MORRIS - Died: June 7, 2000
Highway Dept.: 1947
Police Dept.: 1947 – 1979
Town Hall Custodian

GRACE A. RIVET - Died: May 12, 2000
Secretary: 1979 – 1994

JEAN M. SARNO - Died: December 13, 1999
Precinct Officer

DONALD L. SPAULDING - Died: October 15, 1999
DPW Employee: 1958 – 1984

RICHARD STRANG - Died: February 24, 2000
Billerica High Maintenance: 1986 - 1999

CARL H. TOBY JR - Died: June 21, 1999
Town Meeting Member: 1956 – 1983

MEMORIALS -2000

IDA MABEL TOBEY - Died: June 24, 2000
Billerica Elementary School Teacher and Principal: 1953 - 1979

JOHN TREMBLAY - Died: November 21, 1999
School Maintenance Dept.: 1972 – 1982

GEORGE F. WILLIS - Died: November 14, 1999
Billerica Fire Department: 1966 – 1993

IRMA G. WRIGHT - Died: January 9, 2000
Tax Collector's Office Employee: 1972 - 1991

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GENERAL INFORMATION

ADDRESS: 365 Boston Road
HOURS: 8:30 a.m. to 4:00 p.m.
AREA: 25.96 Square Miles
ALTITUDE: 375 Feet above Sea Level
INCORPORATED: May 1655

POPULATION: 37,029 (Federal Census)

COUNTY: Middlesex

DISTRICTS: Fifth Congressional, Sixth Councilor, Fourth Middlesex Senatorial, 24th Middlesex Representative

U.S. Senator—Edward M. Kennedy (D)
Room 240, J.F.K. Federal Building
Boston, MA 02203

U.S. Senator—John Kerry (D)
Transportation Building
Room 3220, 10 Park Plaza
Boston, MA 02116

U.S. Representative—Martin T. Meehan (D)
320 Clark Road
Lowell, MA

State Senator—Robert A. Havern, III
Room 513 – State House
Boston, MA 02133

State Representative—William G. Greene, Jr.
Room 166 - State House
Boston, MA 02133

Councilor—Dorothy A. Kelly Gay (D)
1 Avon Street
Somerville, MA (Sixth Councilor)

QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS: Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to vote.

ALL ELECTIONS: Eighteen (18) years of age

ABSENTEE VOTING: AT ALL ELECTIONS, Including primaries

REGISTRATION: Monday through Friday, 8:30 a.m. to 4:00 p.m., at the Office of the Board of Registrars. Special sessions held preceding elections.

ANNUAL ELECTION: First Saturday in April

ANNUAL APPROPRIATION MEETING:
First Tuesday in May (Spring)
First Tuesday in October (Fall)

BOARD OF APPEALS: 1st and 3rd Wednesday

BOARD OF HEALTH: 1st Monday each month

BOARD OF SELECTMEN: 1st and 3rd Monday

PLANNING BOARD: 2nd and 4th Monday

SCHOOL COMMITTEE: 2nd and 4th Monday

BOARD OF HEALTH: Householdors shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

DOG LICENSES: All dog licensed expire December 31. A dog should be licensed when three (3) months old. FEES:

Male/Female \$10.00

Neutered Male/Spayed Female \$6.00

Spaying or Neutering Certificates must be shown for first license and a valid rabies certificate must be shown every year before license can be issued, unless you have left the rabies certificate on file in the Town Clerk's Office.

PENALTY FEE: Any dog three (3) months of age or older not licensed by MARCH 10 will have a \$10.00 late fine added to the license fee per Town By-Laws, Article VI, Section 21, Subsection 11.

TAX RATE: For Fiscal Year 2000
\$13.90 per \$1,000 residential
\$30.00 per \$1,000 commercial/industrial

TOWN MEETING MEMBERS

PRECINCT 1

Term Expires 2003

ANTHONY BARBERE
ROGER BIAGIOTTI, JR.
LESLIE C. FERRIS
ILANA FREEDMAN
GEORGE A. MERRILL, JR.
DONALD J. MURPHY
JOSEPH E. SILVA
RONALD F. TURNER

Term Expires 2002

RONALD A. BALBONI
JOANNE M. GAGLIARDI
JOHN A. MACMILLAN
SANDRA A. MACMILLAN
MARIE MASSEY
BARBARA G. NORMAN
EVELYN A. WHITEWAY

Term Expires 2001

RICHARD N. FREEDMAN
DAVID A. GAGLIARDI
HELEN G. GENTILE
RITA I. MCCARRON
ROBERT C. NORMAN
PAUL E. SHIBLES
SHANNON B. SPINOSA
CRAIG E. RICH, Next on the ballot
SCOTT H. MARTIN, Elected by caucus

PRECINCT 2

Term Expires 2003

EDWARD A. BUNKER
JOHN MARK JOHNSON
JEANNE LEGALLO
JUDY LIEBERMAN
BEVERLY A. MARCK
PETER E. MARCK

Term Expires 2002

MICHELLE J. CEDRONE
THOMAS H. CONWAY, JR.
ELIZABETH F. MCCARTHY-Resigned
EDWARD V. MORRIS, JR.
BRADFORD O'NEILL
HELEN L. POTTER
ALAN RAMOS
LENORE TIBBETTS
CAROL D WOOD

Term Expires 2001

WARREN J. AMES
GERARD J. BOUCHER
JOHN CIANCIO, JR.
MARTIN E. CONWAY
LINDA A. DEPROFIO
MARY L. MARSHALL
MICHAEL J. MILLER
MILTON SAUNDERS
JOHN KEOUGH, Elected by caucus

PRECINCT 3

Term Expires 2003

CLAIRE M. BABCOCK
SUZANNE E. DOHERTY
CHARLES W. GIRD, JR.
JOHN F. GRAY, JR.
JOSEPH L. MANIACHI
GILBERT A. MOREIRA
SUSAN D. MOREIRA
JAY H. THOMAS, III

Term Expires 2002

STEPHEN S. BATTCOCK
MARIE C. LOUGHLIN
LAWRENCE R. NORMAN
LEE A. SCALZILLI
BARBARA J. SOLOMON

ALBERT L. ST. GEORGE, III
MARYELLEN YIANACOPOLUS

Term Expires 2001

EILEEN M. GIDDINGS
WILLIAM F. LOUGHLIN
RALPH MORRISON
MARY A. PETTY
ROBERT E. ROY
VICKY ROY
HELEN B. SMITH
ROBERT F. SMITH
SCOTT H. MARTIN, Elected by Caucus
SUZANNE H. MURPHY, Elected by Caucus

PRECINCT 4

Term Expires 2003

DARRYL ALLAN
JAMES A. BRADLEY
STEPHN R. DRESSER
ROBERT D. KILLEEN
LORRAINE LALLY
JOSEPH E. LEBLANC
VINCENT D. MACDONALD
SCOTT W. WINCHELL

Term Expires 2002

JUDITH A. CIAMPA
GILBERT W. GRIGGS
BRIAN LUTTRELL
KATHRYN M. MATOS
MICHAEL O'BRIEN
JOHN J. PISCATELLI
SANDRA C. SHARPE
RICHARD B. WHITE

Term Expires 2001

JOANNE M. GIOVINO
STEVEN A. JENKINS
JOHN F. KELLEY
BESSIE G. KILLEEN
STEVEN NORMAN
ANTHONY P. TUFTS
ROMOLO CAPOBIANO, Next on Ballot
BRUCE E. RICHARDSON, ElectbyCausus

PRECINCT 5

Term Expires 2003

DANIEL B. DUBE
DONALD L. FAY
T. JOSEPHINE LEARY
JOHN W. MORRIS
BRENDA J. O'DONNELL
MADELINE T. SARGENT
MICHAEL A. TAMMARO

Term Expires 2002

MARIE P. BLANCHETTE
KENNETH L. BUFFUM
SALVATORE A. DAMPOLO
CAROL A. FORD
MARY A. PASHO
JOHN RIPA
MICHAEL S. ROSA
ANTHONY R. SHIELDS

Term Expires 2001

CHESTER R. BANKS, III
BRION M. CANGIAMILA
WILLIAM FERREN, JR.
JOHN D. MCKENNA
JAMES F. O'DONNELL, JR.
MICHAEL OUELLETTE
LILLIE M. RALSTON
STEWART WOOD

PRECINCT 6**Term Expires 2003**

DONNA A. AMATO
DOROTHY M. CALLIHAN
COSMO D. CAVICCHIO, JR.
PHYLLIS A. MACDONALD
EDWARD R. MCLAUGHLIN
SALVATORE PASCIUTO, JR.
JOHN K. SAULNIER
ERIK P. SZYMANSKI

Term Expires 2002

LAWRENCE FORTE-Resigned
DONALD F. MACDONALD
PATRICIA MCCAUGHEY
KAREN A. MILLER
ROBERT E. MURPHY
DAVID SAVIANO
ROSEMARY E. SAVIANO
DORRIS E. SCHULTZ

Term Expires 2001

ROBERT B. ACCOMANDO
RICARDO L. ANNESE
KATHLEEN M. BAVIS
JOHN T. GLAVIN, JR.
CYNTHIA K. MCDOWELL
MALCOLM P. MCDOWELL
MARGARET M. NEWHALL
FREDERICK BREITWIESER, Next on ballot

PRECINCT 7**Term Expires 2003**

VINCENT A. AMATO, JR.
DIANE J. DEPASO
RAYMOND W. FISCHER
MARY K. MCBRIDE
JAMES M. MCDONOUGH
RALPH J. MCKENNA
JAMES D. MOLLISON
PAUL L. OVERY

JAN WETZEL**Term Expires 2002**

JOHN E. BARTLETT
ROBERT M. CORRENTI
DONALD J. FLYNN-Resigned
ELIZABETH A. GALLAGHER
DAVID R. LASKEY
MARTHA MAHONEY
RALPH T. MCDONALD
GAYLE RAZZABONI

Term Expires 2001

TED CLARK
PETER M. COPPINGER
JOHN R. FEMIA
DONALD J. HANCOCK
RACHEL F. MALLETT
JOHN J. MCKENNA
WILLIAM R. SIEVERT
THOMAS W. WOODFORD
JAMES MOUNT, JR. Elected by Caucus

PRECINCT 8**Term Expires 2003**

JACQUELINE G. GURNEY
BERNARD F. HOAR
ANTHONY R. IOVANNA
PAUL MCKENNA
BARBARA MORRISSEY
ELIZABETH PATRIQUIN
DANIEL C. ROSA, JR.

Term Expires 2002

JOHN E. COPPINGER
JOHN COYNE
BARBARA DAVIS
FRANCIS FRAZ FRAINE
HELEN R. KNIGHT
JOHN L. NOONAN
JOSEPH P. SHAW

Term Expires 2001

PAUL J. COPPINGER
SHARYN R. DAVIS
OREN D. HUNT, JR.
SUSAN M. HUNT
CHARLENE MCCARTHY
ELLEN DAY RAWLINGS
PETER RAWLINGS
ARTHUR J. MORRISSEY, Elected by Caucus
THOMAS J. CONNERS, Elected by Caucus

PRECINCT 9

Term Expires 2003

PATRICIA C. FLEMMING
JOHN A. GRIFFIN
LESLIE A. HANNON
ELAINE T. HORLINK
SIDNEY HORLINK
NICHOLAS J. ROSA

Term Expires 2002

KEVIN J. COLLINS
JAMES PATRICK LALLY
RINO MORICONI
DOROTHY L. PEARSON
FRANCIS A. SARNO
CHARLES L. TAYLOR, JR.

Term Expires 2001

HOWARD ALLGAIER, JR.
WALTER J. BRADBURY
WALTER F. CHASE, III
ANNE M. COLE
MARC F. LALLY
DIANE L. MILANO
CORA H. TAYLOR
DONALD E. WILSON
LORI A. GENTILE, Elected by Caucus

PRECINCT 10

Term Expires 2003

THOMAS P. BURNS
JOSEPH L. DEVLIN
ARTHUR L. DOYLE
EDWARD J. HURD
JERRY A. HOUGHTON
BARBARA HAMILTON KEARNS
KEVIN P. MCGOWAN
MARIE L. O'ROURKE
DORIS M. PEARSON

Term Expires 2002

CHRISTOPHER L. BLAKE
RAYMOND COOKE
WILLIAM A. COOKE
JAMES T. DANGORA, JR.
PETER D. GREELEY
CHARLENE MCGOWAN
ALFRED R. PEARSON, JR.
NANCY L. SMITH

Term Expires 2001

ANDREW J. BOWEN
MICHELLE COOKE
ANN. M. FERRIS
MARY F. LEONE-Deceased 9/6/00
JOAN K. MCNAMARA
ROGER ADAM NOWICKI
GEORGE TSOUKALAS
STEPHEN M. WEST-Resigned
ISABELL M. REARDON, Elect by Caucus
PAUL W. MATTHEWS, Elected by Caucus

ELECTED TOWN OFFICIALS - FY2000

Term Expires

SELECTMEN

Ellen Day Rawlings	April, 2001
James F. O'Donnell, Jr., Re-elected 4/00	April, 2003
Michael S. Rosa, Vice-Chairman	April, 2001
Peter M. Coppinger, Chairman	April, 2002
Robert M. Correnti, Secretary	April, 2002

MODERATOR

Maureen M. Sullivan Re-elected 4/00	April, 2003
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TOWN CLERK

Shirley E. Schult	April, 2002
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SCHOOL COMMITTEE

Thomas F. Galligani, Sec.	April, 2002
Maureen E. Collins-Rea, Vice-Chrm.	April, 2001
David Hudson	April, 2001
Robert W. Keough, Chairman Re-elected 4/00	April, 2003
Francis "Fraz" Fraine	April, 2002

PLANNING BOARD

Donna L. Doucette	April, 2001
Lawrence P. Bavis, Jr. , Sec.	April, 2001
Peter McCarron	April, 2001
Salvatore Pasciuto, Jr.	April, 2003
Robert C. Norman, Chairman	April, 2003
Brian T. Pendleton, Jr.	April, 2002
Christopher L. Blake	April, 2002

REG. VOCATIONAL SCHOOL DISTRICT COMMITTEE MEMBERS

Kenneth L. Buffum Re-elected 4/00	April, 2003
Bernard F. Hoar, Re-elected 4/00	April, 2002

	<u>Term Expires</u>
BILLERICA HOUSING AUTHORITY	
Elizabeth F. McCarthy	April, 2002
Stewart Wood, Vice-Treas.	April, 2001
Walter F. Coakley, Chrm. Re-elected 4/00	April, 2005
William Flaherty, Treas.	April, 2004
Dorothy L. Pearson (Gov. Appt.) - Vice-Chrm.	Aug. 26, 2001

APPOINTED TOWN OFFICIALS

TOWN MANAGER:	Richard Montuori - Town Manager, Eff. 8/8/98	
ASST. TOWN MANAGER:	Evelyn M. Haines	
TOWN ACCOUNTANT:	Cheryl A. Robertson, Appt 2/20/95; Resigned: 4/2000	
TOWN COUNSEL:	Leonard Kopelman, Esq. – Terminated 10/1999 Brackett, Lucas & Gannon, Counselors at Law (Gary Brackett) – Appt, 10/26/1999	
ASST. TOWN CLERK:	Margaret Ryan	April, 2002
TREASURER/TAX COLLECTOR:	David A. Genereux	June 30, 2001
ASSISTANT TREASURER:	Kelly Meehan	June 30, 2001
ASSISTANT TAX COLLECTOR:	Shirley E. Bedrick	June 30, 2001
DEPUTY TAX COLLECTOR:	Edward Gass Anita Gass Michael Thomas Revane, appt. 8/99	Indefinite Temporary Indefinite
PRINCIPAL ASSESSOR:	Richard J. Scanlon	June 30, 2002
ASSOCIATE ASSESSORS:	Carol A. Gibson Bruce E. Richardson	June 30, 2002 June 30, 2001
BOARD OF HEALTH:	Arnold M. Ventresca, Chrm. Bernard F. Hoar, Vice-Chrm. Sandra Burns	June 30, 2001 June 30, 2000 June 30, 2002

Term Expires

Marie O'Rourke, Sec.
Robert G. Reader

June 30, 2001
June 30, 2000

DIRECTOR OF PUBLIC HEALTH: John W. Morris

SPECIAL HEALTH AGENT (Issuing of Burial Permits)

Frank Burns
Dean Laurendeau
William Laurendeau

HEALTH INSPECTORS:

Richard Berube
Barbara Cochran - Health Agent
Denise Hunt - Health Agent
Bruce Richardson - Health Agent
John Bowen, Special Agent -
Tobacco Control at Shawsheen Valley Tech.
Timothy Considine - Health Agent

VETERAN'S AGENT:

Kenneth L. Buffum

Indefinite

POLICE CHIEF:

Paul W. Matthews, Appt. 10/14/94

FIRE CHIEF:

Anthony E. Capaldo, Jr.

DEPUTY FIRE CHIEF:

Glenn R. Sennett

SAFETY OFFICER:

Michael Tammaro

INSPECTOR OF BUILDINGS:

Ruthanne A. Bossi – Terminated 9/99
Milton H. Kinney, Jr. – Appt. 10/18/99

PLUMBING INSPECTOR:

William T. Callahan, Appt. 10/31/94

ELECTRICAL INSPECTOR:

Anthony Iovanna

LOCAL INSPECTOR:

David Lenzie, Appt. 10/31/94
Mark E. Dupell, Appt. 1/4/2000
Scott Hammond, Temporary

		<u>Term Expires</u>
DIRECTOR OF PUBLIC WORKS:	John Sanchez, Director, Eff. 1/29/99	June 30, 2002
TOWN ENGINEER:	John Livsey, Eff. 3/30/99	
SUPERINTENDENT OF SCHOOLS:	Dr. Robert Calabrese	
SUPERINTENDENT OF SEWER:	Arthur Malcuit	
SUPERINTENDENT OF WATER:	John McGovern	
TOWN PLANNER:	Peter Kennedy	
TREATMENT PLANT CHEMIST:	John Sullivan	
SUPT. OF HIGHWAYS:	David McLaughlin	
FAIR HOUSING DIRECTOR:	Evelyn M. Haines, Asst. Town Manager	
PROCUREMENT OFFICER:	Town Manager	
CIVIL DEFENSE DIRECTOR:	William J. Laurendeau, Appt. 8/15/95	
FENCE VIEWER:	Malcolm P. McDowell	June 30, 2000
LOWELL REGIONAL TRANSPORTATION AUTHORITY:	Arthur L. Doyle	June 30, 2000
DOG OFFICER & ANIMAL INSPECTOR:	Joseph F. Lamb, Appt. 1/25/99	

Term Expires

**MIDDLESEX CANAL
COMMISSION:**

Marion E. Potter, Commissioner	June 30, 2000
Virginia Bruce – Associate	June 30, 2000
John Reardon – Associate	June 30, 2000
Helen R. Knight – Associate	June 30, 2000
Alec Ingraham, Alternate	June 30, 2000
Isabell Reardon, Alternate	June 30, 2000
Donna Doucette – Associate	June 30, 2000

**DEPUTY DIRECTOR OF
CIVIL DEFENSE:**

Albert Donahue, Sr.
Thomas Revane

**STATE FUNDED BIKEWAYS
PROGRAM:**

Board of Selectmen

**NORTHERN MIDDLESEX COUNCIL
OF GOVERNMENTS:**

Ellen Day Rawlings - Selectman
Brian T. Pendleton, Jr. - Planning Board
Diane Bone, Alternate

**SEALER OF WEIGHTS
& MEASURES:**

Joseph Shaw, Eff. Dec. 5, 1997

BOARD OF REGISTRARS:

John G. Conway, Chrm	March 31, 2003
Donald H. Lovegrove	March 31, 2001
Patrick Trainor	March 31, 2002

**LOCAL WATER RESOURCES
MANAGEMENT OFFICIAL:**

Peter Kennedy, Town Planner

**LOCAL AUCTION PERMIT
AGENT:**

Richard A. Montuori	Indefinite
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KEEPER OF THE LOCKUP:

Paul W. Matthews	June 30, 2000
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		<u>Term Expires</u>
COMMUNITY TEAMWORK REPRESENTATIVE:	Thomas H. Conway, Jr.	June 30, 2000
TRI-TOWN COMMITTEE:	Peter McCarron - Plan Bd. Rep.	June 30, 2000
	James F. O'Donnell, Selectman	June 30, 1998
PUBLIC INFORMATION OFFICER:	Paul R. Kendall	

ARTS COUNCIL

Colleen L. Sgroi	June 30, 2001
Patricia Roy	June 30, 2001
Helen Potter	June 30, 2001
Robert Hurley	June 30, 2000
Lillian Colby	June 30, 2001
Wilfred Colby	June 30, 2001
Jayne Dugas Glennon	June 30, 2000
William D. Marshall	June 30, 2001
Robert P. Sgroi	June 30, 2001
Priscilla DiBona	June 30, 2001

BILLERICA RESIDENT'S EMPLOYMENT MONITORING COMMITTEE

Vacancy - DPW Appointee	June 30, 1998
Vacancy - Planning Board Appointee	June 30, 1996
Vacancy - Town Manager's Appointee	June 30, 1999
Vacancy - Moderator's Appointee	June 30, 1998
Anthony J. Brenna, Jr., Selectmen's Appointee	June 30, 2001

BOARD OF APPEAL

Sandra Sharpe	June 30, 2001
Francis M. Fraine, Resigned 4/27/99	
Patricia Flemming, Secretary	June 30, 2000
Doris M. Pearson, Chrm.	June 30, 2002

Term Expires

Richard A. Colantuoni
Joseph P. Shaw, Vice Chrm.

June 30, 2002
June 30, 2000

ASSOCIATE MEMBERS:

Ellen Sargent
Patricia Huntley

June 30, 2002
June 30, 2000

CIVIC AND CONVENTION CENTER COMMISSION

Vacancy	June 30, 1998
Donald MacDonald	June 30, 1999
Kevin J. Collins	June 30, 1999
Chester Sewell	June 30, 1999
William Sievert	June 30, 1999

**COMMERCIAL WIRELESS COMMUNICATION FACILITIES REVIEW
COMMITTEE**

Anthony Barbere	June 30, 2002
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COMMITTEE ON RULES

<u>Precinct</u>	<u>Name</u>	<u>T.M.M Term Expires</u>	<u>Committee's Term Expires</u>
1	David Gagliardi	2001	2000
2	Judith Lieberman	2000	2001
3	Marie Loughlin	2002	2002
4	Robert D. Killeen	2000	2000
5	John D. McKenna	2001	2001
6	Dorothy M. Callihan	2000	2002
7	Not Filled		2000
8	Ruthanne Allen Bossi	2000	2001
9	James Patrick Lally	2002	2002
10	Robert A. Nowicki	2001	2000

Term Expires

CONSERVATION COMMISSION

Joanne M. Giovino, Treasurer	June 30, 2000
Norman J. Beloin, Jr., Chrm.	June 30, 2002
James D. Miller	June 30, 2000
Jonathan Lyna, Secretary	June 30, 2000
Judith Amelotte, Vice-Chrm	June 30, 2001
Diane J. DePaso	June 30, 2001
Martine W. Houlne-Environmental Investigator	

CONSTABLES (BONDED) IN THE TOWN OF BILLERICA

Kenneth E. Arsenault	June 30, 2000
Ronald Bertheim	June 30, 2003
Yvonne M. Rawson Bozek	June 30, 2000
Anthony J. Bossi, Jr.	June 30, 2000
John B. Bridges, Jr.	June 30, 2000
Ronald Canty	June 30, 2002
Richard M. Carter	June 30, 2002
Joseph Curran	June 30, 2002
Ronald F. Ford	June 30, 2000
Edward R. Gass	June 30, 2001
Sidney Horlink	June 30, 2002
Stephen P. LaRoche	June 30, 2001
Cheryle A. Laffey	June 30, 2000
Walter J. McAvoy, Sr.	June 30, 2001
Peter D. McCarron	June 30, 2002
Ellen R. McLaughlin	June 30, 2001
John J. McLaughlin	June 30, 2000
Diane M. McKenney	June 30, 2001
Harold F. Morang	June 30, 2000
David H. Muscovitz	June 30, 2001
Alexy Pena	June 30, 2003
Donald L. Stout	June 30, 2000
Robert J. Suchy	June 30, 2000
Henry E. Sullivan	June 30, 2000
William Titelbaum	June 30, 2002
William P. Whiteman, Jr.	June 30, 2003

Term Expires

COUNCIL FOR AGING

Billy E. Aldridge	June 30, 2002
Betty Anderson, Appt. 1/29/99	June 30, 2000
Shirley Gullage	June 30, 2001
Dorothy A. Cox, Chrm.	June 30, 2001
Gertrude Morin	June 30, 2000
Robert Hurley, appointed 4/98	June 30, 2002
Virginia Wrobel	June 30, 2000

ALTERNATES:

Carmela Grieco	Richard D. Swift
Catherine A. Fleurant	Anthony Tufts
Virginia Musker	Donald Wilson
Virginia O'Mahoney	

EX-OFFICIO NON-VOTING MEMBERS:

Golden Agers; Senior Citizens of Billerica; Greenwood Senior Citizens' Club; Carriage Club; Board of Health; Housing Authority Chairman; Veterans' Services Agent

CO-ORDINATOR FOR COUNCIL OF AGING:

Chester D. Sewell

CEMETERY COMMISSION

Robert G. Reader - Re-appt.	June 30, 2000
David McLaughlin - Resigned 6/2000	June 30, 2001
Ralph T. McDonald	June 30, 1999

D. A. R. E. ADVISORY COMMITTEE

The regular members shall be appointed as follows:

- (1) six members appointed by the Superintendent of Schools who are parents of elementary grade school children at the time of appointment.
- (2) six members appointed by the Town Manager, three (3) of which shall be members of Town Civic organizations and three (3) of which shall be residents of or businessmen in the Town.

Term Expires

The D.A.R.E. Officer shall be the ex-officio voting member. Alternate members to be appointed by majority vote of the Committee.

TOWN MANAGER APPOINTEES:

Maureen Dunton, Chrm.	June 30, 2002
Donna L. Doucette	June 30, 2002
Marie P. Blanchette, Vice-Chrm	June 30, 2002
Larry Libby (Not sworn in)	June 30, 2002
Vacancy	
Vacancy	

SCHOOL SUPERINTENDENT APPOINTEES:

Linda Cirurso –Resigned 6/2000	June 30, 2001
Cynthia M. Clark (Not sworn in)	June 30, 2001
Sandra Doherty.	June 30, 2001
Leslie Hannon, Secretary	June 30, 2001
Diane Harris (Not sworn in)	June 30, 2001
Andrea Ostar	June 30, 2001

ALTERNATES:

Patty Mahoney	
Kerri Kelly	
Shelly Dutile (Not sworn in)	
Jack Waters	

D.A.R.E. Officer: John Mullin,
Cathy Coneeny, Asst.
Juvenile Officer: Daniel Rosa

DEVELOPMENT & INDUSTRIAL COMMISSION

Vacancy	June 30, 2001
Vacancy	June 30, 2002
Vacancy	June 30, 2001
Vacancy	June 30, 2000
Vacancy	June 30, 2000
Vacancy	June 30, 2001
Vacancy	June 30, 2002

Term Expires

DITSON NEIGHBORHOOD COMMITTEE

Paul Colandreo	June 30, 2001
Patricia Colandreo	June 30, 2001
Albert St. George, Vice Chairman	June 30, 2001
Thomas Haroutunian, Secretary	June 30, 2001
Phyllis Haroutunian	June 30, 2001
Gilbert Moreira, Chairman	June 30, 2001
Susan Moreira	June 30, 2001
Nancy Shannon	June 30, 2001
James Spinale	June 30, 2001

DITSON SCHOOL BUILDING COMMITTEE

Ruthanne A. Bossi, (Building Inspector)-Term 9/99	
Milton H. Kinney (Building Inspector)	
Brion M. Cangiamila, (Term Expired 4/10/99)	
Thomas Galligani, (School Committee Appointee)	
Donald Fay, Chrm., (Finance Committee Appointee) Chairman	
Robert C. Norman, (Planing Board Appointee)	
Frank McDewell, (Moderator's Appt)	
Marc E. Lally, Moderator's Appointee	June 30, 2001
Robin E. Price, Moderator's Appointee	June 30, 2002
Jane Kennedy, Moderator's Appointee	June 30, 2000

FINANCE COMMITTEE

Diane Milano	June 30, 2001
Rino Moriconi	June 30, 2001
Anthony Barbere-Re-appt. 7/00	June 30, 2003
Peter Greeley, Chrm.-Re-appt. 7/00	June 30, 2003
Ralph McKenna,-Re-Appt. 7/00	June 30, 2003
Joseph E. LeBlanc	June 30, 2000
John McKenna-Appt. 7/00	June 30, 2003
Roger Biagiotti, Jr.	June 30, 2002
John Griffin, Resigned 6/30	June 30, 2002
David A. Gagliardi- Appt. 7/00	June 30, 2002
Christopher DeSimone-Resigned 1/29/99	June 30, 1999
Dorothy Callihan	June 30, 2002
Donald L. Fay	June 30, 2002
Kathryn Matos	June 30, 2001

Term Expires

ASSOCIATE MEMBERS:

Robert Smith – Appt. 7/00

June 30, 2002

John K. Saulnier-Appt. 7/00

June 30, 2001

EX-OFFICIO MEMBER: Town Accountant

GENERAL BY-LAW REVIEW COMMITTEE

Dorothy M. Callihan

June 30, 2003

John Cancio

June 30, 2003

Joan McNamara

June 30, 2003

James Mollison

June 30, 2003

Lee Scalzilli

June 30, 2003

Lois M. Smith

June 30, 2003

Beverly A. Strangie

June 30, 2003

David Gagliardi, Chairman

June 30, 2003

GRIGGS FARM/TOWN LAND USE COMMITTEE

James F. O'Donnell, Selectmen's Appointee

June 30, 2001

Crystal Card, Moderators' Appointee (Not Sworn In)

June 30, 2001

Peter Greeley, Finance Committee Appointee

June 30, 1998

Mary A. Pasho, Moderator's Appointee

June 30, 2001

Judith Amelotte, Conservation Comm. Appointee

June 30, 1998

HANDICAPPED COMMISSION

Wayne L. Sharpe

June 30, 2001

Debra Kardenetz

June 30, 2001

Helen G. Gentile

June 30, 2002

Michael Rossi

June 30, 2002

Valerie McEachern

June 30, 2000

Wendy Keegan

June 30, 2000

Paul Grassia

June 30, 2001

Office Answering Machine-(978)-667-1258

Term Expires

HISTORICAL COMMISSION

Margaret B. Ingraham, Chrm.	June 30, 2001
Carol P. Bruyere, Sec.	June 30, 2001
Elizabeth M. Cleary	June 30, 2001
Thomas Paskiewicz-Appt. 3/99	June 30, 2000
Helen Knight	June 30, 2002
Virginia Maguire	June 30, 2002
Alec Ingraham	June 30, 2000

HISTORIC DISTRICT COMMISSION

Carol A. Wood, Bd of Realtor's Nominee	June 30, 2002
Debra Fox (Filling Lawyer Position)	June 30, 2001
Debra Wolf, Co-Sec. Historical Soc. Member	June 30, 2000
Carl Herrmann	June 30, 2000
Joshua Kane, AIA (Society of Architects)	June 30, 2002
Robert Meagher	June 30, 2002
Terence M. O'Neil	June 30, 2001

ALTERNATES:

Anne Marie Dube	June 30, 2002
Stephen K. Wetzel	June 30, 2000
Kristin Norwood, (AIA)	June 30, 2002
James Heiberg	June 30, 2002
Mary Canty	June 30, 2002
Richard Young, Vice Chr.	June 30, 2002

EX-OFFICIO MEMBER

Peter Kennedy, Town Planner

HOUSING PARTNERSHIP COMMITTEE

Peter M. Coppinger, Selectman	June 30, 2003
Michael S. Rosa, Selectman	June 30, 2003
Dorothy L. Pearson, Housing Authority Member	June 30, 2003
Donna L. Doucette, Planning Board Member	June 30, 2003
John A. Griffin, Finance Committee Member	June 30, 2003
Ronald Stocker, Developer	June 30, 2003
Sean E. McCaffery, Attorney	June 30, 2003

	<u>Term Expires</u>
Lori McGuerty, Real Estate	June 30, 2003
Linda DeProfio, Resident	June 30, 2003
John P. Hurley, Resident	June 30, 2003
Robert K. Gingras, Resident	June 30, 2003
Valerie Barbour, Resident	June 30, 2003
Robert Calabrese, Supt. of Schools	June 30, 2003

INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Bernard F. Hoar, Chrm.	June 30, 2000
Vacancy (Realtor)	June 30, 2002
Donald F. MacDonald	June 30, 2002
Vacancy	June 30, 2001
Edward V. Morris, Jr.	June 30, 2000

MAPPING COMMISSION

John Noonan	June 30, 2000
Vacancy	June 30, 2000
Vacancy	June 30, 2002
Vacancy	June 30, 2001
Vacancy	June 30, 2001
Vacancy	June 30, 2002
Vacancy	June 30, 2000

MILLENNIUM COMMITTEE

Jeanne Burl
 Sandy Bates
 Anthony Capaldo
 Onorio Cerrato
 Judith Ciampa
 Stephen Dresser
 Julie Greene, Co-Chrm.
 William Greene
 Joseph Higgins
 Bernie Hoar, Treas.
 Shirley Holdman

Term Expires

Kathleen Mullen
Dorothy Murray, Co-Chrm.
Michael Tammaro

MUSEUM COMMITTEE

Helen Potter, Hist. Soc. Appointee	June 30, 2000
Helen Knight, Hist. Comm. Appointee	June 30, 2000
Gordon C. Brainerd-Resigned 2/1/2000	
Kevin J. Collins-Moderator's Appointee	June 30, 2000
Dorothea MacNeill, Arts Council Appointee	June 30, 2000
Barbara Hagan (School Committee Appointee)	June 30, 2000
Peter M. Copping (Selectman)	June 30, 2000
Ronald Turner-Town Mgr. Appointee	June 30, 2002
Robert M. Corenti, Alternate	June 30, 2002

OMBUDSMAN COMMITTEE

Virginia Musker	June 30, 2001
Vacancy	June 30, 2000
Vacancy	June 30, 2000
Vacancy	June 30, 2001
Vacancy	June 30, 2001

PERSONNEL BOARD

Jeanne LeGallo	June 30, 2000
Charles L. Taylor	June 30, 1999
Williams Collins	June 30, 2002
Pierre Allain	June 30, 1999
Ralph T. McDonald	June 30, 1999

Term Expires

PUBLIC LIBRARY BOARD OF TRUSTEES

Mary K. McBride	June 30, 2000
William Flaherty	June 30, 2000
Devora Abramowitz	June 30, 2000
Robert M. Correnti	June 30, 2000
Robert E. Alger	June 30, 2002
Thomas Vaughn	June 30, 2002
John Coyne, Chrm.	June 30, 2001
Marion R. Murray	June 30, 2001
William E. Foley (Not Sworn In)	June 30, 2001

David A. Genereaux, Treasurer
Barbara Flaherty, Librarian

RECREATION COMMISSION

Sal Cognato	June 30, 2000
John T. Colbert	June 30, 2002
John E. Bartlett	June 30, 2002
Tricia Huntley (Resigned 11/16/99)	June 30, 2002
Richard Boutwell	June 30, 2001
James Spinale	June 30, 2000
Paul F. Shibles	June 30, 2001
Addie Finley	June 30, 2001
Gary Dunton	June 30, 2002
Marjorie A. Dunton	June 30, 2002
Daniel Goodwin	June 30, 2000
Steven A. Jenkins	

RECREATION SUPERVISOR

Joseph Higgins, Jr.,	June 30, 2002
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Term Expires

SCHOLARSHIP FOUNDATION COMMITTEE

Dorothy M. Murray	June 30, 2000
Maureen M. Sullivan	June 30, 2000
Julie Greene	June 30, 2000
Judith Ciampa	June 30, 2000
Elaine T. Horlink	June 30, 2002
Patricia Annunziata	June 30, 2001
Ellen Day Rawlings	June 30, 2002
Eleanor H. Hoar. Chrm.	June 30, 2002
Susan Capaldo	June 30, 2002
Michael Ouellette	June 30, 2002
Mary Aborn-Hyatt	June 30, 2001
Virginia C. Musker	June 30, 2001
Elizabeth H. Davis	June 30, 2001
Melody Davies	June 30, 2001
Alice J. Berry	June 30, 2001
Susan Blinn	June 30, 2000
Christine Hoar	June 30, 2000
Barbara Davis	June 30, 2002

SEPTAGE DISPOSAL STUDY COMMITTEE

L. Joy Arsenault, Sec.	Selectmen's Appointee
Richard Berube	Board of Health Appointee
Edward Bunker, Chrm.,	Sewer Comm. Appointee
Donald F. MacDonald, Vice Chrm.,	Moderator's Appointee
Malcolm McDowell	Selectmen's Appointee
Roger Nowicki	Sewer Comm. Appointee
Michael T. Revane	Moderator's Appointee

SEWER EXTENSION COMMITTEE

John F. Gray, Jr. Chrm.	June 30, 2001
Edward A. Bunker	June 30, 2000
Edward F. Ricarte	June 30, 2000
Paul A. Odierno, Sec.	June 30, 2002
Roger A. Nowicki, Vice Chrm.	June 30, 2002

Term Expires

STREET ACCEPTANCE & DISCONTINUANCE COMMITTEE

Michael Rosa, Selectmen	June 30, 2000
Donald Fay, Finance Committee	June 30, 2000
Christopher L. Blake, Planning Board	June 30, 2000
John Livsey, Town Engineer	June 30, 2000
Peter Kennedy, Town Planner	-----

TOWN BEAUTIFICATION COMMITTEE

Evelyn Haines	June 30, 2000
Susan St. Cyr	June 30, 2000
Ruthanne Bossi	June 30, 2000
Elaine Kunicki, Chrm.	June 30, 2000
Neville Rivet, Town Engineer's designee	June 30, 2000
Nancy Emus Cerrato	June 30, 2000
Vivian V. Chaput	June 30, 2000

ALTERNATE MEMBER:

Cynthia Hawes

EX-OFFICIO:

Town Manager,
Jeanne Legallo

June 30, 2000

TOWN MEETING WARRANT ACTION COMMITTEE

Virginia C. Musker	June 30, 2001
Nancy L. Smith, Moderator's Appointee	June 30, 2000
Alfred Pearson, Moderator's Appointee	June 30, 2002
Joseph LeBlanc, Finance Committee Appointee	June 30, 2001
Evelyn M. Haines, Assistant Town Manager	-----

ZONING BY-LAW REVIEW COMMITTEE

Richard A. Colantuoni – Board of Appeal Appt.	June 30, 2003
Robert C. Norman – Planning Board Appt.	June 30, 2003
James F. O'Donnell, Jr. – Board of Selectmen Appt.	June 30, 2003
Bernard F. Hoar - Billerica Plan Appt.	June 30, 2003
Judy Lieberman -Rules Committee Appt.	June 30, 2003
Stephen Dresser - Billerica Chamber of Commerce Appt.	June 30, 2003

Term Expires

Mario Culot - Moderator's Appt.	June 30, 2003
Malcolm P. McDowell - Moderator's Appt.	June 30, 2003
John J. McKenna - Moderator's Appt.	June 30, 2003

EX-OFFICIO MEMBERS:

Shirley E. Schult - Town Clerk
Milton Kinney - Building Inspector
Peter Kennedy – Town Planner

PRECINCT CHAIRPERSONS & CLERKS

PRECINCT 1

Chairman: Anthony Barbere, 7 Olde Hillside Avenue, 01821
Clerk: Michael T. Revane, 113A Bridle Road, 01821

PRECINCT 2

Chairman: Carol D. Wood, 29 Call Street, 01862
Clerk: Milton Saunders, 33 Talbot Ave, Apt. G-1, 01862

PRECINCT 3

Chairman: John F. Gray, Jr., 65 Ellingwood Avenue, 01862
Clerk: Barbara Solomon, 20 McGinness Way, 01821

PRECINCT 4

Chairman: Joanne M. Giovino, 10 Eastview Avenue, 01821
Clerk: Steven R. Dresser, 7 Monticello Circle, 01821

PRECINCT 5

Chairman: Michael A. Tammaro, 15 Champa Road, 01821
Clerk: Kenneth L. Buffum, 86 Baldwin Road, 01821

PRECINCT 6

Chairman: Cosmo A. Cavicchio, 47 Dyer Street, 01862
Clerk: Malcolm P. McDowell, 56 Riveredge Road, 01862

PRECINCT 7

Chairman: Donald J. Flynn, 403 Middlesex Turnpike, 01821
Clerk: Barbara A. Flynn, 403 Middlesex Turnpike, 01821

PRECINCT 8

Chairman: Barbara Morrissey, 10 Suman Street, 01821
Clerk: Ruthanne Allen Bossi, 12 Bayberry Lane, PO Box 242, 01821

PRECINCT 9

Chairman: Elaine T. Horlink, 1 Lorraine Terrace, 01821
Clerk: Leslie Hannon, 851 Boston Road, 01821

PRECINCT 10

Chairman: Doris M. Pearson, 25 Harjean Road, 01821
Clerk: Marie O'Rourke, 192 Baldwin Road, 01821

STANDING COMMITTEES

(Appointed by either the Selectmen or Town Manager)(Not Town Meeting created Committees)

ALCOHOLIC BEVERAGE COMMITTEE:

James F. O'Donnell

BILLERICA ACCESS CORPORATION:

Anthony Barbere
William F. Walsh
John R. Glennon
Paul R. Kendall
Carlo Piacenza, Jr.
Marie Blanchette
James A. Crowley, Sr. (Town Mgr. Appointee)

BILLERICA ACCESS TELEVISION BOARD OF DIRECTORS:

Barbara Flaherty

BILLERICA GREEN-UP EARTH DAY:

James F. O'Donnell
Ellen Day Rawlings
Evelyn M. Haines

BETTERMENT COMMITTEE:

Vacant

BIKE PATH COMMITTEE:

Ellen Day Rawlings

BILLERICA COUNTY LAND SUB-COMMITTEE:

James F. O'Donnell
Ellen Day Rawlings

BILLERICA PLAN:

All Selectmen

CABLE ADVISORY COMMITTEE: (Appt. by Bd of Selectmen)

Ed MacDonald
Bill Walsh
Kevin P. Conway, Chairman
Anthony Iovanna
John S. Renoni
Ellen Day Rawlings, Selectmen

CAPITAL BUDGET ADVISORY COMMITTEE:

Kenneth H. Johnson

Christopher L. Blake
Richard D. Tracey
Doris Pearson

COMPUTER STUDY
COMMITTEE :
(Twn Mgr Committee)

James F. O'Donnell - Selectmen
James Bradley
Allen W. Cortese
John Glennon
Arthur LaCroix
Michael Herrick

CONTRIBUTION PARK
COMMITTEE:

Evelyn M. Haines

CROSS CONNECTION
COMMITTEE:

James F. O'Donnell, Jr.

ECONOMIC DEVELOPMENT
COMMITTEE:

James F. O'Donnell, Jr.
Ellen Day Rawlings

FAIR HOUSING COMMITTEE:

Evelyn M. Haines - Director

HISTORIC BUILDING
COMMITTEE:

Robert M. Correnti

INSURANCE ADVISORY
COMMITTEE:

Arthur M. Curtin

LONG RANGE MASTER PLANNING COMMITTEE:

Peter Greeley	Finance Committee Appointee	June 30, 2002
Lawrence Bavis	Planning Board Appointee	June 30, 2002
Ellen Day Rawlings	Selectman	
Peter M. Coppinger	Selectman	
Robert Keough	School Committee Member	June 30, 2002
Michael A. Tammaro	Selectmen's Appointee	June 30, 2002
John R. Glennon	Moderator's Appointee	June 30, 2002
Donna Doucette	Selectmen's Appointee	June 30, 2002
Ted Clark	Selectmen's Appointee	June 30, 2002
Malcolm McDowell	Billerica Plan Appointee	June 30, 2002
Stephen Dresser	Chamber of Commerce Appointee	June 30, 2002

Robert Reader	Board of Health Appointee
Joseph Shaw	Board of Appeals Appointee
Paul Shibles	Recreation Appointee
Jonathan Lyna	Conservation Commission Appointee
Maureen Collins-Rea	(Alternate-School Department)

MASS. SELECTMEN'S ASSOC.

BD. OF DIRECTORS: Arthur L. Doyle

MIDDLESEX COUNTY

SELECTMEN'S ASSOCIATION: All Selectmen

OLD DITSON SCHOOL RE-USE COMMITTEE (STM5/14/1998-Art. 1)(Resolution)

Christopher Blake (Planning Board Member)(Not Sworn In)

Virginia Wrobel (Council on Aging)

Stewart Wood (Housing Authority)

Paul Shibles (Recreation Commission)

James F. O'Donnell, Jr., (Board of Selectmen

June 30, 2002

Resident - Brian E. Kelly

June 30, 2001

Resident - Grant Whiteway, Jr.

June 30, 2001

Resident - Judy Delano

June 30, 2001

Resident - Donald C. Delano

June 30, 2001

Resident - Joan Parcewski

June 30, 2001

Resident - Marc Lally

June 30, 2002

Alternate:

Carol Ford

June 30, 2002

OPEN SPACE & RECREATION:

John E. Bartlett

June 30, 2001

Bruce E. Richardson

June 30, 2001

Isabell M. Reardon

June 30, 2001

Joseph E. Silva

June 30, 2001

Joanne M. Giovino

Ellen Day Rawlings

Margaret Hannon-Rizza

Brian DeVellis (Not Sworn In)

PRISON EXPANSION
COMMITTEE:

James F. O'Donnell, Jr.

PROCUREMENT PROCESS
REVIEW COMMITTEE:

Michael S. Rosa
Robert M. Correnti

RECYCLING COMMITTEE:

Dianne Bone
Arthur L. Doyle, Chairman
Peter Kennedy
Edward J. McAdoo
David McLaughlin
Maureen M. Sullivan
John Lafferty

RIVER STEWARDSHIP
COUNCIL:

Ralph Bacon
(Formerly Wild & Scenic River Study Committee)

PROJECT ADVISORY
COUNCIL:

Richard A. Montuori, Town Manager
(Formerly Route 3 Widening Committee)

SENIOR CITIZENS' ADVISORY
COMMITTEE:

James F. O'Donnell
Michael Rosa

SEWER WAIVER COMMITTEE: Alfred Pearson (Finance Com Appt) Reappt. 8/98
Vacant - (Selectmen's Appointee)
Evelyn Haines
Edward J. Hurd
Kenneth Johnson
Bernard Hoar - (Board of Health Rep)

SMALL COMMERCIAL
BUSINESS EXEMPTION
COMMITTEE:

Patricia Flemming
Arthur Enos
Richard Scanlon
Robert D. MacLean, Alternate Member

STATE & FEDERAL FUNDS
COMMITTEE:

Ellen Day Rawlings
James F. O'Donnell

STREET, TRAFFIC & DRAINAGE
COMMITTEE:

Ellen Day Rawlings

TAX TITLE LAND SALE:

Peter M. Coppinger
Michael S. Rosa

TRAFFIC MANAGEMENT
COMMITTEE:

James F. O'Donnell, Jr.

VIETNAM VETERAN'S
PARK COMMITTEE:

James F. O'Donnell, Jr.
Ellen Day Rawlings
Thomas H. Conway, Jr.

WATER COMMITTEE:

John McGovern-Dept. of Public Works
Ralph Bacon-Wild & Scenic River Rep.
Crystal Card, Alternate, Citizen at Large
Bruce Stedman, Alternate, Citizen at Large
Bernie Hoar, Board of Health
Peter Kennedy - Planner
VACANCY - School Adm. Appointee (1)
VACANCY - Conservation Appointee (1)
John Hicks - Courant, Citizen at Large
Robin Reiner - Citizen at Large
Leon Garrant - Citizen at Large
Town Manager - Ex-Officio Member
Ellen Day Rawlings (Selectmen) - Ex-Officio Member

WATER TREATMENT PLANT:

Michael S. Rosa
Robert M. Correnti

WELCH'S FUND COMMITTEE:

Michael S. Rosa
Robert M. Correnti

WILD & SCENIC RIVER STUDY
COMMITTEE:

Ralph R. Bacon

WARRANT FOR 1999 ANNUAL FALL TOWN MEETING
October 5, 1999

Middlesex, ss.

To Any Constable in the Town of Billerica

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, Ma., Tuesday, October 5, 1999, at 7:30 p.m. and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1

To see if the Town will vote to appoint (1) one member to the Bower's Fund for a five (5) year term.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 2

To see if the Town will transfer from Free Cash \$25,000 to purchase audio visual and sound system equipment for the Town Hall Auditorium; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 3

To see if the Town will vote to transfer from Free Cash \$65,000, to upgrade the Town's Financial/ Application Software; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 4

To see if the Town will vote to transfer from Free Cash \$100,000, for the purpose of conducting a townwide master plan; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 5

To see if the Town will vote to transfer from Free Cash \$10,000, as a match for a State Grant to rehabilitate the "Talbot Oval"; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 6

To see if the Town will vote to raise and appropriate the sum of \$100,000 to fund the following FY 2000 Budget line-items; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 7

To see if the Town will vote to transfer from available funds the sum of \$190,081, to various FY 2000 Budget line-items as follows; or act in relation thereto.

Transfer From:

Town Manager Salaries
\$295

Town Manager Salaries
\$1,523

Town Manager Salaries
\$1,309

Board of Selectmen Salaries
\$1,800

Board of Selectmen Salaries
\$1,500

Board of Selectmen Salaries
\$300

Free Cash
\$128,354

Free Cash
\$55,000

Transfer To:

Board of Health Perm. Part Time Salary

Public Health Nurse Personnel

Town Clerk Personnel

Handicapped Commission

Library Supplies and Expenses

Council on Aging- Supplies &
Expenses

School Retirement Benefits

Town Government Maintenance &
Repair

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 8

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000, to pay previous year's bills; or act in relation thereto.

Submitted by the Town Manager under the authority of the Board of Selectmen

ARTICLE 9

To see if the Town will vote to hear the Call Street Committee Report;
or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 10

To see if the Town will vote to authorize the Board of Selectmen to purchase all or a certain portion of a certain parcel of land located on Call Street, shown on the current Assessor's Map as Plate 15, Parcel 29 for conservation purposes and further to transfer from Free Cash the sum of \$350,000 for said purpose; or act in relation thereto.

Submitted by the Call Street Committee

ARTICLE 11

To see if the Town will vote to authorize the Board of Selectmen to purchase all or a certain portion of a certain parcel of land located on French Street, shown on the current Assessor's Map as Plate 69, as Parcel 60, described in a deed recorded with Middlesex North Registry of Deeds, Book 325, Page 336, for Recreational purposes, and/or open space and further to transfer from Free Cash the sum of \$500,000 for said purpose; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 12

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, or donation, or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the construction of emergency access to Riverbank Terrace, for said purposes;

Description

Plate 106, Parcel 349-2-1

Plate 106, Parcel 335-1

Plate 106, Parcel 318-1;

or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 13

To see if the Town will vote \$686,000, previously appropriated in the FY00 School Budget to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 14

To see if the Town will raise and appropriate \$242,583 and transfer \$156,000 from Free Cash for a total sum of \$398,583, to fund a deficit in the School Budget for Special Education Out-of-District Tuition and Transportation; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 15

To see if the Town will transfer from Free Cash the amount of \$574,260 to fund Year One of the Five Year Capital Improvement and Equipment Plan for the Billerica Schools; or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 16

To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$1,000.00, to the Historic Districts Commission for office furniture, supplies and expenses; or act in relation thereto.

Submitted by the Historic Districts Commission

ARTICLE 17

To see if the Town will vote to transfer from Free Cash, the sum of \$25,000 (twenty five thousand dollars) to fund the Billerica Fire Department Revolving Account for paid fire watch details; or act in relation thereto.

Submitted by William S. Paskiewicz, Jr., Petitioner and Messrs. Murphy, Connell, Suprey, Sullivan, Poole, Albanese, McIntyre, Fredrickson and Madams Dunton

ARTICLE 18

To see if the Town of Billerica will vote to petition the General Court for a special act to allow the Town of Billerica to transfer 25% from fiscal year 1999 Free Cash, in the form of a check, back to the Billerica property taxpayers that paid property taxes in its entirety; or act in relation thereto.

Submitted by Selectmen Michael S. Rosa, Petitioner and Messrs. Rosa, Rosa, Cangiamila, Pinto, Cangiamila, Johnson, and Madames Rosa, Pinto and Cangiamila

ARTICLE 19

To see if the Town will vote to transfer from FY 99 Free Cash the sum of \$1,000,000, to the Land Bank Account; or act in relation thereto.

Submitted by the Finance Committee and Board of Selectmen

ARTICLE 20

To see if the Town will vote to transfer from FY 99 Free Cash the sum of \$3,000,000, to the Stabilization Fund; or act in relation thereto.

Submitted by the Finance Committee, Board of Selectmen and School Committee

ARTICLE 21

To see if the Town will vote to establish a Zoning By-law Review Committee pursuant to Section 7-9 of the Town Charter. Said committee to consist of one member from the Board of Appeals, one member from the Planning Board, one member from the Board of Selectmen, one member from the Committee on Rules, one member from the Billerica Chamber of Commerce, one member from the Billerica Plan and three members selected at large by the Town Moderator. This committee may, if they so choose, have access to special counsel and they shall have a report ready for presentation at the 2001 Annual Spring Town Meeting. Further that the Town vote to establish a General by-law Review Committee pursuant to Section 7-9 of the Town Charter. Said committee to consist of nine members appointed by the Town Moderator. This committee shall have a report ready for presentation at the 2001 Annual Spring Town Meeting; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 22

To see if the Town will vote to approve a Certified Project Application submitted by Nortel Networks, Inc., 600 Technology Park Drive, for a facility located with the Concord Road Economic Opportunity Area (EOA) in Billerica, MA. and more specifically described on Assessor's Map 95, Parcels 129-10-6, 129-5-1, and 129-10-5. Said approval will provide local and state tax relief to promote economic development in accordance with GL C.23A, SS3A-3H. In addition, the Project Certification Application confirms:

- A. The projects, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
 - B. The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area (EOA).
 - C. The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration;
- or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 23

To see if the Town will vote to approve a Certified Project Application submitted by Jabil Circuit, Inc. Riverview Office Park at Route 495, Billerica Avenue, for a facility located with the North Billerica Economic Opportunity Area (EOA) in Billerica, MA. and more specifically described on Assessor's Map 1 as Parcel 1. Said approval will provide local and state tax relief to promote economic development in accordance with GL C. 23A, SS 3A-3H. In addition, the Project Certification Application confirms:

- A. The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
- B. The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area (EOA).
- C. The Town request that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration;
or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 24

To see if the Town will vote to accept the provisions of Section 3D of Chapter 60 to designate a place on the Property Tax Bill for taxpayers to check off an amount to donate to the fund to assist low income elderly or disabled persons to pay their property taxes;
or act in relation thereto.

Submitted by William G. Greene, Jr. Petitioner and Messrs. Griffin, Ings, Collins, Mount, Jr. and Madames Battcock, Wood, Ings., Collins and Roy.

ARTICLE 25

To see if the Town will vote to discontinue Pond Lane Extension as a public way; for a distance from Lake Street to Nuttings Lake; or act in relation thereto.

Submitted by Stasia Rudgis, Petitioner and Messrs. Medeiros, Dunne, Travis, Williams and Madames Innis, Cochran, Marland, Cedrone and Williams

ARTICLE 26

To see if the Town will vote to amend the Article VII "Animals" Section 2, "Regulation of Dogs" by adding Subsection 2.6.A "Nuisances" to read as follows:

2.6.A Each person who owns, possesses or controls a dog walking in any area within the Town other than their own private property is responsible for the removal and disposal of any feces left by the dog. Persons walking dogs must carry with them a device designated to dispose of dog feces. Such devices include but are not limited to plastic bags or "pooper-scoopers". Exempt from the requirements of Section 2.6.A are assistance dogs in the service of their handlers;
or act in relation thereto.

Submitted by Michelle J. Cedrone, Petitioner and Messrs. Morris, Fraine and Madames Cochran, Higgins, Doherty, Gadorey, Gauthier, Richie and McLaughlin.

ARTICLE 27

In accordance with Section 15, of the Zoning By-Laws of the Town of Billerica, Massachusetts, the undersigned persons respectfully petition the Planning Board that said by-laws be amended by making the following changes and additions:

Add a new Section 5.7.2.DD to read: Townhouse Overlay District (see Section 5.19).

Add a new Section 5.7.3.DD to read: Townhouse Overlay District (See Section 5.19).

Add a new Section 5.19 to read: Townhouse Overlay District

Overlay District

Besides those uses permitted in the underlying districts, townhouses may be constructed in the Townhouse Overlay District subject to the controls contained herein and obtaining a special permit from the Zoning Board of Appeals. In order to grant a special permit, the Zoning Board of Appeals shall make the following findings:

1. The requested use is desirable to the public convenience or welfare.
2. The requested use will not create or add to undo traffic congestion, or unduly impair pedestrian safety.
3. The requested use will not overload any public water, drainage or sewer system or any other municipal system to such an extent that the requested use or any developed use in the immediate area or in any other area of the Town will be unduly subjected to hazards affecting health, safety or the general welfare.
4. The requested use will not impair the integrity or character of the district or adjoining districts, nor be detrimental to the public health, convenience or welfare.
5. The requested use will not, by its addition to a neighborhood, cause an excess of that particular use that could be detrimental to the character of said neighborhood.
6. The design and architectural treatment of the use is not incongruous or inappropriate to the character of the neighborhood in which it is proposed to be constructed.

Swimming pools or any structures other than a dwelling, garages or a community building and all accessory structures shall comply with the green strip and setback and parking and shall require a Special Permit from the SPGA.

Garages and community buildings for meetings and social activities of the residents shall also be allowed but shall not exceed 2,000 square feet of floor area, and shall adhere to all green strip and setback requirements.

Site Plan Approval

1. Requirements for Site Plan - No Townhouse shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeals. Said site plan shall show, among other things, all existing and proposed buildings, all existing and proposed structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other

- waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.
2. Approval Procedure – Any person desiring approval of a site plan under this section shall submit the required number of copies of the plan prepared by a registered land surveyor or professional engineer in collaboration with a registered landscape architect, with a properly executed application for approval thereof, directly to the Town Clerk who shall forthwith transmit it to the Board of Appeal. The Board shall then forthwith transmit one (1) copy of each plan to the Planning Board and to the Board of Health which said boards may, at their discretion, investigate the case and report in writing their recommendation to the Board of Appeal. The Board of Appeal shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health or until such Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon from the Planning Board and Board of Health or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.
 3. General Conditions for Approval – In considering a site plan under this Section, the Board of Appeal shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulations of the district in which located, the site plan provides for the convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvement. In addition, no building or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.
 4. Authority of the Board – The Board of Appeal shall have power to modify or amend its approval of a site plan on application of the owner, lessee or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearing. The Board of Appeal may not vary the provisions of the By-Laws.
- C. Area Requirements
The Townhouse site shall have not less than 150 feet of frontage. The minimum site for such development shall be 200,000 square feet.
- D. Site Coverage and Design Restrictions
1. Buildings shall not cover more than thirty (30) percent of the site. At least forty (40) percent of the site shall be maintained as green space, as defined in Section 7.5 of the By-Laws.
 2. There shall be a minimum distance of forty (40) feet between two (2) residential buildings or groups of townhouses on the same site.
 3. Townhouse rows shall consist of a minimum of three (3) units and a maximum of ten (10) units. Each townhouse dwelling unit shall be a maximum of eighteen (18) feet wide.
 4. No open parking or driveway shall be closer than fifteen (15) feet to a wall containing windows or habitable rooms.

5. Townhouses may be maintained as rental units or may be sold as condominiums. Townhouse units may not be sold as row houses with their own individual sites. This shall not restrict the allocation of outdoor space adjacent to individual dwelling units for the exclusive use of the occupants of specific dwelling units.

- E. Minimum Yard Requirements - On each site there shall be provided a minimum setback of thirty-five (35) feet from the front property line. The side and rear setbacks shall be fifty (50) feet, or twenty-five (25) feet which shall be retained in its natural wooded state or landscaped along the perimeter of the site. In all cases, a landscape buffer strip shall be provided so as to protect adjoining properties from the effects of noise, lights, air or visual impact. Proponents must demonstrate to the satisfaction of the SPGA that these concerns have been adequately addressed.
- F. Height Restriction – Townhouse and Garden Style apartment buildings shall not exceed two and one-half (2 ½) stories nor be more than thirty-five (35) feet in height, provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.
- G. Density – A minimum of seven thousand, five hundred (7,500) square feet of land shall be required for each dwelling unit. If consistent with Chapter 774, the minimum shall be six thousand, eight hundred (6,800). The area used in the calculations shall not include any bordering vegetative wetlands defined by M.G.L. C. 131, Section 40 and by 310 CMR 10.00 nor any flood plain as defined by Section 5.6 of this by-law.
- H. Parking: There shall be a minimum of two parking spaces per dwelling unit. A minimum of 25% of the dwelling units shall have garages. The parking space within these garages shall count towards the two-(2) parking spaces per unit requirements.
- I. Infrastructure – All sites must be served by the Town water system. All sites must be served by an existing town sewer, or by an extension of an existing Town sewer line, any new sewer line extension, if approved by the Sewer Commission, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be laid out that any residence it passes will be able to be served by the line.
- J. Fire Lanes – All buildings shall be surrounded by fire lanes. A fire lane is an open space in which no vehicle may be parked and in which no building, structure, fence, stair, covered or uncovered porch, cornice, eaves or other building projection may be erected without written permission from the Chief of the Billerica Fire Department except that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The space shall be vacant between a building and a line parallel to fifteen-(15) feet equidistant from a building.
- K. Access Roads: All access roads shall be built in accordance with design specifications of the Department of Public Works of the Town of Billerica.
- L. Overlay Application: This overlay district can be applied to Village Residence, Neighborhood Residence and Rural Residence Districts and to Neighborhood Business and General Business Districts; or act in relation thereto.

Submitted by Kathleen E. Marshall, Petitioner and Messrs. Marshall, Downes, Marshall, Clancy and Madames Downes, Marshall, Ferris, Ferris and Clancy.

ARTICLE 28

To see if the Town will vote to apply a Town House Overlay Zone on the whole or any part of the land owned by Content Homes II, Inc. and the Boston and Maine Corporation on River Street Assessor's Map 50, Parcels 29, 63 and 73 & abandoned rail R.O.W. in said Town bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts as shown on a plan entitled: "Rezoning Plan in Billerica, Mass. prepared for Dan Kindred, Raymond Engineering Services dated August 11, 1999; bounded and described according to said plan as follows:

Beginning at the southeasterly corner of the property along River Street and running:

N81 degrees, 25', 00"E, 246.47', thence
N09 degrees, 44', 36"W, 399.09', thence
N18 degrees, 16', 36"E, 15.03', thence
N81 degrees, 38', 21"E, 137.11', thence
S08 degrees, 21', 39"E, 79.88', thence
N80 degrees, 38', 21"E, 130.00', thence
N11 degrees, 07', 13"W, 158.93', thence
N09 degrees, 34', 13"W, 227.31', thence
N08 degrees, 23', 27"W, 234.80', thence
S88 degrees, 55', 25"W, 126.79', thence
S12 degrees, 42', 39"W, 533.05', thence
By a curved line of radius 4,597.81, 64.53', thence
S11 degrees, 54', 24"W, 11.96', thence
By a curved line of radius 16,353.70', 227.15', thence
S12 degrees, 42', 09"W, 204.77' to the point of beginning

Said property contains 207,800 +/- square feet; or act in relation thereto.

Submitted by Francis A. Dolan, Petitioner and Messrs. Dampolo, Marshall, Downes and Madames Reader, DeLucia, Clark, Sargent, Marshall and Downes.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica Walk-in Medical Center, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, 365 Boston Road; and one copy at the Billerica Public Library.

Given under our hands this 27th day of September, 1999.

Board of Selectmen
S/Ellen Day Rawlings, Chairman
S/James F. O'Donnell, Jr., Vice-Chairman
S/Michael S. Rosa, Secretary
S/Peter M. Coppinger
S/Robert M. Correnti

A True Copy
ATTEST:

S/David R. Laskey
Constable, Town of Billerica

September 27, 1999

Ms. Evelyn M. Haines
Assistant Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Ms. Haines:

I have posted the Warrant for the Fall Town Meeting to be held on Tuesday, October 5, at 7:30 p.m. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Billerica Walk-in Medical Center, Boston Road
Nutting Lake Post Office
North Billerica Post Office, Boston Road
Market Basket, Town Plaza
Center Post Office, Boston Road
Pinehurst Fire Station
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Jim's Automotive/Fahey's Gulf Station

Signed: s/David R. Laskey, Constable, Town of Billerica

ANNUAL FALL TOWN MEETING
Maurice A. Buck Memorial Auditorium
First Session - October 5, 1999

Karen Miller, Ralph Morrison, Oren D. Hunt and Leslie Hannon were appointed tellers by Moderator Maureen Sullivan and sworn in by Town Clerk Shirley E. Schult.

A quorum count was called. With one hundred thirty-two (132) Town Meeting Members present, the Annual Fall Town Meeting was declared in session at 7:35 P.M.

The Invocation was given by the Reverend Kenneth Evitts, Pastor of the Pinehurst Community Congregational Church followed by the Billerica Memorial High School Special Vocal Ensemble, under the direction of Susanne Robertson and accompanied by Jeffrey Gage, singing the National Anthem. This was followed by a moment of silence for the following deceased members of the community: Gerald Bunney, Sr., Died: June 29, 1999, Town Meeting Member: 1972 - 1975, Gilson Hill Committee: 1971 -1976, Recreation Committee: 1972 - 1981; Daniel P. Coneeny, Died: June 27, 1999, Billerica Fireman: 1988 - 1999; Charles F. Fitzgerald, Died: March 21, 1999, Billerica Firefighter: 1952 - 1979; John C. Gherson, Died: May 13, 1999, Town Meeting Member: 1968 - 1980, Board of Health Member: 1970 - 1987, Finance Committee: 1966 - 1968, Dump Study Committee: 1970 - 1971, Dolly Brook Committee: 1974 - 1975; Precinct Worker: 1984 - 1998; Margaret "Peg" Hamilton, Died: August 16, 1999, Clerk - Tax Collector's Office: 1973 - 1991; Precinct Worker: Over 30 years; Archibald G. Lloyd, Died: March 16, 1999, Billerica Police Department; David G. McKenna, Died: October 1, 1999, Selectman: 1960 - 1966, Town Meeting Member 1959 - 1971; 1973 - 1978; Edward F. Minishak, Died: September 8, 1999, Custodian for the Billerica School Dept.; Edith Powderly, Died: May 18, 1999, Clerk: Water Department: 1961 - 1982; Carl H. Toby, Jr., Died: June 21, 1999, Town Meeting Member: 1956 - 1983.

Deputy Moderator Moreira moved to accept the warrant as duly posted by the Constable. Seconded. The motion CARRIED.

Deputy Moderator Moreira moved to dispense with the reading of the Articles in the Warrant. Seconded. The motion CARRIED.

ARTICLE 21

It was moved , seconded and VOTED that Article 21 be moved to follow Article 5.

ARTICLE 22

It was moved, seconded and VOTED that Article 22 follow Article 21.

ARTICLE 23

It was moved, seconded and VOTED that Article 23 follow Article 22.

ARTICLE 6

It was moved, seconded and VOTED to dismiss Article 6.

ARTICLE 16

It was moved, seconded and VOTED to dismiss Article 16.

ARTICLE 19

It was moved, seconded and VOTED to dismiss Article 19.

ARTICLE 1

The report of the Bower's Fund Commission was read by Michael J. Rea, Jr. and placed on file. Selectman Correnti move to reappoint Michael J. Rea, Jr. to a five-year term on the Bowers Fund Commission. Seconded. The motion CARRIED unanimously.

ARTICLE 2

It was moved and seconded to transfer from Free Cash the sum of \$25,000 to purchase audio visual and sound system equipment for the Town Hall Auditorium.

The Finance Committee concurred. The motion as presented CARRIED.

ARTICLE 3

It was moved and seconded to transfer from Free Cash the sum of \$65,000 to upgrade the Town's financial application software.

The Finance Committee concurred.

Town Manager Richard Montuori explained that this will allow the current Munis Software to be upgraded to 5GL-GUI and be on-line for July 1, 2000.

The motion as presented CARRIED.

ARTICLE 4

It was moved and seconded to transfer from Free Cash the sum of \$100,000 for the purpose of conducting a Town-wide Master Plan.

The Finance Committee concurred.

Selectman Coppinger spoke on the Article. This money would be used for a consultant to work with the Committee appointed by the Selectmen to develop an in-depth growth management plan.

Many Representatives spoke against this expenditure. Questions were raised as to how binding this document would be, who would use the report, what was done with all the other documents

generated previously under master plan appropriations, length of time this study/money would be for, who would be responsible for hiring the consultant and overseeing the expenditure of the funds?

Rep. Flemming moved the question. Seconded. The motion to end debate CARRIED unanimously.

The main motion as presented was put to a rising vote. With seventy-three (73) voting in favor and seventy-eight (78) opposed, the motion LOST.

It was moved and seconded to reconsider Article 4. Reconsideration LOST.

ARTICLE 5

It was moved and seconded to transfer from Free Cash the sum of \$10,000 as a match for a State Grant to rehabilitate the “Talbot Oval”.

The Finance Committee concurred.

Selectman Rawlings stated that the Town had received a \$10,000 matching grant from the Department of Environmental Management to restore the “Talbot Oval” in North Billerica and to preserve and maintain the same.

Rep. Laskey moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 21

It was moved and seconded to establish a Zoning by-law Review Committee pursuant to Section 7-9 of the Town Charter. Said committee to consist of one member from the Board of Appeals, one member from the Planning Board, one member from the Board of Selectmen, one member from the Committee on Rules, one member from the Billerica Chamber of Commerce, one member from the Billerica Plan and three members selected at large by the town Moderator. This committee, may if they so choose, have access to special counsel and they shall have a report ready for presentation at the 2001 Annual Spring Town Meeting. Further that the Town vote to establish a General by-law Review Committee pursuant to Section 7-9 of the Town Charter. Said committee to consist of nine members appointed by the Town Moderator. This committee shall have a report ready for presentation at the 2001 Annual Spring Town Meeting.

The Finance Committee concurred. The Rules Committee concurred.

Rep. Tufts moved to amend the article by adding “as approved by the Town Manager” after the words “have access to special council” in the third sentence. Seconded.

Slight discussion ensued on the amendment.

Rep. Woodford moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment presented by Rep. Tufts LOST.

The motion as presented CARRIED.

ARTICLE 22

It was moved and seconded to approve a Certified Project Application submitted by Nortel Networks, Inc., 600 Technology Park Drive, for a facility located within the Concord Road Economic Opportunity Area (EOA) Billerica, MA and more specifically described on Assessor's Map 95, Parcels 129-10-6, 129-5-1 and 129-10-5. Said approval will provide local and state tax relief to promote economic development in accordance with G.L.C. 23A, SS3A-3H. In addition, the Project Certification Application confirms:

- A. The projects, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.
- B. The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area (EOA).
- C. The Town requests that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration.

The Finance Committee concurred.

Principal Assessor Richard Scanlon came forward to answer several questions. Moderate discussion ensued.

Rep. Revane moved the question. Seconded. With one hundred thirty-six (136) in favor and four (4) opposed, debate was cut off.

The motion as presented CARRIED.

ARTICLE 23

It was moved and seconded to approve a Certified Project Application submitted by Jabil Circuit, Inc. Riverview Office Park at Route 495, Billerica Avenue, for a facility located within the North Billerica Economic Opportunity Area (EOA) in Billerica, MA and more specifically described on Assessor's Map 1 as Parcel 1. Said approval will provide local and state tax relief to promote economic development in accordance with G.L.C. 23A, SS3A-3H. In addition, the Project Certification Application confirms:

- A. The project, as proposed, is consistent with and can reasonably be expected to benefit significantly from inclusion as a Certified Project.

- B. The project, as described in the Project Certification Application, will increase employment opportunities for the residents of Billerica by allowing for continued growth and expansion of facilities in the Economic Opportunity Area (EOA).
- C. The Town request that this project be designated as a certified project for a term of not less than five (5) years or more than twenty (20) years duration.

The Finance Committee concurred.

Assessor Richard Scanlon explained the specifics of the proposal.

Rep. Ramos spoke to addressing the traffic on the street and the lack of sidewalks.

Rep. Madeline Sargent moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 7

The Moderator noted that there are two scribner's errors: the total to be transferred should read "\$188,891" and the amount from Free Cash to go to School Retirement Benefits should read "\$127,164".

It was moved and seconded to transfer from available funds the sum of \$188,891 to various FY2000 budget line items as follows:

Transfer From:

Town Manager Salaries - \$295

Town Manager Salaries - \$1,523

Town Manager Salaries - \$1,309

Board of Selectmen Salaries - \$1,800

Board of Selectmen Salaries - \$1,500

Board of Selectmen Salaries - \$300

Free Cash - \$127,164

Free Cash - \$55,000

Transfer To:

Board of Health Perm. part-time Salary

Public Health Nurse Personnel

Town Clerk Personnel

Handicapped Commission

Library Supplies and Expenses

Council on Aging - Supplies & Expenses

School Retirement Benefits

Town Government Maintenance/Repair

The Finance Committee concurred.

The Town Manager explained the article. The first three items were due to an oversight in the budget preparation. Selectmen O'Donnell is donating his salary to the Handicapped Commission and Selectmen Correnti is donating his salary \$1,500 to the Library and \$300 to the Council on Aging. The Town Government Maintenance & Repair will allow for cleaning of the airducts in the Town Hall and Police Station to remove dust, mites and mold.

The motion as presented CARRIED.

ARTICLE 8

It was moved and seconded to transfer from Free Cash the sum of \$478 to pay IOS Capital for one-month lease on a copy machine.

The Finance Committee concurred..

The main motion CARRIED unanimously.

ARTICLE 9

It was moved, seconded and VOTED to hear the report of the Call Street Study Committee. Rep. White, Chairman of the Committee, gave the report.

Rep. Moreira moved to accept the report of the Call Street Study Committee and to place it on file. Seconded. The motion CARRIED.

ARTICLE 10

It was moved and seconded to dismiss Article 10.

The Finance Committee concurred.

The motion to dismiss Article 10 CARRIED unanimously.

It was moved, seconded and VOTED to dismiss the Call Street Study Committee with thanks.

ARTICLE 11

It was moved and seconded to authorize the Board of Selectmen to purchase all or a certain portion of a certain parcel of land located on French Street, shown on the current Assessor's Map as Plate 69, Parcel 60, described in a deed recorded with Middlesex North Registry of Deeds, Book 325, Page 336, for Recreational purposes, and/or open space and further to transfer from Free Cash the sum of \$253,000 for said purpose.

The Finance Committee voted 8 to 3 to recommend this article.

Selectman Coppinger explained the article. This would allow the purchase of approximately 8 acres of land adjacent to the Recreation Complex/Boys Club area off Campbell Road. It could

be used for recreation/open space purposes and to relieve the parking congestion at recreational events.

Rep. Flemming moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred forty-six (146) in favor and five (5) opposed, the motion CARRIED.

Rep. Pasho moved for reconsideration. Seconded. Reconsideration LOST.

ARTICLE 12

It was moved and seconded to authorize the Board of Selectmen to acquire by gift or donation or eminent domain the following rights in land parcels for the purpose of obtaining secure and public rights-of-way and/or temporary and permanent utility and right-of-way easements. This action is in connection with the construction of emergency access to Riverbank Terrace, for said purposes:

Plate 106, Parcel 349-2-1

Plate 106, Parcel 335-1

Plate 106, Parcel 318-1

The Finance Committee concurred.

Town Manager Montuori stated that this would allow construction of an emergency access road connecting Riverbank Terrace and the Dunham Road Industrial Park area and which will remain gated except in emergencies.

The motion as presented CARRIED unanimously.

ARTICLE 13

It was moved and seconded to vote \$686,000 previously appropriated in the FY00 School Budget to fund the Collective Bargaining Agreement between the Town of Billerica School Committee and the Billerica Federation of Teachers.

The Finance Committee did not recommend this article.

School Superintendent Robert Calabrese explained the article. Moderate discussion ensued.

Rep. Madeline Sargent moved the question. Seconded. With ninety-nine (99) in favor and twenty-two (22) opposed, the motion to end debate CARRIED.

The motion as presented was declared PASSED. The decision of the Moderator was questioned by seven persons. On a rising vote with seventy-seven (77) voting in favor and fifty (50) opposed, the motion CARRIED.

ARTICLE 14

It was moved and seconded to raise and appropriate \$242,583 and transfer \$156,000 from Free Cash for a total sum of \$398,583 to fund a deficit in the School Budget for Special Education Out-of-District Tuition and Transportation.

The Finance Committee concurred.

Supt. Calabrese explained that there has been an increase of 13 special needs students into the system since the Spring budget.

The motion as presented CARRIED unanimously.

ARTICLE 15

It was moved and seconded to transfer from Free Cash the sum of \$574,260 to fund Year One of the five-year Capital Improvement and Equipment Plan for the Billerica Schools.

The Finance Committee recommended approval of this article 9-3.

Supt. Calabrese briefly explained the five-year Plan. Several Representatives questioned if this money would be used only for the items on the list.

Dr. Calabrese stated that since this is a warrant article, it must be used as stated.

Rep. Wood moved the question. Seconded. The motion to end debate CARRIED unanimously.

The main motion CARRIED.

It was moved, seconded and VOTED to adjourn until Thursday evening at 7:30 P.M. The first session of the Fall Town Meeting stood adjourned at 10:15 P.M.

A True Copy
ATTEST:

Shirley E. Schult, CMC, CMMC
Town Clerk

**ANNUAL FALL TOWN MEETING
Maurice A. Buck Memorial Auditorium
Second Session - October 7, 1999**

A quorum count was called. With one hundred thirty-two (132) Town Meeting Members present, the second session of the Fall Town Meeting was declared in session at 7:34 p.m.

Rep. Moreira moved to accept the report of the Warrant Action Committee as given by Chairman Smith. Seconded. The motion CARRIED.

ARTICLE 17

It was moved and seconded to transfer from Free Cash the sum of \$25,000 to fund the Billerica Fire Department Revolving Account for paid fire watch detail.

The Finance Committee concurred.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED unanimously.

ARTICLE 18

It was moved and seconded to petition the General Court for a special act to allow the Town of Billerica to transfer 25% from Fiscal Year 1999 Free Cash, in the form of a check, back to the Billerica property taxpayers that paid property taxes in its entirety.

The Finance Committee voted not to recommend this article.

Rep. Rosa explained the intent of the article. Selectman Chairman Rawlings spoke against this motion. The Selectmen voted one (1) in favor and four (4) opposed to this article.

Town Manager Montuori spoke in opposition to the article.

Much discussion ensued. Several Representatives were concerned that the customary article relative to using monies to off-set the tax rate was not included in this years' warrant.

Rep. Hurd moved the following substitute main motion: "That the town vote to transfer from Free Cash the sum of \$986,320 (25% of the Free Cash) to be applied to the 1999-2000 tax rate. Seconded.

Discussion continued at length on the substitute motion.

Rep. Luttrell moved the question. Seconded. With one hundred seven (107) in favor and forty-four (44) opposed, debate was cut off.

The substitute main motion was put to a vote. With one hundred one (101) voting in favor and sixty-one (61) opposed, the motion CARRIED.

Selectman Correnti moved to reconsider Article 18. Seconded. With fifty-five (55) in favor and ninety-two (92) opposed, reconsideration LOST.

ARTICLE 20

It was moved, seconded and VOTED to move Article 20 to the last order of business.

ARTICLE 24

It was moved and seconded to accept the provisions of section 3D of Chapter 60 to designate a place on the Property Tax Bill for taxpayers to check off an amount to donate to the fund to assist low-income elderly or disabled persons to pay their property taxes.

The Finance Committee concurred.

State Representative William Greene came forward to speak on the article.

The motion as presented CARRIED.

ARTICLE 25

It was moved and seconded to discontinue Pond Lane Extension as a public way, for a distance from Lake Street to Nutting Lake.

The Finance Committee did not recommend this Article. The Planning Board did not recommend passage of this article. The Planning Board concluded that the Town may wish to develop access to Nutting Lake for future recreational needs.

The Street Acceptance and Discontinuance Committee report was given by Selectman Rosa. This Committee did not recommend the article.

Atty. George Medeiros, attorney for the owner of the property involved, was allowed forward to speak on the article.

Slight discussion ensued.

Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion to discontinue a portion of Pond Lane Extension was put to a rising vote. With two (2) voting in favor and one hundred thirty-six (136) opposed, the article LOST.

ARTICLE 26

It was moved and seconded to amend the General By-Laws, Article VII “Animals” Section 2 “Regulation of Dogs” by adding subsection 2.6.A “Nuisances” to read as follows:

2.6.A: Each person who owns, possesses or controls a dog walking in any area within the Town other than their own private property is responsible for the removal and disposal of any feces left by the dog. Persons walking dogs must carry with them a device designated to dispose of dog feces. Such devices include but are not limited to plastic bags or “pooper-scoopers”. Exempt from the requirements of Section 2.6.A are assistance dogs in the service of their handlers.

The Finance Committee concurred. The Rules Committee concurred.

Rep. Cedrone, proponent of the article, spoke. Joseph Lamb, Dog Officer, also spoke on the article and answered several questions.

Rep. Paskiewicz moved the question. Seconded. With one hundred thirty-five (135) voting in favor and two (2) opposed, debate was cut off.

The motion as presented CARRIED.

ARTICLE 27

It was moved and seconded to amend the Zoning By-Laws as written in the warrant with the following corrections and changes:

1. Sect. D.3, Line 3 - Change “Maximum” to “Minimum”
2. Sect. J, Line 8 - Change “Fee” to “feet”
3. Sect. C, Area Requirements, delete “200,000” and replace same with “100,000”
4. Sect. F, Height Restriction, first sentence, delete the words “and Garden Style Apartment”
5. Sect. H - Parking, add as a last sentence “Driveways leading to garages shall be at least twenty-four (24) feet long”.
6. Section E - at end of second sentence add the words “said twenty-five (25) feet, nonetheless, may include easements (paved or otherwise) dedicated for public recreational purposes”
7. Sec. 3 of the Zoning By-Laws - Add new heading to read “2.0 Town House Overlay District”.

The Finance Committee concurred.

Stephen Lentine, Attorney for the petitioners, came forward to speak on the article.

Planning Board Chairman Norman gave the report of the public hearing held on September 27, 1999. Due notice was given in the Billerica Minuteman on September 2 and September 9, 1999. On a positive motion to recommend, the Board voted seven (7) in favor and zero (0) opposed to

recommending this article. The Board concluded that adding this section to the By-Laws allowing townhouses provides flexibility but does not sacrifice control over development.

Rep. Flynn moved to amend Section C to read “200,000 square feet of uplands”.
Discussion ensued on the lot size.

Rep. MacDonald moved the question on the amendment. Seconded. The motion to end debate CARRIED unanimously. The amendment CARRIED.

Rep. McDowell moved to amend Section G - Density, to read “The total number of dwelling units in a Townhouse Overlay district shall be no greater than twice the number of building lots that would otherwise be permitted in the district within which the land is located”. Seconded.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment proposed by Rep. McDowell LOST.

Rep. Laskey moved the question. Seconded. With one hundred twenty-two (122) in favor and sixteen (16) opposed, debate was cut off.

The main motion with the changes noted was put to a vote. With ninety (90) in favor and fifty-three (53) opposed, the motion LOST.

It was moved and seconded to reconsider Article 27. With eighty-one (81) in favor and sixty-two (62) opposed, reconsideration LOST.

ARTICLE 28

It was moved and seconded to dismiss Article 28. The motion to dismiss CARRIED.

ARTICLE 20

It was moved and seconded to transfer from FY99 Free Cash, the sum of \$3,000,000 to the Stabilization Fund.

The Finance Committee voted 8-3 to support this article.

Finance Committee Member LeBlanc gave a minority report. He then moved to amend the article to transfer \$1,668,370 from Free Cash to fund Sewer Contracts. Seconded. Discussion ensued.

Rep. Luttrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment presented by Rep. LeBlanc LOST.

Rep. Hurd moved to amend the article as follows: "Moved to transfer \$1,668,320 from Free Cash to the Stabilization fund, of which \$1,000,000 will be earmarked for the future Town Land Fund, \$538,367 for Town purposes and \$129,953 for School purposes." Seconded.

Rep. Lutrell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The amendment CARRIED. The main motion as amended CARRIED.

Richard White, Chairman of BATV Board of Directors presented the First Amendment Award to Town Librarian Barbara Flaherty.

Dep. Moderator Moreira moved to ratify and affirm all action taken at the 1999 Fall Town Meeting. Seconded. The motion CARRIED.

It was moved, seconded and VOTED to adjourn the Fall Town Meeting. The 1999 Fall Town Meeting stood dissolved at 10:30 p.m.

A True Copy ATTEST: Shirley E. Schult, CMC, CMMC - Town Clerk

WARRANT FOR 2000 STATE PRIMARY

THE COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS.

To either of the Constables of the Town of BILLERICA;

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precinct 1 & 6	Parker School,	River Street
Precinct 2 & 8	Hajjar School,	Rogers Street
Precinct 3 & 9	Ditson School,	Boston Road
Precinct 4 & 7	Vining School,	Lexington Road
Precinct 5 & 10	Kennedy School,	Kimbrough Road

on TUESDAY, THE SEVENTH DAY OF MARCH, 2000 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary Election for the election of candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE
STATE COMMITTEEMAN
STATE COMMITTEEWOMAN
DEMOCRATIC TOWN COMMITTEE
REPUBLICAN TOWN COMMITTEE
LIBERTARIAN TOWN COMMITTEE

FOR THE COMMONWEALTH
Fourth Middlesex-Senatorial District
Fourth Middlesex-Senatorial District
TOWN OF BILLERICA
TOWN OF BILLERICA
TOWN OF BILLERICA

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this tenth day of February 2000.

ELLEN DAY RAWLINGS

PETER M. COPPINGER

JAMES F. O'DONNELL, JR.

ROBERT M. CORRENTI

MICHAEL S. ROSA

SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica walk-in Medical Center, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at DeMoulas Market Basket, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall and one copy at the Billerica Public Library.

A True Copy

ATTEST:

David R. Laskey, Constable in the Town of Billerica

February 24, 2000

**STATE PRIMARY - MARCH 7, 2000
ELECTION WORKERS**

PRECINCT 1

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Paula C. Baldwin
Dianne Bone
Barbara L. Arey
Shirley J. Gullage
Carol Crozier
Ellen Sargent
R. Bruce Baldwin
Sidney Horlink

PRECINCT 5

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Donna J. McCoy
Barbara Brostowin
Mary F. Bourque
Mary A. Wilson
Alfred Pearson, Jr.
Shirley A. Smith
Goldie Coburn
Robin N. McCoy

PRECINCT 2

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Joan McDonald
Sandra A. McKenna
Sandra E. Crandall
June Barbour
Susan Lorigan
Margaret DiPietro
Jeannette Rohnstock
Tina-May Ryan

PRECINCT 6

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Anita Gass
Yoshiko A. Wright
Ellen L. Boriderin
Catherine Lawson
Dorothy L. O'Brien
Nancy A. Wallin
Helen G. Gentile
Leslie Greenleaf

PRECINCT 3

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Carol A. Ryan
Catherine A. Fleurant
Ralph Morrison
Edna G. McDewell
Harry E. Chronister
Beverly Clericuzio
Roy Griffin
Virginia Wrobel

PRECINCT 7

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Rachel L. Goding
Donald J. Ryan
Dorothy L. Pearson
Margaret Palasek
Angela DeMeo
Oren D. Hunt
Caroline K. Noel
Susan A. Hutchinson

PRECINCT 4

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Dorothy M. Ryan
Alan J. Wright
Marilyn Treanor
Eleanor A. Sievert
Doris R. Hanson
Albert F. Gabalis
Mary McBride
Susan Hunt

PRECINCT 8

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

JoAnn B. Costedio
Alec Ingraham
Catherine J. Mullen
Margaret B. Ingraham
Elda L. Medeiros
Patricia Gualtieri
Susan M. O'Brien
Gilmore Smith

PRECINCT 9

Warden	M. Eileen Cotter
Clerk	Jean M. Roach
Deputy Warden	A. Kathleen Revane
Deputy Clerk	Bessie M. Bacon
Inspector	Mary J. Sarno
Inspector	Barbara A. Bailey
Deputy Inspector	Nancy M. McIntosh
Deputy Inspector	Mary Griffin

PRECINCT 10

Warden	Barbara Reinecker
Clerk	James V. Hoyt, Jr.
Deputy Warden	Earle F. Merrow
Deputy Clerk	Barbara G. Norman
Inspector	Mary A. Pasho
Inspector	Delores Ballou
Deputy Inspector	Jane C. MacIntosh
Deputy Inspector	Betsy M. Burton

PRESIDENTIAL PRIMARY - March 7, 2000
DEMOCRATIC PARTY

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
<u>PRESIDENTIAL PREFERENCE-VOTE 1</u>											
AL GORE											
	191	190	201	173	200	181	182	201	184	220	1923
LYNDON H. LAROUCHE, JR.											
	3	3	1	3	0	3	4	3	0	3	23
BILL BRADLEY											
	133	142	90	89	155	114	142	107	115	146	1233
NO PREFERENCE											
	5	12	13	4	8	10	14	7	5	8	86
GEORGE BUSH											
	2	0	1	2	2	2	0	0	0	2	11
JOHN MCCAIN											
	3	3	1	0	3	5	2	3	3	3	26
SCATTERINGS											
	0	0	0	1	0	0	1	0	1	0	3
<u>BLANKS</u>											
	<u>5</u>	<u>2</u>	<u>6</u>	<u>4</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>3</u>	<u>2</u>	<u>8</u>	<u>39</u>
<u>TOTAL</u>											
	342	352	313	276	370	318	349	324	310	390	3344

STATE COMMITTEE MAN-VOTE 1

CHARLES LYONS											
	181	2386	182	160	210	192	195	188	189	226	1961
PETER V. VILLANDRY											
	73	49	72	57	77	56	74	64	71	85	678
JOHN P. O'GARA											
	0	0	0	0	0	0	3	0	1	0	4
SCATTERINGS											
	0	2	0	0	2	0	0	2	0	0	4
BLANKS											
	<u>88</u>	<u>63</u>	<u>59</u>	<u>59</u>	<u>81</u>	<u>70</u>	<u>77</u>	<u>70</u>	<u>49</u>	<u>79</u>	<u>695</u>
TOTAL	342	352	313	276	370	318	349	324	310	390	3344

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
<u>STATE COMMITTEE WOMAN-VOTE 1</u>											
PATRICIA M. DEAL											
	184	221	186	172	204	179	195	188	192	218	1939
RONA S. LOGUE											
	66	66	59	42	68	64	69	60	67	85	646
SCATTERINGS											
	1	1	1	0	2	0	0	1	2	0	8
BLANKS											
	<u>91</u>	<u>64</u>	<u>67</u>	<u>62</u>	<u>96</u>	<u>75</u>	<u>85</u>	<u>75</u>	<u>49</u>	<u>87</u>	<u>751</u>
TOTAL											
	342	352	313	276	370	318	349	324	310	390	3344
<u>TOWN COMMITTEE-VOTE 35</u>											
MAUREEN COLLINS-REA											
	234	265	210	177	246	226	228	210	212	257	2265
MICHAEL J. REA, JR.											
	219	236	199	174	232	213	206	198	204	234	2115
DANA J. KELLY											
	165	190	174	153	194	189	172	193	174	202	1806
ELLEN M. CIARLONE											
	175	183	168	153	190	182	164	176	177	195	1763
MALCOM P. MCDOWELL											
	165	179	169	149	183	188	164	173	168	196	1734
BERNARD F. HOAR											
	191	240	195	180	228	217	188	218	202	235	2094
PATRICIA A. MULLIGAN											
	169	195	197	159	199	191	173	181	190	212	1866
MICHAEL J. MULLIGAN											
	164	189	198	152	194	185	162	175	184	202	1805
MICHAEL J. MULLIGAN, JR.											
	164	187	195	148	187	184	164	171	179	193	1772
JAMES H. DAVIS, JR.											
	159	197	165	146	180	180	155	190	163	189	1724
KEVIN M. DAVIS											
	158	185	164	148	178	181	153	191	166	187	1711
ELEANOR E. SHEA											
	172	199	175	164	213	191	175	185	193	217	1884
DOROTHY A. GRAHAM											
	160	184	165	157	214	183	162	181	171	216	1793
ELLEN SARGENT											
	201	207	170	164	206	204	178	188	187	213	1918
CHARLES F.H. SARGENT											
	188	192	169	155	194	196	164	177	172	193	1800
ROBERT W. KEOUGH											
	171	209	178	163	227	192	181	187	173	223	1904
JOHN F. GRAY, JR.											
	176	187	195	155	199	188	168	179	177	205	1829
ELEANOR H. HOAR											
	176	215	177	162	205	202	173	197	183	216	1906

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
DAVID SAVIANO											
	166	187	171	153	187	188	159	183	169	193	1756
THOMAS F. GALLIGANI											
	174	204	181	167	217	185	176	185	178	211	1878
BARBARA G. NORMAN											
	179	185	169	154	192	188	174	178	176	197	1792
ROBERT C. NORMAN											
	175	175	164	151	184	180	162	171	166	193	1721
FRANCIS FRAZ FRAINE											
	178	208	180	165	201	201	169	192	185	220	1899
WILLIAM G. GREENE, JR.											
	228	255	215	199	270	234	226	227	234	257	2345
BRUCE MACDONALD											
	158	175	163	146	176	175	160	167	161	186	1667
LAWRENCE R. NORMAN											
	171	182	170	146	181	185	157	174	170	196	1732
ANNMARIE NORMAN											
	166	179	169	149	185	184	163	176	170	197	1738
JAMES F. O'DONNELL, JR.											
	189	221	187	163	217	204	194	184	198	211	1968
ARTHUR L. DOYLE											
	211	226	185	179	236	211	206	203	197	265	2119
DORIS R. DOYLE											
	184	204	178	162	212	201	188	197	195	237	1958
ROBERT M. CORRENTI											
	170	216	176	166	203	196	184	182	177	213	1883
ANTHONY E. CAPALDO											
	185	207	195	162	204	198	175	188	199	216	1929
FRANCIS FANNING											
	163	192	164	151	181	180	161	177	169	193	1731
ELLEN DAY RAWLINGS											
	205	244	189	175	236	221	216	211	210	267	2174
SCATTERINGS											
	2	0	2	1	1	1	4	3	3	2	19
BLANKS											
	<u>5859</u>	<u>5421</u>	<u>4834</u>	4212	<u>5998</u>	<u>4506</u>	<u>6211</u>	<u>4972</u>	<u>4618</u>	<u>6411</u>	<u>53042</u>
TOTAL											
	11970	12320	10955	9660	12950	11130	12215	11340	10850	13650	117040

TOWN OF BILLERICA
PRESIDENTIAL PRIMARY-MARCH 7, 2000
REPUBLICAN PARTY

PRESIDENTIAL PREFERENCE VOTE 1

ALAN KEYES											
	4	8	7	12	3	14	16	16	9	11	100
GEORGE W. BUSH											
	81	94	80	111	102	129	98	115	119	118	1047
GARY BAUER											
	0	0	0	1	0	0	2	0	0	0	3

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
JOHN MCCAIN	207	246	185	231	265	218	244	203	194	252	2245
STEVE FORBES	1	4	0	1	0	1	1	0	1	0	9
ORRIN HATCH	1	0	0	0	0	0	1	0	1	1	4
NO PREFERENCE	0	0	0	1	1	1	0	0	1	1	5
SCATTERINGS	0	0	0	1	0	0	2	0	0	0	3
<u>BLANKS</u>	0	2	1	1	1	1	2	2	1	0	11
TOTALS	294	354	273	359	372	364	366	336	326	383	3427

STATE COMMITTEE MAN VOTE-1

AMOS J. EATON	140	158	132	137	152	147	145	140	165	178	1494
ROBERT B. HAYDEN	33	50	40	49	50	55	60	53	36	65	491
DOUGLAS J. HOWARD	41	46	36	51	52	61	48	46	41	35	457
LYMAN G. JUDD, JR	16	7	9	16	21	15	16	5	9	11	125
SCATTERINGS	0	1	1	1	1	1	0	0	0	0	5
<u>BLANKS</u>	64	92	55	105	96	85	97	92	75	94	855
TOTAL	294	354	273	359	372	364	366	336	326	383	3427

STATE COMMITTEE WOMAN VOTE 1

HELEN A. HATCH	179	211	171	202	224	216	207	195	214	241	2060
BRIDGET M. GOERTZ	51	56	39	52	58	65	68	52	44	50	535
SCATTERINGS	1	2	1	1	0	0	1	0	0	0	6
<u>BLANKS</u>	63	85	62	104	90	83	90	89	68	92	826
TOTAL	294	354	273	359	372	364	366	336	326	383	3427

TOWN COMMITTEE VOTE 1

JOHN A. MACMILLAN	151	172	142	176	176	175	180	149	150	197	1668
CHARLENE MCGOWAN	158	175	148	171	185	173	176	155	151	224	1716
DOROTHY L. PREARSON	152	180	142	182	198	177	192	167	159	222	1771

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
CLARENCE L. PEARSON	139	172	140	174	183	169	177	154	154	205	1667
SANDRA A. MACMILLAN	158	173	144	174	177	174	187	155	151	202	1695
DANIEL DUBE	146	172	144	177	186	173	180	151	149	196	1674
BRIAN CROWLEY	141	173	141	176	177	172	175	161	149	203	1668
BRION CANGIAMILA	175	217	179	215	235	204	221	196	198	211	2051
OLGA S. SYMES	151	184	138	178	173	173	182	170	145	206	1700
ROBERT E. ROY	151	175	152	170	178	171	174	147	151	198	1667
CARMINE ABEL EGIDIO	142	169	134	168	172	161	179	161	142	198	1626
DONALD LOBERGROVE	142	163	138	180	177	165	175	146	145	203	1634
GLENDA J. LOVEGROVE	145	167	135	179	177	168	179	147	150	209	1656
SANDRA E. BAZZA	148	172	144	179	190	171	183	150	145	211	1693
RONALD V. BAZZA	139	161	141	174	190	166	174	151	143	198	1637
DEBRA L. CROWLEY	149	180	140	180	183	171	184	160	149	209	1705
JUDY LIEBERMAN	148	198	134	172	173	170	179	157	144	199	1674
MICHAEL S. ROSA	169	205	169	187	197	202	207	179	182	214	1911
PETER E. MARCK	136	174	138	168	170	161	170	148	141	196	1602
BEVERLY MARCK	142	187	136	170	169	161	175	151	146	203	1640
VIRGINIA M. ROGERS	156	176	138	175	172	178	180	163	149	208	1695
DIANE C. SAUNDERS	144	183	137	171	180	179	177	147	144	198	1660
DANIEL MACDOUGALL	137	166	151	166	170	168	172	145	143	195	1613
KEVIN P. MCGOWAN	148	168	145	165	185	172	173	152	145	219	1672
CLAIRE M. MOORE	146	174	140	163	173	166	178	148	142	200	1630
WALTER J BRADBURY	138	167	140	166	169	162	172	152	155	197	1618
WAYNE MACMILLAN	148	163	141	162	170	162	168	144	141	192	1591
VICKI ROY	148	172	155	174	180	170	183	148	150	200	1680

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
JOHN A. MULLOY											
	140	165	142	164	166	164	171	144	149	190	1595
JOHN L. NOONAN											
	165	188	149	181	194	195	188	168	163	228	1819
THOMAS GELINAS											
	1	0	0	5	0	0	0	0	0	0	6
SCATTERINGS											
	3	3	4	2	5	4	9	3	4	5	42
BLANKS											
	5834	7096	5234	7321	7590	7563	7390	7091	6881	7269	69269
TOTAL											
	10290	12390	9555	12565	13020	12740	12810	11760	11410	13405	119945

TOWN OF BILLERICA
PRESIDENTIAL PRIMARY-MARCH 7, 2000
LIBERTARIAN PARTY

PRESIDENTIAL PREFERENCE VOTE 1

KIP LEE											
	0	1	0	0	0	0	0	0	0	0	1
HARRY BROWNE											
	2	4	1	2	1	2	2	0	0	0	14
EDISON P MCDANIELS, SR.											
	0	0	0	0	0	0	0	0	0	0	0
LARRY HINES											
	0	0	0	0	0	0	0	0	0	0	0
DAVID LYNN HOLLIST											
	0	0	0	0	0	0	0	0	0	0	0
L. NEIL SMITH											
	0	1	0	0	0	0	0	0	0	0	1
NO PREFERENCE											
	0	0	0	0	0	0	0	1	1	0	2
SCATTERINGS											
	1	0	1	0	0	1	1	0	0	0	4
BLANKS											
	0	0	0	0	0	0	0	0	0	0	0
TOTAL											
	3	6	2	2	1	3	3	1	1	0	22

STATE COMMITTEE MAN VOTE 1

ELIAS ISRAEL											
	3	6	2	2	1	3	2	1	1	0	21
BLANKS											
	0	0	0	0	0	0	1	0	0	0	1
TOTAL											
	3	6	2	2	1	3	3	1	1	0	22

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
<u>STATE COMMITTEE WOMAN VOTE 1</u>											
SCATTERINGS											
1	0	0	1	0	1	0	0	0	0	0	3
BLANKS											
2	6	2	1	1	2	3	1	1	1	0	19
TOTAL											
3	6	2	2	1	3	3	1	1	1	0	22
<u>TOWN COMMITTEE VOTE 3</u>											
JAMES MOLLISON											
1	0	0	2	0	0	1	0	0	0	0	4
RICHARD FREEDMAN											
1	0	0	2	0	0	0	0	0	0	0	3
ILANA FREEDMAN											
1	0	0	0	0	0	1	0	0	0	0	2
MICHAEL JOHN ROGERS											
0	0	0	2	0	0	0	0	0	0	0	2
SCATTERINGS											
0	0	0	0	0	1	1	0	0	0	0	2
BLANKS											
6	18	6	0	3	8	6	3	3	3	0	53
TOTAL											
9	18	6	6	3	9	9	3	3	3	0	66

WARRANT FOR ANNUAL TOWN ELECTION BILLERICA MASSACHUSETTS

Middlesex, ss

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajar School, North Billerica; Ditson School, Pinehurst, Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10:00 A.M., Saturday, April 1, 2000, to bring in their votes on one ballot for the following Town Officers:

One member of the Board of Selectmen, One Town Moderator, Two members of the Planning Board, One member of the School Committee, One member of the Regional Vocational School District Committee, all for three years; One Member of the Housing Authority for five years;

Also for the election of Eight (8) Town Meeting Members for Precinct One; Seven (7) Town Meeting Members for Precinct Two; Nine (9) Town Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Seven (7) Town Meeting Members for Precinct Five; Eight (8) Town Meeting Members for Precinct Six; Nine (9) Town Meeting Members for Precinct Seven; Seven (7) Town Meeting Members for Precinct Eight; Eight (8) Town Meeting Members for Precinct Nine; Nine (9) Town Meeting Members for Precinct Ten, all for three years.

Two (2) Town Meeting Member for an unexpired term of one year for Precinct One; Three (3) Town Meeting Members for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Two; One (1) Town Meeting Member for an unexpired term of two years for Precinct Three; One (1) Town Meeting Member for an unexpired term of one year for Precinct Four; Two (2) Town Meeting Members for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct 8; One (1) Town Meeting Member for an unexpired term of two years for Precinct Nine.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica Walk-In Medical Center on Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey Gulf Station, Nashua Road; one copy at DeMoulas Market Basket, Towne Plaza, Boston Road; one copy at the Center Post Office, Boston Road, one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Police Department.

Given under our hands this seventeenth day of March 2000.

S/ Ellen Day Rawlings
Ellen Day Rawlings, Chairman

S/ James F. O'Donnell, Jr.
James F. O'Donnell, Jr., Vice-Chrm.

S/ Michael S. Rosa
Michael S. Rosa, Secretary

S/ Peter M. Coppinger
Peter M. Coppinger

S/ Robert M. Correnti
Robert M. Correnti

BOARD OF SELECTMEN

A True Copy
ATTEST:

S/ David R. Laskey
Constable, Town of Billerica

ANNUAL TOWN ELECTION - April 1, 2000

Election Workers

PRECINCT 1

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Paula C. Baldwin
Dianne Bone
Barbara L. Arey
Shirley J. Gullage
Carol Crozier
Ellen Sargent
R. Bruce Baldwin
Sidney Horlink

PRECINCT 5

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Donna J. McCoy
Barbara Brostowin
Mary F. Bourque
Mary A. Wilson
Alfred Pearson, Jr.
Shirley A. Smith
Goldie Coburn
Robin N. McCoy

PRECINCT 2

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Joan McDonald
Sandra A. McKenna
Sandra E. Crandall
June Barbour
Susan Lorigan
Margaret DiPietro
Jeannette Rohnstock
Tina-May Ryan

PRECINCT 6

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Anita Gass
Yoshiko A. Wright
Ellen L. Bordierin
Catherine Lawson
Dorothy L. O'Brien
Nancy A. Wallin
Helen G. Gentile
Leslie Greenleaf

PRECINCT 3

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Carol A. Ryan
Catherine A. Fleurant
Ralph Morrison
Edna G. McDewell
Harry E. Chronister
Beverly Clericuzio
Roy Griffin
Virginia Wrobel

PRECINCT 7

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Rachel L. Goding
Donald J. Ryan
Dorothy L. Pearson
Margaret Palasek
Angela DeMeo
Oren D. Hunt
Caroline K. Noel
Susan A. Hutchinson

PRECINCT 4

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

Dorothy M. Ryan
Alan J. Wright
Marilyn Treanor
Eleanor A. Sievert
Doris R. Hanson
Albert F. Gabalis
Mary McBride
Susan Hunt

PRECINCT 8

Warden
Clerk
Deputy Warden
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

JoAnn B. Costedio
Alec Ingraham
Catherine J. Mullen
Margaret B. Ingraham
Elda L. Medeiros
Patricia Gualtieri
Susan M. O'Brien
Gilmore Smith

PRECINCT 9

Warden	M. Eileen Cotter
Clerk	Jean M. Roach
Deputy Warden	A. Kathleen Revane
Deputy Clerk	Bessie M. Bacon
Inspector	Mary J. Sarno
Inspector	Barbara A. Bailey
Deputy Inspector	Nancy M. McIntosh
Deputy Inspector	Mary Griffin

PRECINCT 10

Warden	Barbara Reinecker
Clerk	James V. Hoyt, Jr.
Deputy Warden	Earle F. Merrow
Deputy Clerk	Barbara G. Norman
Inspector	Mary A. Pasho
Inspector	Delores Ballou
Deputy Inspector	Jane C. MacIntosh
Deputy Inspector	Betsy M. Burton

TOWN ELECTION – April 1, 2000
RESULTS

* = Elected

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
<u>SELECTMAN, 3-Yrs. Vote-1</u>											
*JAMES F. O'DONNELL, JR.											
	274	267	219	201	261	264	215	195	224	215	2335
JAN WETZEL											
	157	199	147	155	168	199	282	171	138	173	1789
SCATTERINGS											
	1	2	2	1	3	1	2	1	0	5	18
BLANKS											
	<u>4</u>	<u>10</u>	<u>4</u>	<u>11</u>	<u>7</u>	<u>12</u>	<u>7</u>	<u>5</u>	<u>3</u>	<u>13</u>	<u>76</u>
TOTAL	436	478	372	368	439	476	506	372	365	406	4218

TOWN CLERK, 3-Yrs. Vote-1

*SHIRLEY E. SCHULT											
	367	484	331	356	410	431	419	347	352	384	3881
SCATTERINGS											
	1	3	3	3	4	4	3	2	1	4	28
BLANKS	<u>98</u>	<u>117</u>	<u>92</u>	<u>80</u>	<u>105</u>	<u>81</u>	<u>134</u>	<u>87</u>	<u>85</u>	<u>86</u>	<u>965</u>
TOTAL	466	604	426	439	519	516	556	436	438	474	4874

PLANNING BOARD, 3-Yrs. Vote-2

*BRIAN PENDLETON, JR.											
	306	422	291	285	342	358	378	306	288	316	3292
*CHRISTOPHER L. BLAKE											
	274	392	278	275	327	341	337	275	274	302	3075
SCATTERINGS											
		2	1	2	2	4	2	3		3	19
BLANKS	<u>352</u>	<u>392</u>	<u>282</u>	<u>316</u>	<u>367</u>	<u>329</u>	<u>395</u>	<u>288</u>	<u>314</u>	<u>327</u>	<u>3362</u>
TOTAL	932	1208	852	878	1038	1032	1112	872	876	948	9748

SCHOOL COMMITTEE, 3-Yrs. Vote-1

*ROBERT W. KEOUGH											
	247	289	206	216	286	272	282	225	195	258	2476

* = Elected

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
CLAIRE M. BABCOCK	152	163	148	122	130	169	185	121	153	125	1468
SCATTERINGS	0	2	1	0	0	0	0	0	3	0	6
BLANKS	<u>37</u>	<u>24</u>	<u>17</u>	<u>30</u>	<u>23</u>	<u>35</u>	<u>39</u>	<u>26</u>	<u>14</u>	<u>23</u>	<u>268</u>
TOTAL	436	478	372	368	439	476	506	372	365	406	4218

	PR1	PR2	PR3	PR4	PR5	PR6	PR7	PR8	PR9	PR10	TOTAL
<u>HOUSING AUTHORITY, 5-Yrs. Vote-1</u>											
DAVID JORDAN, JR.	83	111	68	67	96	81	114	84	76	78	858
*WALTER F. COAKLEY	249	210	191	188	210	261	244	185	192	216	2146
MILTON SAUNDERS	49	113	59	54	56	69	70	55	53	51	629
SCATTERINGS	0	2	1	0	0	0	0	0	0	0	3
BLANKS	<u>55</u>	<u>42</u>	<u>53</u>	<u>59</u>	<u>77</u>	<u>65</u>	<u>78</u>	<u>48</u>	<u>44</u>	<u>61</u>	<u>582</u>
TOTAL	436	478	372	368	439	476	506	372	365	406	4218

<u>REG. VOCATIONAL SCHOOL DISTRICT COMMITTEE, 3-Yrs. Vote-1</u>											
*KENNETH L. BUFFUM	227	256	179	195	245	211	233	200	169	180	2095
BARBARA HAMILTON KEARNS	188	193	167	155	168	238	237	145	179	207	1877
SCATTERINGS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	<u>21</u>	<u>29</u>	<u>26</u>	<u>18</u>	<u>26</u>	<u>27</u>	<u>36</u>	<u>27</u>	<u>17</u>	<u>19</u>	<u>246</u>
TOTAL	436	478	372	368	439	476	506	372	365	406	4218

ELECTION - April 1, 2000
BILLERICA, MASSACHUSETTS

<u>PRECINCT 1 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8</u>	
*ROGER BIAGOTTI, JR	296
*ANTHONY BARBERE	259
*JOSEPH SILVA	278
*RONALD TURNER	247
*ILANA FREEDMAN	236

*DONALD MURPHY	236	*Elected
*CRAIG RICH	229	
GEORGE A. MERRILL, JR.	251	
LESLIE FERRIS	248	
SCATTERINGS	4	
BLANKS	<u>1204</u>	
TOTAL	3488	

PRECINCT 1 - TOWN MEETING MEMBER, 2-Yr. Vote-1

SCATTERINGS	11
BLANKS	<u>455</u>
TOTAL	466

PRECINCT 1 - TOWN MEETING MEMBER, 1-Yr. Vote-4

SCATTERINGS	13
BLANKS	<u>1851</u>
TOTAL	1864

PRECINCT 2 --TOWN MEETING MEMBERS, 3-Yrs. Vote-9

*BRADFORD O'NEILL	370
*MICHELLE J. CEDRONE	372
*ALAN RAMOS	389
*ELIZABETH F. MCCARTHY	396
*JOHN W. MORRIS	416
*HELEN L. POTTER	420
*EDWARD V. MORRIS, JR.	402
MARION POTTER	9
SCATTERINGS	55
BLANKS	<u>2607</u>
TOTAL	5436

PRECINCT 2 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

SCATTERINGS	31
BLANKS	<u>573</u>
TOTAL	604

PRECINCT 2 - TOWN MEETING MEMBER, 1-Yr. Vote-1

*THOMAS H. CONWAY, JR.	489
SCATTERINGS	2
BLANKS	<u>113</u>
TOTAL	604

PRECINCT 3 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*Elected

*LEE A. SCALZILLI	309
*STEPHEN S. BATTCOKC	299
*ALBERT L. ST.GEORGE, III	279
*MARYELLEN YIANACOPOLUS	267
*LAWRENCE R. NORMAN	259
*BARBARA J. SOLOMON	291
*MARIE C LOUGHLIN	268
SCATTERINGS	25
BLANKS	<u>1411</u>
TOTAL	3408

PRECINCT 3 - TOWN MEETING MEMBERS, 1-Yr. Unexpired Vote-3

*ELIZABETH A. POLITIS	283
*FRANCES A. BABCOCK	318
*NANCY COTREAU	282
SCATTERINGS	5
BLANKS	<u>254</u>
TOTAL	426

PRECINCT 4 - TOWN MEETING MEMBERS, 3-Yr. Vote-8

*JOHN J. PISCATELLI	270
*GILBERT W. GRIGGS	300
*SANDRA C. SHARPE	275
*MICHAEL O'BRIEN	257
*BRIAN LUTTRELL	285
*KATHRYN M. MATOS	286
*JUDITH A. CIAMPA	302
JAMES A. BRADLEY	234
*RICHARD B. WHITE	259
SCATTERINGS	7
BLANKS	<u>1037</u>
TOTAL	3512

PRECINCT 4 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

SCATTERINGS	28
BLANKS	<u>411</u>
TOTAL	439

PRECINCT 4 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	9
BLANKS	<u>430</u>
TOTAL	439

PRECINCT 5 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

* Elected

*JOHN RIPA	317
*CAROL A. FORD	335
*KENNETH L. BUFFUM	343
*ANTHONY R. SHIELDS	304
*SALVATORE A. DAMPOLO	325
*MICHAEL ROSA	332
*MARY A. PASHO	365
*MARIE P. BLANCHETTE	351
SCATTERINGS	13
BLANKS	<u>1467</u>
TOTAL	4152

PRECINCT 5 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*CHESTER R. BANKS, III	353
BLANKS	<u>166</u>
TOTAL	519

PRECINCT 5 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	32
BLANKS	<u>487</u>
TOTAL	519

PRECINCT 6 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*ROBERT E. MURPHY	307
*LAWRENCE FORTE	315
*DORIS E. SCHULTZ	333
*DONALD F. MACDONALD	324
*DAVID SAVIANO	310
*KAREN A. MILLER	342
*ROSEMARY E. SAVIANO	327
*PATRICIA MCCAUGHEY	328
RICHARD D. TRACEY, JR.	294
SCATTERINGS	7
BLANKS	<u>1241</u>
TOTAL	3656

PRECINCT 7 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*ELIZABETH GALLAGHER	329
MARTHA DEWALLACE	225
*RALPH T. MCDONALD	299
*GAYLE RAZZABONI	307

*DAVID R. LASKEY	288	* Elected
*MARTHA MAHONEY	262	
*JOHN E. BARTLETT	286	
RAYMOND W. FISCHER	247	
*ROBERT M. CORRENTI	310	
WINFRED N. SCOTT, JR.	176	
JAN WETZEL	256	
*DONALD J. FLYNN	328	
SCATTERINGS	2	
BLANKS	<u>1133</u>	
TOTAL	4448	

PRECINCT 7 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*WILLIAM R. SIEVERT	379
SCATTERINGS	4
BLANKS	<u>173</u>
TOTAL	556

PRECINCT 8 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*FRANCIS "FRAZ" FRAINE	324
*PETER D. MCCARRON	273
*JOSEPH P. SHAW	283
*HELEN R. KNIGHT	291
*JOHN COYNE	280
*JOHN L. NOONAN	278
*DOROTHY ANN MCCARRON	265
*JOHN E. COPPINGER	327
SCATTERINGS	9
BLANKS	<u>1158</u>
TOTAL	3488

PRECINCT 8 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*CHARLENE MCCARTHY	308
SCATTERINGS	19
BLANKS	<u>545</u>
TOTAL	872

PRECINCT 9 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JAMES PATRICK LALLY	299
*RINO MORICONI	290
*CHARLES L. TAYLOR, JR.	285
*KEVIN J. COLLINS	284
*DOROTHY L. PEARSON	288

*FRANK A. SARNO	12	* Elected
*JOHN MULLOY	11	
SCATTERINGS	34	
BLANKS	<u>2001</u>	
TOTAL	3504	

PRECINCT 9 - TOWN MEETING MEMBERS, 2-Yrs. Vote-1

*WALTER J. BRADBURY	313
SCATTERINGS	3
BLANKS	<u>122</u>
TOTAL	438

PRECINCT 9 - TOWN MEETING MEMBERS, 1-Yr. Vote-1

SCATTERINGS	29
BLANKS	<u>409</u>
TOTAL	438

PRECINCT 10 - TOWN MEETING MEMBERS, 3-Yrs. Vote-8

*JAMES T. DANGORA, JR.	360
*CHRISTOPHER L. BLAKE	320
*CHARLENE MCGOWAN	313
*PETER D. GREELEY	341
*RAYMOND COOKE	299
*WILLIAM A. COOKE	304
*NANCY L. SMITH	322
*ALFRED R. PEARSON, JR.	337
SCATTERINGS	6
BLANKS	<u>1190</u>
TOTAL	3792

WARRANT FOR 2000 ANNUAL SPRING TOWN MEETING

Middlesex, ss.

To Any Constable in the Town of Billerica

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, Ma., Tuesday, May 2, 2000, at

7:30 p.m. and subsequent Thursdays and Tuesdays until all of the business in the Warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1

To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine any salary increase that shall become effective July 1, 2000:

Selectmen, Chairman - \$2,000

Selectmen, Members - \$1,800

Town Clerk - \$76,321;

Or act in relation thereto.

Submitted by the Billerica Finance Committee

ARTICLE 2

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$38,578, to fund the Collective Bargaining Agreement between the Town and the E.M.T. Association (Emergency Medical Technicians); Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 3

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$18,000, to fund the Collective Bargaining Agreement between the Town and the B.E.S.T. Association (Billerica Emergency Service Telecommunicators); Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 4

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$40,841, to fund the Collective Bargaining Agreement between the Town and N.A.G.E. (National Association of Government Employees); Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 5

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$38,685, to fund the Collective Bargaining Agreement between the Town and B.P.A.A. (Billerica Professional Administrators Association); Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 6

To see if the Town will vote to approve the Collective Bargaining Agreement between the Town and B.M.E.A. (Billerica Municipal Employees Association). Total funding of the agreement is

with the Department of Public Works FY 01 Budget as presented in Article 7; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 7

To see if the Town will vote to adopt, pursuant to Article 5, of the Billerica Home Rule Charter, the following proposed line item budget for fiscal year 2000 – 2001 (FY 01).

This budget was produced under the direction of the Board of Selectmen and represents a complete financial plan of all Town funds and activities that are subject to appropriation, including the budgets as requested by the School Committee (Department Account #300-5100 - #300-5800) and provisions for a Reserve Fund (Account #910-7090) administered by the Finance Committee.

The line item budget is arranged to show the actual expenditures for the current year and the proposed budget for the ensuing fiscal year. It is summarized by Town agency, function and/or program including any proposed capital expenditures. The Town Manager's detailed budget and all explanatory information is available to the Town Meeting Representatives and the general public for inspection in the Town Manager's Office, the public library and the Town Clerk's Office.

The following budget, when considered by the Town Meeting shall first be subject to amendment, if any, as may be proposed by the Finance Committee;
Or act in relation thereto.

Submitted by the Board of Selectmen, Town Manager and Finance Committee

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
122 - Board of Selectmen							
5110	Personnel	55,934	57,342	60,858	61,768	61,768	61,768
	Contractual Obligations	-	2,610	2,610	2,610	2,610	2,610
5400	Supplies & Expenses	7,596	7,600	8,200	8,200	8,200	8,200
5200	Contract Services/Leases	8,339	8,066	8,560	8,560	8,560	8,560
	Capital Outlay	-	-	1,900	-	-	-
	TOTAL	71,869	75,618	82,128	81,138	81,138	81,138
123 - Town Manager							
5110	Personnel	282,314	269,540	313,003	258,421	258,421	258,421
5120	Permanent Part Time		-	12,141	12,837	12,837	12,837
	Contractual Obligations		-	5,220	5,220	5,220	5,220
5400	Supplies & Expenses	1,729	-	1,800	1,800	1,800	1,800
5200	Contract Services/Leases	1,433	1,426	1,500	1,500	1,500	1,500
	TOTAL	285,476	270,966	333,664	279,778	279,778	279,778

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
125 - Systems Admin.							
5110	Personnel	-	-	-	83,609	85,700	85,700
	Contractual Obligations				783	783	783
5400	Supplies & Expenses	-	-	-	30,735	30,735	30,735
5200	Contract Services/Leases	-	-	-	128,285	128,285	128,285
5800	Capital Outlay	-	-	-	22,500	-	-
	TOTAL	-	-	-	265,912	245,503	245,503
135 - Town Accountant							
5110	Personnel	135,673	153,281	164,534	164,361	166,154	166,154
	Contractual Obligations		-	3,226	3,226	3,226	3,226
5400	Supplies & Expenses	1,356	1,925	1,530	2,030	2,030	2,030
5200	Contract Services/Leases	2,599	1,592	3,000	2,500	2,500	2,500
5800	Capital Outlay	-	5,580	-	800	800	800
	TOTAL	139,627	162,378	172,290	172,917	174,710	174,710
141 - Assessor							
5110	Personnel	201,873	216,358	223,906	226,982	228,831	228,831
5120	Permanent Part Time	20,766	22,345	23,370	23,249	23,830	23,830
5190	Contractual Obligations	-	-	10,940	10,936	10,936	10,936
5400	Supplies & Expenses	2,394	1,431	3,000	3,000	3,000	3,000
5200	Contract Services/Leases	31,748	18,126	27,500	27,500	27,500	27,500
5800	Capital Outlay	-	4,391	-	-	-	-
	TOTAL	256,782	262,651	288,717	291,667	294,096	294,096
145 - Treasurer/Collector							
5110	Personnel	429,922	463,529	484,365	534,695	534,695	534,695
5190	Contractual Obligations	-	-	14,917	14,887	14,887	14,887
5400	Supplies & Expenses	29,146	17,314	23,090	26,145	26,145	26,145
5200	Contract Services/Leases	58,739	86,229	74,521	86,521	86,521	86,521
5800	Capital Outlay	-	11,739	22,876	10,000	-	-
5435	Tax Revenue Collection	78,822	37,326	54,000	54,000	54,000	54,000
	TOTAL	596,629	616,137	673,769	726,248	716,248	716,248
151 - Legal Department							
5200	Contract Services/Leases	141,696	168,274	135,000	135,000	135,000	135,000
	TOTAL	141,696	168,274	135,000	135,000	135,000	135,000
161 - Town Clerk							
5110	Personnel	145,721	160,239	172,580	177,443	180,399	180,399
5190	Contractual Obligations	-	9,545	9,645	10,254	10,254	10,254
5400	Supplies & Expenses	175	-	530	560	560	560
5200	Contract Services/Leases	1,482	1,595	4,445	4,155	4,155	4,155
5800	Capital Outlay	1,203	549	-	10,000	10,000	10,000
	TOTAL	148,581	171,928	187,200	202,412	205,368	205,368
192 - Town Hall							
5110	Personnel	32,183	30,401	34,338	36,150	36,150	36,150
5190	Contractual Obligations	-	-	500	500	500	500
5400	Supplies & Expenses	87,700	70,298	95,300	95,500	95,000	95,000
5200	Contract Services/Leases	121,760	101,224	20,760	27,360	27,360	27,360
5250	Utilities	-	-	85,000	85,000	85,000	85,000
5800	Capital Outlay	-	-	25,000	25,000	-	-
	TOTAL	241,643	201,923	260,898	269,510	244,010	244,010

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
543 - Veterans Services							
5110	Personnel	81,710	87,854	89,137	90,996	90,996	90,996
5190	Contractual Obligations	-	-	5,227	5,227	5,227	5,227
5400	Supplies & Expenses	1,426	545	1,650	1,750	1,750	1,750
5200	Contract Services/Leases	65	65	1,040	1,060	1,060	1,060
5280	Veterans Benefits	220,005	201,831	255,000	255,000	255,000	255,000
	TOTAL	303,206	290,295	352,054	354,033	354,033	354,033
TOTAL GENERAL GOVERNMENT		2,185,509	2,220,169	2,485,720	2,778,615	2,729,885	2,729,885
129 - Cable Advisory Committee							
5120	Permanent Part Time	-	-	500	500	500	500
5400	Supplies & Expenses	-	-	25	25	25	25
	TOTAL	-	-	525	525	525	525
131 - Finance Committee							
5120	Permanent Part Time	384	923	1,810	1,810	1,855	1,855
5400	Supplies & Expenses	-	-	50	50	50	50
5200	Contract Services/Leases	1,098	1,720	1,720	1,720	1,720	1,720
	TOTAL	1,482	2,643	3,580	3,580	3,625	3,625
163 - Board of Registrars							
5110	Personnel	55,148	59,548	58,193	58,731	58,731	58,731
5120	Permanent Part Time	2,064	-	3,323	3,323	3,407	3,407
5130	Overtime	49	-	245	500	500	500
5190	Contractual Obligations	-	-	3,468	3,468	3,468	3,468
5400	Supplies & Expenses	1,530	1,715	4,690	4,999	4,999	4,999
5200	Contract Services/Leases	619	598	3,960	3,920	3,920	3,920
5800	Capital Outlay	495	-	-	1,000	1,000	1,000
	TOTAL	59,905	61,861	73,879	75,941	76,025	76,025
162 - Election Department							
5120	Permanent Part Time	10,952	29,705	18,116	27,392	30,514	30,514
5400	Supplies & Expenses	349	1,325	1,200	1,305	1,305	1,305
5200	Contract Services/Leases	5,512	11,819	25,241	32,940	32,940	32,940
5800	Capital Outlay	-	-	-	-	-	-
	TOTAL	95,751	86,202	126,370	126,393	126,393	126,393
171 - Conservation Commission							
5110	Personnel	69,069	60,791	90,891	91,031	91,031	91,031
5120	Permanent Part Time	23,229	24,821	25,080	24,888	24,888	24,888
5190	Contractual Obligations	-	-	2,627	3,168	3,168	3,168
5400	Supplies & Expenses	8	-	101	101	101	101
5200	Contract Services/Leases	245	590	955	1,030	1,030	1,030
5800	Capital Outlay	3,200	-	5,400	5,400	5,400	5,400
	TOTAL	95,751	86,202	126,370	126,393	126,393	126,393
175 - Planning Board							
5110	Personnel	89,076	94,587	95,866	95,735	95,735	95,735
5120	Permanent Part Time	-	-	-	1,146	-	-
5130	Overtime	2,110	2,150	2,503	2,503	2,503	2,503
5190	Contractual Obligations	-	-	3,318	3,318	3,318	3,318
5400	Supplies & Expenses	569	575	575	575	575	575
5200	Contract Services/Leases	330	540	900	950	950	950
5800	Capital Outlay	2,240	591	1,200	1,100	800	800
	TOTAL	94,235	98,443	104,362	105,327	103,881	103,881

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
176 - Board of Appeals							
5110	Personnel	35,601	38,514	38,210	38,064	38,064	38,064
5120	Permanent Part Time	-	-	-	500	500	500
5130	Overtime	1,800	2,050	2,288	2,635	2,635	2,635
5190	Contractual Obligations	-	-	2,627	3,168	3,168	3,168
5400	Supplies & Expenses	-	92	200	200	200	200
5200	Contract Services/Leases	70	70	100	100	100	100
5800	Capital Outlay	-	349	-	2,000	2,000	2,000
TOTAL		37,471	41,075	43,425	46,667	46,667	46,667
541 - Council on Aging							
5110	Personnel	115,412	129,944	98,797	101,230	101,409	101,409
5120	Permanent Part Time	-	-	50,441	50,441	51,701	51,701
	Contractual Obligations	-	-	1,450	1,450	1,450	1,450
5400	Supplies & Expenses	995	1,000	3,500	4,500	4,500	4,500
5200	Contract Services/Leases	9,863	15,482	11,468	26,468	11,468	11,468
5250	Utilities	231	217	700	700	700	700
5800	Capital Outlay	2,907	1,378	3,900	5,590	-	-
TOTAL		129,408	148,021	170,256	190,379	171,228	171,228
561 - Commission on Disabilities							
5400	Supplies & Expenses	-	-	-	-	-	-
5200	Contract Services/Leases	232	48	1,000	1,000	1,000	1,000
TOTAL		232	48	1,000	1,000	1,000	1,000
563 - Housing Partnership							
5150	Temporary Employees	-	-	-	-	-	-
5400	Supplies & Expenses	-	-	25	25	25	25
TOTAL		-	-	25	25	25	25
691 - Historical Commission							
5400	Supplies & Expenses	64	21	100	100	100	100
5200	Contract Services/Leases	500	500	500	500	500	500
TOTAL		564	521	600	600	600	600
TOTAL BOARDS & COMMISSIONS		435,951	481,663	568,578	612,074	594,728	594,728
210 - Police Department							
5110	Personnel	3,812,596	4,059,299	3,451,548	3,456,734	3,421,547	3,421,547
5120	Permanent Part Time	-	-	-	-	-	-
5130	Overtime	333,357	360,294	469,200	480,000	480,000	480,000
	Contractual Obligations	-	85,104	1,046,444	1,065,507	1,053,304	1,053,304
5400	Supplies & Expenses	199,408	175,946	241,262	296,100	238,925	238,925
5200	Contract Services/Leases	107,775	79,913	107,407	107,750	107,100	107,100
5800	Capital Outlay	195,718	174,164	219,405	203,711	188,211	188,211
TOTAL		4,648,854	4,934,720	5,535,266	5,609,801	5,489,087	5,489,087
220 - Fire Department							
5110	Personnel	3,676,305	3,741,845	3,410,544	3,398,848	3,499,924	3,499,924
5120	Part Time/Seasonal	-	-	-	10,250	-	-
5130	Overtime	457,761	574,848	525,000	600,000	600,000	600,000
	Contractual Obligations	-	-	647,028	648,684	648,684	648,684
5400	Supplies & Expenses	120,012	131,982	119,700	120,200	120,200	120,200
5200	Contract Services/Leases	167,082	129,255	249,385	166,327	166,327	166,327
5250	Utilities	49,621	37,495	60,000	60,000	60,000	60,000
5800	Capital Outlay	225,014	174,696	112,900	121,600	75,800	75,800
TOTAL		4,695,795	4,790,121	5,124,557	5,125,909	5,170,935	5,170,935

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
231 - Ambulance							
5110	Personnel	323,981	361,169	330,294	330,520	330,520	330,520
5120	Permanent Part Time	-	-	2,500	3,500	3,500	3,500
5130	Overtime	71,131	81,825	91,000	81,000	81,000	81,000
	Contractual Obligations	-	-	47,514	60,448	60,448	60,448
5400	Supplies & Expenses	31,130	27,241	34,505	36,170	36,170	36,170
5200	Contract Services/Leases	8,530	5,012	6,853	6,453	6,453	6,453
5800	Capital Outlay	-	15,038	-	-	-	-
TOTAL		434,772	490,285	512,666	518,091	518,091	518,091
291 - Emergency Management							
5110	Personnel	7,901	8,138	8,352	8,352	8,561	8,561
5400	Supplies & Expenses	11,845	13,544	16,700	17,000	12,000	12,000
5800	Capital Outlay	13,000	-	8,000	17,050	5,000	5,000
TOTAL		32,746	21,682	33,052	42,402	25,561	25,561
292 - Dog Officer							
5110	Personnel	45,265	38,635	36,987	37,542	37,542	37,542
5120	Permanent Part Time	-	3,380	11,532	11,820	11,820	11,820
	Contractual Obligations	-	14,447	-	-	-	-
5400	Supplies & Expenses	1,062	1,210	1,700	1,700	1,700	1,700
5200	Contract Services/Leases	3,462	3,406	2,555	2,555	2,555	2,555
5250	Utilities	-	-	2,075	2,075	2,075	2,075
5800	Capital Outlay	-	-	-	20,000	20,000	20,000
TOTAL		49,790	61,078	54,849	75,692	75,692	75,692
424 - Street Lighting							
5200	Contract Services/Leases	198,002	175,266	218,617	185,000	185,000	185,000
TOTAL		198,002	175,266	218,617	185,000	185,000	185,000
TOTAL PUBLIC SAFETY		10,059,959	10,473,152	11,479,007	11,556,895	11,464,366	11,464,366
241 - Building Department							
5110	Personnel	350,362	373,860	389,204	385,786	385,786	385,786
5130	Overtime	-	-	-	2,000	-	-
5150	Temporary Employees	3,863	4,578	5,000	11,821	5,000	5,000
	Contractual Obligations	-	-	10,020	8,945	8,945	8,945
5400	Supplies & Expenses	6,750	7,159	8,200	8,374	8,374	8,374
5200	Contract Services/Leases	30,550	8,106	34,875	31,200	31,200	31,200
5800	Capital Outlay	8	10,019	3,500	3,500	-	-
TOTAL		391,533	403,722	450,799	451,626	439,305	439,305
244 - Sealer Weights and Measures							
5120	Permanent Part Time	2,625	4,635	4,774	4,774	4,893	4,893
5400	Supplies & Expenses	165	144	320	320	320	320
5200	Contract Services/Leases	455	1,124	1,170	1,170	1,170	1,170
TOTAL		3,245	5,903	6,264	6,264	6,383	6,383
TOTAL BUILDING/INSPECTIONS		394,778	409,625	457,063	457,890	445,688	445,688

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
510 - Board of Health							
5110	Personnel	187,042	163,472	169,940	219,169	219,169	219,169
5120	Permanent Part Time	-	41,135	34,397	64,389	51,000	51,000
	Contractual Obligations	-	1,365	2,420	15,780	15,780	15,780
5400	Supplies & Expenses	904	950	10,450	2,950	2,950	2,950
5200	Contract Services/Leases	17,952	13,422	13,444	16,494	16,494	16,494
5800	Capital Outlay	-	2,500	-	6,500	-	-
TOTAL		205,898	222,844	230,651	325,282	305,392	305,392
522 - Public Health Nurse							
5110	Personnel	39,631	42,378	44,440	-	-	-
	Contractual Obligations	-	-	1,750	-	-	-
5400	Supplies & Expenses	1,749	2,000	2,000	-	-	-
5200	Contract Services/Leases	2,158	2,900	2,900	-	-	-
TOTAL		43,538	47,278	51,090	-	-	-
525 - Sanitarium							
5120	Permanent Part Time	9,916	13,480	14,893	-	-	-
	Contractual Obligations	-	-	1,305	-	-	-
5400	Supplies & Expenses	100	150	150	-	-	-
5200	Contract Services/Leases	806	832	-	-	-	-
5800	Capital Outlay	-	400	400	-	-	-
TOTAL		10,822	14,862	16,748	-	-	-
TOTAL HEALTH DEPARTMENT		260,258	284,983	298,489	325,282	305,392	305,392
410 - Engineering							
5110	Personnel	195,874	191,769	189,456	329,926	310,419	310,419
5130	Overtime	3,500	2,828	4,000	10,000	10,000	10,000
	Contractual Obligations	-	-	3,500	4,450	4,450	4,450
5400	Supplies & Expenses	6,728	12,696	7,000	7,000	7,000	7,000
5200	Contract Services/Leases	3,000	2,127	3,000	3,000	3,000	3,000
5800	Capital Outlay	10,000	35,727	15,000	12,000	12,000	12,000
TOTAL		219,102	245,147	221,956	366,376	346,869	346,869
421 - Public Works Administration							
5110	Personnel	227,575	202,004	316,409	318,870	320,991	320,991
5120	Part Time/Seasonal	-	-	-	27,907	27,907	27,907
5130	Overtime	499	500	500	600	600	600
	Contractual Obligations	6,018	17,064	13,667	18,217	18,217	18,217
5400	Supplies & Expenses	2,500	2,500	2,500	2,500	2,500	2,500
5200	Contract Services/Leases	15,623	12,574	13,075	13,075	13,075	13,075
5800	Capital Outlay	-	-	6,000	-	-	-
TOTAL		252,215	234,642	352,151	381,169	383,290	383,290
422 - Highway Department							
5110	Personnel	542,859	566,740	618,316	648,603	648,603	648,603
5130	Overtime Regular	37,835	33,691	39,002	45,000	35,000	35,000
5150	Part Time/Seasonal	15,997	33,636	25,600	33,562	33,562	33,562
	Contractual Obligations	-	-	20,400	14,850	14,850	14,850
5400	Supplies & Expenses	168,662	167,612	160,000	160,000	160,000	160,000
5200	Contract Services/Leases	124,632	84,067	115,000	115,000	115,000	115,000
5220	Paving/Drainage	-	-	-	-	-	-
5800	Capital Outlay	101,000	101,870	-	-	-	-
TOTAL		990,985	987,616	978,318	1,017,014	1,007,014	1,007,014

Snow and Ice

5131 Snow Overtime
 5278 Snow and Sand Expenses

TOTAL**441 - Sewer Department**

5110 Personnel
 5120 Part Time/Seasonal
 5130 Overtime
 Contractual Obligations
 5400 Supplies & Expenses
 5200 Contract Services/Leases
 5250 Utilities
 5800 Capital Outlay

TOTAL**451 - Water Division**

5110 Personnel
 5120 Part Time/Seasonal
 5130 Overtime
 5132 Flushing Program
 Contractual Obligations
 5400 Supplies & Expenses
 5200 Contract Services/Leases
 5250 Utilities
 5800 Capital Outlay

TOTAL**452 - Water Maintenance**

5110 Personnel
 5120 Part Time/Seasonal
 5130 Overtime
 5132 Flushing Program
 Contractual Obligations
 5400 Supplies & Expenses
 5200 Contract Services/Leases
 5250 Utilities
 5800 Capital Outlay

TOTAL**453 - Water Treatment**

5110 Personnel
 5120 Part Time/Seasonal
 5130 Overtime
 Contractual Obligations
 5400 Supplies & Expenses
 5200 Contract Services/Leases
 5250 Utilities
 5800 Capital Outlay

TOTAL

EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
124,595	129,317	70,000	70,000	70,000	70,000
379,274	419,920	350,000	350,000	350,000	350,000
503,869	549,237	420,000	420,000	420,000	420,000
765,659	765,955	818,353	831,574	831,574	831,574
-	5,288	7,680	7,680	7,680	7,680
82,161	84,289	85,627	87,550	87,550	87,550
-	37,344	45,931	34,482	34,482	34,482
314,299	419,963	420,700	420,700	420,700	420,700
356,593	322,437	323,000	323,000	323,000	323,000
274,995	252,905	300,000	300,000	300,000	300,000
25,000	197,049	-	-	-	-
1,818,707	2,085,230	2,001,290	2,004,986	2,004,986	2,004,986
			986,685	949,971	949,971
			24,890	24,890	24,890
			144,000	144,000	144,000
			40,000	40,000	40,000
			31,354	30,854	30,854
			463,680	463,680	463,680
			113,060	113,060	113,060
			330,460	330,460	330,460
			10,000	10,000	10,000
-	-	-	2,144,129	2,106,915	2,106,915
241,755	238,192	246,175	-	-	-
-	-	-	-	-	-
60,900	70,372	62,169	-	-	-
40,784	39,998	40,000	-	-	-
-	28,684	30,600	-	-	-
37,929	44,991	60,000	-	-	-
24,775	26,000	26,000	-	-	-
-	-	-	-	-	-
27,000	-	25,000	-	-	-
433,143	448,237	489,944	-	-	-
553,150	592,490	624,788		-	-
21,953	23,344	24,212	-	-	-
68,917	77,835	68,994	-	-	-
-	25,015	31,899	-	-	-
291,213	350,478	396,280	-	-	-
86,996	61,795	84,000	-	-	-
357,537	326,559	330,460	-	-	-
-	10,982	-	-	-	-
1,379,766	1,468,498	1,560,633	-	-	-

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
454 - Customer Assistance Section							
5110	Personnel	78,521	77,136	82,471	-	-	-
5130	Overtime	2,484	3,752	4,800	-	-	-
	Contractual Obligations	-	1,354	2,500	-	-	-
5400	Supplies & Expenses	7,387	5,594	7,400	-	-	-
5200	Contract Services/Leases	38,341	8,094	55,200	-	-	-
5800	Capital Outlay	-	-	-	-	-	-
	TOTAL	126,733	95,930	152,371	-	-	-
491 - Cemetery Parks/Trees							
5110	Personnel	344,063	392,261	339,403	416,792	388,824	388,824
5120	Permanent Part Time	30,644	21,463	61,220	34,962	34,962	34,962
5130	Overtime	47,659	39,379	45,757	42,672	42,672	42,672
	Contractual Obligations	-	12,826	11,492	10,190	9,790	9,790
5400	Supplies & Expenses	35,540	39,664	30,410	30,410	30,410	30,410
5200	Contract Services/Leases	18,519	18,370	17,680	17,680	17,680	17,680
5250	Utilities	3,898	4,505	5,275	5,275	5,275	5,275
5800	Capital Outlay	72,900	30,691	14,300	13,950	13,950	13,950
5100	Perpetual Care	(5,000)	(45,000)	(45,000)	(45,000)	(45,000)	(45,000)
	TOTAL	548,223	514,159	480,537	526,931	498,563	498,563
492 - Motor Equipment							
5110	Personnel	111,437	118,751	121,112	125,926	125,926	125,926
5130	Overtime	25,069	27,167	23,097	27,500	22,500	22,500
	Contractual Obligations	-	-	4,650	3,950	2,850	2,850
5400	Supplies & Expenses	150,140	149,234	150,025	160,000	150,000	150,000
5200	Contract Services/Leases	24,942	24,805	25,000	35,000	25,000	25,000
5250	Utilities	8,232	8,898	12,000	12,000	12,000	12,000
5800	Capital Outlay	-	20,018	-	-	-	-
	TOTAL	319,821	348,873	335,884	364,376	338,276	338,276
TOTAL PUBLIC WORKS		6,592,562	6,977,569	6,993,084	7,224,981	7,105,914	7,105,914
300 - Billerica Public Schools							
5160	Professional Salaries	27,122,078	36,481,585	29,684,906	30,157,561	30,157,561	30,157,561
5170	Clerical Salaries						
5180	Other Salaries						
5400	Supplies & Expenses	786,887	-	995,433	1,477,871	1,477,871	1,477,871
5200	Contract Services/Leases	5,126,573	-	6,426,177	6,863,561	6,863,561	6,863,561
5256	Utilities	773,932	-	920,008	895,701	895,701	895,701
5800	Capital Outlay	125,459	-	293,659	30,487	30,487	30,487
	TOTAL	33,934,929	36,481,585	38,320,183	39,425,181	39,425,181	39,425,181
310 - Shawsheen Technical School							
5300	Operating Costs	3,294,070	3,643,789	4,066,097	4,423,858	4,423,858	4,423,858
5800	Capital Outlay	-	203,414	208,571	213,655	213,655	213,655
	TOTAL	3,294,070	3,847,203	4,274,668	4,637,513	4,637,513	4,637,513
TOTAL PUBLIC EDUCATION		37,228,999	40,328,788	42,594,851	44,026,694	44,062,694	44,062,694

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
610 - Public Library							
5110	Personnel	221,270	236,003	256,800	323,698	328,585	328,585
5120	Permanent Part Time	189,751	200,196	322,949	325,756	333,900	333,900
	Contractual Obligations	-	-	11,731	14,989	14,989	14,989
5400	Supplies & Expenses	68,999	73,945	111,800	129,295	129,295	129,295
5200	Contract Services/Leases	28,450	29,605	31,760	37,905	37,905	37,905
5250	Utilities	25,150	19,343	53,960	85,200	85,200	85,200
5800	Capital Outlay	-	6,000	22,000	-	-	-
	TOTAL	533,620	565,092	811,001	916,843	929,874	929,874
TOTAL PUBLIC LIBRARY		533,620	565,092	811,001	916,843	929,874	929,874
630 - Recreation Department							
5110	Personnel	89,675	96,619	103,183	126,741	104,323	104,323
5120	Permanent Part Time	54,715	58,356	64,000	61,000	68,000	68,000
	Contractual Obligations	-	-	1,900	3,250	3,250	3,250
5400	Supplies & Expenses	17,058	17,151	20,000	38,100	26,600	26,600
	Warrant Articles	67,092	-	-	-	-	-
5200	Contract Services/Leases	27,787	31,464	31,500	39,500	29,500	29,500
5250	Utilities	1,922	6,731	7,060	8,000	7,000	7,000
5800	Capital Outlay	23,000	74,667	-	142,200	18,700	18,700
	TOTAL	281,249	284,989	227,643	418,791	257,373	257,373
TOTAL RECREATION DEPARTMENT		281,249	284,989	227,643	418,791	257,373	257,373
710 - Debt and Interest							
7150	Town Debt - Principal	2,554,142	2,264,242	2,363,020	2,785,821	2,785,821	2,785,821
7160	School Debt - Principal	636,595	562,595	420,500	360,000	360,000	360,000
7550	Town Debt - Interest	1,177,753	1,045,424	1,238,986	1,692,116	1,692,116	1,692,116
7560	School Debt - Interest	127,263	92,331	63,039	44,455	44,455	44,455
7580	New Debt Int. - Town	12,018	296,235	310,344	-	-	-
7590	New Debt Int. - School	-	-	-	-	-	-
7130	Temporary Borrowing	8,494	74,646	100,000	100,000	100,000	100,000
	School Short Term Interest	-	-	386,461	495,545	495,545	495,545
7170	Exempt 2.5 Principal	90,000	90,000	90,000	90,000	90,000	90,000
7180	New Debt - Town Principal	-	370,000	-	-	-	-
7570	Exempt 2.5 Interest	23,725	17,875	12,025	6,175	6,175	6,175
	TOTAL	4,629,990	4,813,348	4,984,375	5,574,112	5,574,112	5,574,112
TOTAL DEBT AND INTEREST		4,629,990	4,813,348	4,984,375	5,574,112	5,574,112	5,574,112
910 - Unclassified Accounts							
7010	Town Bldg. Insurance	163,327	168,515	172,500	172,500	172,500	172,500
7011	School Bldg. Insurance	53,690	56,742	60,000	62,200	62,200	62,200
7012	Town Group Insurance	1,595,969	1,791,630	1,912,000	2,040,000	2,040,000	2,040,000
7013	School Group Insurance	1,976,437	2,089,507	2,329,844	2,404,438	2,404,438	2,404,438
7020	Town Workers Comp.	103,380	92,085	175,000	120,000	120,000	120,000
7021	School Works Comp.	183,293	227,994	246,500	246,500	246,500	246,500
7030	Town Unemployed Comp.	3,368	1,084	16,000	16,000	16,000	16,000

		EXPENDED FY98	EXPENDED FY99	BUDGET FY2000	DEPT REQ FY2001	TOWN MGR FY2001	FIN COM FY2001
7037	Community Strat. Planning	3,188	22,000	20,000	34,624	34,624	34,624
7042	FICA Town	118,530	130,236	155,200	178,500	178,500	178,500
7043	FICA School	122,502	145,012	166,200	188,500	188,500	188,500
7044	NMCOG	9,678	9,678	9,769	9,769	9,769	9,769
7050	Connell/Strunk/Husson	1,500	1,975	1,500	1,975	1,975	1,975
7051	Police & Fire Medical Exam	20,925	747	16,000	16,000	16,000	16,000
7053	Professional Training	3,747	5,137	18,500	10,000	10,000	10,000
7054	T/G Computer	77,903	123,802	205,000	-	-	-
7055	Town Telephone Service	64,957	71,987	95,000	100,000	100,000	100,000
7056	T/G Gen. Office Supplies	36,930	37,654	40,000	40,000	40,000	40,000
7057	T/G Custodial Supplies	10,344	6,495	11,000	11,000	11,000	11,000
7058	T/G Maintenance & Repair	56,744	76,391	62,000	62,000	62,000	62,000
7059	Professional Cleaning Service	10,920	10,010	12,000	17,000	17,000	17,000
7061	Town Report	-	11,685	7,000	7,000	7,000	7,000
7062	Town Audit	30,000	24,000	35,000	35,000	35,000	35,000
7063	Reserve Fund	-	-	50,000	50,000	50,000	50,000
7064	Profes. BPAA Merit Wage	1,349	1,323	1,000	1,000	1,000	1,000
7065	Abandoned Buildings	39,061	24,550	25,000	25,000	25,000	25,000
7067	VFW-P, DAV, VFW-S	600	-	800	800	800	800
7068	Memorial Day/Homecoming	10,943	10,115	11,000	11,000	11,000	11,000
7069	Unpaid Bills	1,177	-	-	-	-	-
7076	Middlesex Canal	-	3,252	1,900	2,000	2,000	2,000
7077	Beautification	-	-	2,000	5,000	5,000	5,000
7080	Retirements	45,600	57,390	23,821	166,487	166,487	166,487
7084	T/G Scholarship	2,000	2,503	3,000	3,000	3,000	3,000
7085	P/E Scholarship	1,885	2,645	3,000	3,000	3,000	3,000
7089	Police Matching Grant Fund	1,488	-	-	-	-	-
	Inspection/Clerical Overtime	-	-	-	3,000	3,000	3,000
	Assessment Center	-	-	-	-	-	-
5285	Solid Waste	1,760,745	1,814,011	1,973,352	2,692,114	2,692,114	2,692,114
	TOTAL	6,520,913	7,031,593	7,872,886	8,745,407	8,745,407	8,745,407
TOTAL UNCLASSIFIED ACCOUNTS		6,520,913	7,031,593	7,872,886	8,745,407	8,745,407	8,745,407
SUMMARY							
	General Government	2,185,509	2,220,169	2,485,720	2,778,615	2,729,885	2,729,885
	Boards & Commissions	435,951	481,663	568,578	612,074	594,728	594,728
	Public Safety	10,059,959	10,473,152	11,479,007	11,556,895	11,464,366	11,464,366
	Building/Inspection	394,778	409,625	457,063	457,890	445,688	445,688
	Health Department	260,258	284,983	298,489	325,282	305,392	305,392
	Public Works	6,592,562	6,977,569	6,993,084	7,224,981	7,105,914	7,105,914
	Public Education	37,228,999	40,328,788	42,594,851	44,062,694	44,064,694	44,062,694
	Public Library	533,620	565,092	811,001	916,843	929,874	929,874
	Recreation	281,249	284,989	227,643	418,791	257,373	257,373
	Debt & Interest	4,629,990	4,813,348	4,984,375	5,574,112	5,574,112	5,574,112
	Unclassified Accounts	6,520,913	7,031,593	7,872,886	8,745,407	8,745,407	8,745,407
	TOTAL	69,123,788	73,870,972	78,772,697	82,673,584	82,215,434	82,215,434

ARTICLE 8

To see if the Town will vote to authorize the transfer of \$470,000 (four hundred seventy thousand dollars) from the Town's Stabilization Account (81524-4000) to purchase the following:

DPW - Highway - Sweeper -	\$ 80,000
DPW - Cemetery - Parks & Trees - Tractor with Brush Cutter -	65,000
Fire Dept. - Replace 1985 E One Pumper -	<u>325,000</u>
Total	\$470,000

Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 9

To see if the Town will vote to transfer from available funds the sum of \$20,000 to various FY 2000, budget line items:

Transfer from:	Transfer To:
Customer Assistance Contract Services	Water Treatment Supplies
\$20,000	

Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 10

To see if the Town will vote to raise and appropriate \$132,000, to fund the following various items:

DPW Highway - 1 Ton Dump Truck with Plow -	\$40,000
DPW Sewer ¾ Ton Pick up with Plow	30,000
DPW Water - two (2) Utility Trucks with Plow	<u>62,000</u>
Total	\$132,000

Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 11

To see if the Town will vote to borrow the sum of \$10,110,000, and to further authorize the Treasurer with the approval of the Board of Selectmen to borrow under M.G.L. Chapter 44 for various General Fund purposes:

<u>DEPARTMENT PROJECTS</u>	<u>AMOUNT</u>
DPW - Roadway Management	\$950,000
DPW - Drainage Improvements	100,000
DPW - Sidewalk Rehab & Construction	100,000
DPW - Sewer Contract 32 River Pines Phase 1	7,500,000

DPW - Acceptance of Private Ways	150,000
DPW - Fox Hill Cemetery Expansion	700,000
Rec.- Lampson Football Field Lighting	100,000
Rec. - VVMP Main Entrance & Utilities	185,000
COA - Arch/Eng. for Relocation of Senior Center to former Library	100,000
Fire - Replace Apparatus Floor Fire Hdqtr.	<u>225,000</u>
	\$10,110,000

Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of \$40,000, to be used for the emergency repairs of private ways; or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 13

To see if the Town will vote to accept Chapter 127, Section 59 of the Acts of 1999 (adding GL Chapter 59, Section 5K) Senior Citizens Property Tax Work-Off Abatement. Said acceptance to become effective on July 1, 2000; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 14

To see if the Town will vote to transfer from the Sewer Rate Relief fund the sum of \$372,476 for the purpose of design and construction of sewer projects; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 15

To see if the Town will vote to transfer \$387,000 from the Stabilization Account, to fund all of the small capital expenditures in the fiscal year 2001 Budget; Or act in relation thereto.

Submitted by Michael S. Rosa, Petitioner and Messrs. Breitwieser, Wilson, Hurd and Madames Moore, Morrissey, Roy, Cox, Gibb and Anderson.

ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of \$24,000 to fund a Recreation and Open Space Plan update; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Billerica Millennium Committee to fund the celebration of the year 2001, pursuant to the provisions of Chapter 59 of the Acts of 1998; Or act in relation thereto.

Submitted by the Billerica Millennium Committee

ARTICLE 18

To see if the Town will vote to raise and appropriate, the sum of \$20,000 for the purpose of providing legal counsel to the Zoning by-law Review Committee; Or act in relation thereto.

Submitted by the 2000 Zoning by-law Review Committee

ARTICLE 19

To see if the Town will vote pursuant to the authority under M.G.L. Chapter 44, Section 53E ½, to continue a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund

All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purpose of placing telecommunications and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than \$30,000, shall be expended without further appropriation for the repair, maintenance and upgrading the water storage and distribution system;

	<u>Balance Forward</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
FY 99	-0-	\$39,805	-0-	\$39,805
FY 2000 (12/31)	\$39,805	\$43,384	-0-	\$83,189

Or act in relation thereto.

ARTICLE 20

To see if the Town will vote pursuant to the authority under M.G.L. Chapter 44, Section 53 ½ to continue a Revolving Fund for the purpose of receiving all revenues from Medicaid and all revenues received from health insurance companies for special needs children and the BEAM Program, and making disbursements in connection with the authorized duties of the School Department. The School Superintendent or his designee is authorized to expend from this fund, but no more than \$400,000 without further appropriation for special needs education and BEAM;

	<u>Balance Forward</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
FY 99	428,571	300,944	287,850	440,192
FY 2000 (12/31)	440,192	128,460	152,212	416,440

Or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 21

To see if the Town will vote to transfer from FY00 School Budget – School Debt the sum of \$317,433 to the Town Stabilization Account for the funding of the new Ditson School; Or act in relation thereto.

Submitted by the Billerica School Committee

ARTICLE 22

To see if the Town will vote to direct the Ditson School Building Committee to delete air conditioning from the construction of classrooms in the new Ditson Elementary School; Or act in relation thereto.

Submitted by Billerica School Committee

ARTICLE 23

To see if the Town will vote to raise and appropriate, borrow, transfer from available funds or otherwise provide the sum of \$61,000, to fund purchase of 4 Thermal Imaging Cameras for the Fire Department use; Or act in relation thereto.

Submitted by Donna Doucette, Petitioner and Messrs. Conrad, Conrad, Doucette and Thorlton and Madames Potter, Reardon, Knight, Fox and Conrad.

ARTICLE 24

To see if the Town will vote to amend the General By-Laws by adding the following Subsection to Article IV, Public Ways.

Section 3.9 Individuals constructing roads under the provisions of this by-law shall be responsible for submitting said roadway(s) for Town Meeting vote. In addition to completing the roadway construction, all requirements for the acceptance of said roadway(s) shall be provided prior to bond release; Or act in relation thereto.

Submitted by Michael S. Rosa, Petitioner and Messrs. Breitwieser, Wilson, Gibb, Hurd and Madames Moore, Morrissey, Roy, Cox, and Anderson.

ARTICLE 25

To see if the Town will vote to amend the Billerica General By-Laws, Article V entitled “Demolition Review By-Law” as follows:

- A. In section 3.3H, delete the reference to “Section 3.2D” and insert in place thereof “Section 3.3”.

- B. In Section 3.3J, delete the reference to “(except as 3.2C)” and insert a place thereof“ (except as in Sections 3.2C and 3.3H)”.
- C. Add the following language to Section 4.1:
This by-law may also be enforced by a non-criminal disposition. The Building Inspector shall be the enforcing agent for the Town; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 26

To see if the Town will vote to amend the Billerica General By-Laws by adding to Article VI as Section 12, the following new By-law:

Section 12 Recreational Vehicles

- A. This by-law is enacted for the purpose of placing restrictions on the operation of certain recreational vehicles, including so-called “dirt bikes” within the Town of Billerica (“Town”).
- B. The Town is acting pursuant to home rule authority vested in the Town by the Massachusetts Constitution and the MA General Laws (M.G.L.) to address a concern regarding the public safety of the residents of Billerica.
- C. The use of two, three or four wheel recreational motor vehicles, as partly defined in M.G.L. c90B, Section 20, more commonly known as “dirt bikes” or “ATV’s” is hereby prohibited on any land in the Town except that land for which an operator of said vehicle(s) has on his/her possession written permission from the owner or lessee of said land.
- D. No such permitted use of private property by an operator of a vehicle shall occur between nine o’clock post meridian (9:00 p.m.) and ten o’clock ante meridian (10:00 a.m.).
- E. Any person or owner of land found to be in violation of this by-law shall pay a fine of not less than one hundred (\$100.00) dollars per violation. Each day that such violation continues shall constitute a separate offense.
- F. This by-law may be enforced by a non-criminal disposition. The Billerica Police Department or any other law enforcement agency shall be the enforcing agents for the Town; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 27

To see if the Town will vote to amend Article II of the General By-Laws, Section 5 entitled “Disposal of Tax Title Property” as follows:

- 5.1 Change the language which read “in Section 5.3 of this by-law” to read as follows:
“in section 5.3 or 5.5 of this by-law”.
- 5.3B Strike the existing Section B and amend the form of Section B to read as follows:

- A. Accept a Deed of Conveyance showing the buyer's existing lot; may submit a bid of not less than the total book value or 25% of the assessed valuation, whichever is greater
- 5.5 Add the following new Subsection B:
 - B. First time homebuyers meeting income eligibility guidelines established and/or adopted by the State Department of Housing and Community Development for eligibility for affordable housing programs (1) may submit a bid of not less than the total book value or 25% of the assessed valuation, whichever is greater and (2) shall have priority over all other bidders, except those identified in Section 5.3, provided that, all other things being equal, qualified Billerica residents shall be given preference for this program and, when more than one such Billerica resident qualifies, the number of years of residency in Billerica shall be taken into consideration in accepting the bid. The Board of Selectmen may impose reasonable resale or other restrictions on any sale under this subsection; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 28

To see if the town will vote to amend the General By-laws of the Town to add the following by-law as Article XIV:

ARTICLE XIV HOUSING PARTNERSHIP COMMITTEE

- 1. ESTABLISHMENT
The Housing Partnership Committee ('Committee') shall be a committee of the Town of Billerica.
- 2. FUNCTION
It shall be the function of the Committee to study the need for affordable and other housing in Billerica and to recommend procedures for the implementation of Billerica's Housing policy. The general housing objectives of the Committee shall be developed in consultation with the Board of Selectmen, Town Manager, Zoning Board of Appeals, Planning Board, Conservation Commission, Council on Aging and other applicable Town Boards, Committees and Departments.
- 3. MEMBERSHIPS
The Committee shall consist of thirteen (13) Billerica residents, seven (7) of whom shall be appointed by the Town Manager as follows: (1) Real Estate Broker, (1) Developer, (1) Attorney, and (4) at large residents of Billerica, preferably from different sections of Town. The remaining six (6) members shall be appointed by the following: (2) by the Selectmen, (1) by the Housing Authority, (1) by the Finance Committee, (1) by the

Planning Board, and (1) by the School Committee. The appointments shall be for three (3) years, terms staggered in such a manner as the Board of Selectmen shall determine.

4. DUTIES AND RESPONSIBILITIES

- A. The Committee will act as the Town's initial contact with developers of proposed affordable housing residential housing developments which are site-specific and for which the developer has indicated an intention to request relief from Town By-laws or regulations in return for said provision of affordable housing. In this context, the Committee shall serve as a preliminary negotiating agency on behalf of the Town.
- B. The Committee may also recommend and/or initiate action intended to create and/or plan for affordable and other residential housing units. In this context the Committee will work to create and/or recommend specific actions which are consistent with the Billerica Affordable Housing policy.
- C. The Committee will also perform such other duties as are necessary to achieve its function or as may be prescribed under law.

5. RULES AND REGULATIONS

The Committee may adopt such rules and regulations as are necessary to carry out its functions, duties and responsibilities. The committee may adopt, pending the approval of the Board of Selectmen, such rules and regulations as are necessary to carry out its function, duties and responsibilities.

Submitted by the Billerica Housing Partnership Committee

ARTICLE 29

To see if the Town will vote to amend the General By-laws by changing the first sentence of Article IV, Section 3.3 to read:

3.3 Strike the first sentence and insert in place thereof as follows:

All new buildings, excluding accessory structures, additions not exceeding fifty percent (50%) of the original structure, and alterations shall have frontage on ways which provide adequate access for the entire length of the way up to and including the minimum lot frontage required under zoning;

Or act in relation thereto.

Submitted by the Town Manager authorized by the Town Manager

ARTICLE 30

To see if the Town will vote to amend Article IV of the General By-laws Section 3, entitled "Adequate Access" as follows:

3.2A Add the following sentence at the end of the section.

The Director of the Department of Public Works is authorized to adopt criteria for consideration of an application for a Certificate of Waiver. Such Certificate of Waiver may be issued upon the condition that a bond or other form of surety may be required to secure the performance of conditions imposed upon such waiver.

3.8B Strike the sentence and insert in place thereof as follows:

Failure by the Board of Selectmen to issue a decision on the appeal within sixty (60) days of receipt thereof shall constitute constructive approval of said appeal;

Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 31

To see if the Town will vote to amend the General By-laws by adding new, Section F1, to Article 23 regarding Automatic Amusement Devices as follows:

In accordance with MA General Laws, Chapter 140, Section 177A, as amended from time to time, any individual or business desiring to keep and operate an automatic amusement device for hire, gain or regard shall secure an annual license from the Board of Selectmen.

The Board of Selectmen shall not grant a license for any automatic amusement device, which presents a risk of misuse as a gaming device. Automatic amusement devices which represent a risk of misuse as gaming devices are those devices which have on or more of the following features: 1) the device involves matching random numbers, patterns, or cards, 2) the device accumulates more than twenty-six (26) plays, 3) the device is equipped with a "knock off" switch, button or similar device, 4) the device has a mechanism for adjusting the odds, 5) the device has a remote control feature that can reset the device from another location, 6) the device is capable of returning money to the player, other than the change for the excess amount put in, 7) the device permits a player to pay for more than one game at a time, 8) each game on the device does not cost exactly the same amount for each player, and a player may change any aspect of the game by paying a different amount than any other player before or during the game, and 9) there is a metering device that accounts for both money/points in the money/points out.

All licenses for automatic amusement devices granted by the Board of Selectmen shall be subject to inspection by the Billerica Police Department to insure conformance with submitted application information and local by-law requirements. Any unlicensed automatic amusement device shall be subject to immediate seizure by the Billerica Police Department.

Any person found in violation of this by-law shall be punished by a fine of \$200, for each offense.

If any sentence, clause or phase of this by-law is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portion; Or act in relation thereto.

Submitted by the Town Manager authorized by the Board of Selectmen

ARTICLE 32

To see if the Town will vote to authorize the Board of Selectmen/Town Manager to enter into an inter-municipal memorandum of agreement/understanding with other towns in order to participate in the Merrimack Valley Household Hazardous Waste Facility by Billerica residents at a centrally located waste disposal facility; Or act in relation thereto.

Submitted by the Billerica Recycling Committee

ARTICLE 33

To see if the Town will vote to amend the Town of Billerica's General By-Law by adding the following to become Article XIII, Recycling Section I;

Mandatory Paper Recycling

Each residential household situated within the Town of Billerica shall be required to actively participate in a Mandatory Paper Recycling Program. Paper to be recycled include newspaper/inserts, junk mail, magazines, catalogs, phone books, office paper, chip board such as cereal, cracker and beer and soda boxes, shoe boxes and corrugated cardboard. Provisions of this by-law shall be effective upon the Town implementing a weekly recycling program; Or act in relation thereto.

Submitted by the Recycling Committee

ARTICLE 34

To see if the Town will vote to approve a By-law pursuant to MGL Chapter 40, Section 6N providing for the temporary repair of private ways to contain provisions determining 1) the type and extent of repairs; 2) if drainage shall be included; 3) if the repairs are required by public necessity; 4) the number of percentage of abutters who must petition for such repairs; 5) if betterment charges shall be assessed; 6) the liability limit of the Town on account of damages caused by such repairs; 7) if the way shall have been open for public use for a term of years; and 8) if a cash deposit shall be required for such repairs; Or act in relation thereto.

Submitted by Lawrence P. Bavis, Jr. and Messrs. Suprey, Farmer, Toronto, O'Rourke, Flynn, McDowell and Madames Bavis, Spinosa and Flynn

ARTICLE 35

To see if the Town will vote to amend Section 9, to subsection 9.4. of the Zoning By-law by adding the following Section I.

Any parcel purchased under the provisions of Article II, Section 5.3 of the General By-laws shall not be utilized to satisfy the lot area, coverage and frontage minimums called out elsewhere in this by-law. If the subject parcel is held in common ownership with any other abutting property it shall be treated as if it were under separate ownership for the purpose of meeting these dimensional requirements;

Or act in relation thereto.

Submitted by the Planning Board

ARTICLE 36

To see if the Town will vote to amend the Zoning By-Law by changing the final sentence of Section 17.2.B to read:

“A special permit shall lapse two years from the granting thereof such shorter time as specified in said permit if a substantial use thereof has not sooner commenced except for good cause or, in the case of a permit for construction, if construction has not begun by such date except for good cause, but such period shall be extended by the time required to pursue or await determination of an appeal *pursuant to the provisions of MGLC 40A, Section 17*”;

Or act in relation thereto.

Submitted by the Planning Board

ARTICLE 37

To see if the Town will vote to modify and/or change Section V of the Zoning By-Laws of the Town of Billerica to allow limited automotive repair work by Special Permit in the Industry A & B districts.

Text of Proposed Modification/Change:

“At 5.7.2, Principal Use Table:

At line O, column Industry A & B: Add double asterisk (**) next to word “No” in each column:

At the end of the Table add the following:

“**Notwithstanding the provisions of this section, the following identified and described uses shall be permitted in Industrial Districts by Special Permit: Retail and Automotive services which are incidental and accessory to the principal permitted use in the same building, serving the general public by means of a showroom/salesroom or garage which comprises no more than 10% of the total floor area of the use to which the retail or automotive use is incidental or accessory or 10,000 square feet of the principal use, whichever is lesser. In multi-tenanted structures, the provisions of this section will individually apply to each tenant or use and not to the aggregate total of the structure. Incidental and accessory uses shall be subordinate to and customarily incidental to the principal allowed use or uses currently operating in the building or portion thereof. A

Special Permit Granting Authority only upon its determination that off-street parking has been provided in accordance with the provisions of this By-law for the entire use of the structure including the retail or automotive use or that a waiver has been legally granted.; or act in relation thereto.

Submitted by Peter Kloosterman, Petitioner and Messrs. Marsh, Griggs and Madames O'Brien, Mosher, Kloosterman, Nardello, Ingersol, Casella and Marry.

ARTICLE 38

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map by Zoning to a Townhouse Overlay District the whole or any part of land owned by Content Homes, Inc. on River Street, Assessor's Map 50, Parcels 29 & 63 & 74 & abandoned rail R.O.W. in said Town, bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts, as shown on a plan entitled: "Rezoning Plan in Billerica, Ma. prepared for Dan Kindred, Raymond Engineering

Service dated March 10, 2000; bounded and described according to said plan as follows:

Beginning at the southeasterly corner of the property along River Street and running:

N81 degrees, 25', 00"E, 246.47', thence

N09 degrees, 44' 36"W, 399.09', thence

N18 degrees, 16' 36" E, 15.03', thence

N81 degrees, 38', 21" E, 137.11, thence

S08 degrees, 21', 39"E, 79.88', thence

N80 degrees, 38', 21"E, 130.00', thence

N11 degrees, 07', 13"W, 158.93, thence

N09 degrees, 34', 13" W, 227.31', thence

N08 degrees, 23', 27"W, 234.80', thence

S88 degrees, 55', 25"W, 126.79', thence

S12 degrees, 42', 39W, 533.05', thence

By a curved line of radius 4,597.81, 64.53', thence

S11 degrees 54', 24"W, 11.96', thence

By a curved line of radius 16,353.70", 227.15', thence

S12 degrees 42', 09" W, 204.77' to the point of beginning

Said property contains 207,800 +/- square feet; Or act in relation thereto.

Submitted by: Stephen J. Lentine, Petitioner and Messrs. Bent, Williams, Marshall, Guzzo, Shea III, Conway, III and Madames Lentine, Powers and O'Donnell.

ARTICLE 39

To see if the Town will vote to amend the Zoning By-Laws to make the following changes and additions:

Add to Section 3, Establishment of Districts, a new heading 2.0 to read "Townhouse Overlay District."

Add a new Section 5.7.2.DD to read: Townhouse Overlay District (see Section 5.19).

Add a new Section 5.7.3.DD to read: Townhouse Overlay District (see Section 5.19).

Add a new Section 5.19 to read: Townhouse Overlay District

A. Overlay District

Besides those uses permitted in the underlying districts, townhouses may be constructed in the Townhouse Overlay District subject to the controls contained herein and obtaining a special permit from the Zoning Board of Appeals. In order to grant a special permit, the Zoning Board of Appeals shall make the following findings;

1. The requested use is desirable to the public convenience or welfare.
1. The requested use will not create or add to the undue traffic congestion, or unduly impair pedestrian safety.
2. The requested use will not overload any public water, drainage or sewer system or any other municipal system to such an extent that the requested use or any developed use in the immediate area or in any other area of the Town will be unduly subjected to hazards affecting health, safety or the general welfare.
3. The requested use will not impair the integrity or character of the district or adjoining districts, nor be detrimental to the public health, convenience or welfare.
4. The requested use will not, by its addition to a neighborhood, cause an excess of that particular use that could be detrimental to the character of said neighborhood in which it is proposed to be constructed.
5. The design and architectural treatment of the use is not incongruous or inappropriate to the character of the neighborhood in which it is proposed to be constructed
6. The design and architectural treatment of the use is not incongruous or inappropriate to the character of the neighborhood in which it is proposed to be constructed.

Swimming pools or any structure other than a dwelling, garages or a community building and all accessory structures shall comply with the green strip and setback and parking and shall require a Special Permit from the SPGA.

Garages and a community building for meetings and social activities of the residents shall also be allowed but shall not exceed 2,000 square feet of floor area, and shall adhere to all green strip and setback requirements.

B. Site Plan Approval

1. Requirements for Site Plan – No Townhouse shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeal. Said site plan shall show, among other things, all existing and proposed building, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.
2. Approval Procedure – Any person desiring approval of a site plan under this section shall submit the required number of copies of the plan prepared by a registered land surveyor or professional engineer in collaboration with a registered landscape architect, with a

properly executed application for approval thereof, directly to the Town Clerk who shall forthwith transmit it to the Board of Appeal. The Board shall then forthwith transmit one (1) copy of each plan to the Planning Board and to the Board of Health, which said boards, may, at their discretion, investigate the case and report in writing their recommendations to the Board of Appeal. The Board of Appeal shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.

3. General Conditions for Approval – In considering a site plan under this Section, the Board of Appeal shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulation of the district in which located, that the site plan provides for the convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvement. In addition, no buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.
4. Authority of the Board – The Board of Appeal shall have power to modify or amend its approval of a site plan on application of the owner, lessee or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications or amendment, including the requirements of notice and public hearing. The Board of Appeal may not vary the provisions of the By-laws.

C. Area Requirements

The Townhouse site shall have not less than 150 feet of frontage. The minimum site size for such development shall be 200,000 square foot.

D. Site Coverage and Design Restrictions

1. Buildings shall not cover more than thirty (30) percent of the site. At least forty (40) percent of the site shall be maintained as green space, as defined in Section 7.5 of the By-laws.
2. There shall be a minimum distance of forty (40) feet between two (2) residential buildings or groups of townhouses on the same site.
3. Townhouse rows shall consist of a minimum of three (3) units and a maximum of ten (10) units. Each townhouse dwelling unit shall be a minimum of eighteen (18) feet wide.
4. No open parking or driveway shall be closer than fifteen (15) feet to a wall containing windows or habitable rooms.
5. Townhouses may be maintained as rental units or may be sold as condominiums. Townhouse units may not be sold as row houses with their own individual sites. This shall not restrict the allocation of outdoor space adjacent to individual dwelling units for the exclusive use of the occupants of specific dwelling units.

- E. Minimum Yard Requirements – On each site there shall be provided a minimum setback of thirty-five (35) feet from the front property line. The side and rear setbacks shall be

fifty (50) feet, or twenty-five (25) feet which shall be retained in its natural wooded state or landscaped along the perimeter of the site, said twenty-five feet (25), nonetheless, may include easements (paved or otherwise) dedicated for public recreational purposes. In all cases, a landscape buffer strip shall be provided so as to protect adjoining properties from the effects of noise, lights, air or visual impact. Proponents must demonstrate to the satisfaction of the SPGA that these concerns have been adequately addressed.

- F. Height Restrictions – Townhouse buildings shall not exceed two and one-half (2 ½) stories nor be more than thirty-five (35) feet in height, provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.
- G. Density – A minimum of seven thousand, five hundred (7,500) square feet of land shall be required for each dwelling unit. If consistent with Chapter 774, the maximum shall be six thousand, eight hundred (6,800). The area used in the calculations shall not include any bordering vegetative wetlands defined by M.G.L. 131, Section 40 and by 310 CMR 10.00 nor any flood plain as defined by Section 5.6 of this by-law.
- H. Parking: There shall be a minimum of two (2)-parking spaces per dwelling unit. A minimum of 25% of the dwelling units shall have garages. The parking space within these garages shall count towards the two-(2) parking spaces per unit requirement. Driveways leading to garages shall be at least twenty-four (24) feet long.
- I. Infrastructure – All sites must be served by the Town water systems. All sites must be served by an existing Town sewer, or by an extension of an existing Town sewer line, in which case it must require prior approval of the Board of Selectmen. Installation of any new sewer line extension, if approved by the Sewer Commission, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be served by the line.
- J. Fire Lanes – All building shall be surrounded by fire lanes. A fire lane is an open space in which no vehicle may be parked and in which no building, structure, fence, stair, covered or uncovered porch, cornice, eaves or other building projection may be erected without written permission from the Chief of the Billerica Fire Department expect that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The space shall be vacant between a building and a line parallel to and fifteen (15) feet equidistant from a building.
- K. Access Roads: All access roads shall be built in accordance with design specifications of the Department of Public Works of the Town of Billerica

L. Overlay Application: This overlay district can be applied to Village Residence, Neighborhood Residence and Rural Residence Districts and to Neighborhood Business and General Business Districts; Or act in relation thereto.

Submitted by Stephen J. Lentine, Petitioner and Messrs. Williams, Marshall, Guzzo, Fisher, III, Conway, III, Chamberlin and Madames Lentine, O'Donnell and Powers.

And you are hereby directed to serve this Annual Spring Town Meeting warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Billerica Walk-In Medical Center, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Jim's Automotive/Fahey's Gulf Station, Nashua Road; one copy at Market Basket, Towne Plaza; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Fire Station; one copy at the North Billerica Fire Station; and one copy at the Town Hall, 365 Boston Road.

Given under our hands this 21st day of April, 2000.

S/ Peter M. Coppinger, Chairman

S/ Michael S. Rosa, Vice-Chairman

S/ Robert M. Correnti, Secretary

S/ Ellen Day Rawlings

S/ James F. O'Donnell, Jr.

BOARD OF SELECTMEN

A True Copy

ATTEST:

S/ Al Melaragni

Constable, Town of Billerica

April 21, 2000

Ms. Evelyn M. Haines
Assistant Town Manager
Town Hall
365 Boston Road
Billerica, MA 01821

Dear Ms. Haines

I have posted the Warrant for the annual Spring Town Meeting to be held on Tuesday, May 2, 2000 at 7:30 at the Maurice A. Buck memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road

Billerica Walk-In Medical Center, Boston Road
Nutting Lake Post Office of the Secretary of the Commonwealth
North Billerica Post Office, Boston Road
Market Basket, Town Plaza
Center Post Office, Boston Road
Pinehurst Fire Station
North Billerica Fire Station
Town Hall
Jim's Automotive/Fahey's Gulf Station

Signed:
S/Al Melaragni, Constable

**ANNUAL SPRING TOWN MEETING
MAY 2, 2000
MAURICE A. BUCK MEMORIAL AUDITORIUM
PRELIMINARY MEETING - APRIL 27, 2000**

A preliminary session of the Annual spring Town Meeting was convened on Thursday, April 27, 2000 at 7:30 p.m. in the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA for the following purposes:

1. To swear in newly elected/re-elected Town Meeting Members
2. To hold Precinct caucuses to fill precinct vacancies;
3. To elect Precinct Chairpersons and Clerks
4. To elect members to the Rules Committee

Precinct Caucuses were held and the following Town Meeting Members were elected:

Precinct 3: Scott H. Martin – 32 MacDougall Street
Suzanne H. Murphy – 25 McGinnis Way

Precinct 8: Arthur J. Morrissey – 10 Sumac Street

Precinct 9: Lori A. Gentile – 63 Woodland Road

The following Precinct Chairpersons and Precinct Clerks were elected:

Precinct 1: Chairperson: Anthony Barbere 7 Olde Hillside Avenue
Clerk: Michael T. Revane 113A Bridle Road

Precinct 2: No Quorum

Precinct 3: Chairperson: John F. Gray, Jr. 65 Ellingwood Avenue
Clerk: Helen B. Smith 14 McGinness Way

Precinct 4: Chairperson: JoAnn Giovino 10 Eastview Avenue
Clerk: Lorraine Lally 14 Kenmar Drive #119

Precinct 5:	No Quorum		
Precinct 6:	Chairperson:	Cosmo D. Cavicchio	47 Dyer Street
	Clerk:	Malcolm P. McDowell	56 Riveredge Road
Precinct 7:	Chairperson:	Jan Wetzel	33 Dudley Road
	Clerk:	John Bartlett	9 Edgar Road
Precinct 8:	Chairperson:	Barbara Morrissey	10 Sumac Street
	Clerk:	Elizabeth Patriquin	202 Salem Road
Precinct 9:	Chairperson:	Elaine T. Horlink	1 Lorraine Terrace
	Clerk:	Leslie A. Hannon	851 Boston Road
Precinct 10:	No Quorum		

The following persons were elected/re-elected to the Rules Committee:

Precinct 1:	David Gagliardi	2 Whiting Street
Precinct 2:	No Quorum	
Precinct 4:	Robert D. Killeen	7 Locke Road
Precinct 6:	Dorothy M. Callihan	18 Rexhame Street
Precinct 7:	Mary K. McBride	12 Bolton Road
Precinct 8:	No Candidate	
Precinct 10:	No Quorum	

The Preliminary Meeting dissolved at 8:40 p.m. Immediately following the preliminary meeting, the League of Women Voters conducted an orientation session for the newly elected town meeting Members.

A True Copy

ATTEST: Shirley E. Schult, CMC, CMMC, Town Clerk

**ANNUAL SPRING TOWN MEETING
MAY 2, 2000
MAURICE A. BUCK MEMORIAL AUDITORIUM
FIRST SESSION - MAY 2, 2000**

Prior to the start of Town Meeting, Leslie Hannon, Richard White, Oren Hunt, Jr. and Mary McBride were appointed Tellers and sworn to the faithful performance of their duties.

Caucuses were held and the following persons were elected to various positions:

Precinct 2:	Chairperson:	Carol D. Wood – 29 Call Street
	Clerk:	Milton Saunders – 33 Talbot Avenue, #202
	Committee on Rules:	Judith Lieberman – 201 Pollard Street

Town Meeting

Member: John T. Keough – 117 Pollard Street

Precinct 5: Chairperson: Michael A. Tammaro – 15 Champa Road
Clerk: Kenneth L. Buffum – 86 Baldwin Road

Precinct 7: Town Meeting
Member: James M. Mount, Jr. – 33 Lexington Rd

A quorum count was called. With one hundred thirty-five (135) Town Meeting Members present, the meeting was declared in session at 7:39 p.m.

Reverend Dr. Dennis C. Bailey, Pastor of the First Congregational Church gave the invocation.

The Billerica Memorial High School Chorus under the direction of Susan Robertson and accompanied by Jeffrey Gage sang selections from the Spring Musical “Annie Get Your Gun” followed by the National Anthem.

A moment of silence was observed for the following deceased persons: Mary Albanese, died: April 18, 2000, Kennedy School Teacher: 1970 – 2000; Katherine E. “Kay” Allan, died: December 24, 1999, Assistant Tax Collector: 1960 – 1977; James C. Bannan, died: October 20, 1999, Maintenance: Billerica Housing Authority; Leonard W. Clark, died: November 23, 1999, Billerica Water Department; John Christianson, Sr., died: April 30, 2000, School Custodian: 1969 – 1993; John Dolan, Jr., died: January 3, 2000, Billerica High Teacher: 1973 – 1979; Madeline E. Fowler, died: April 27, 2000, Precinct Officer: 1986 – 1992; Phyllis R. Fraza, died: August 3, 1999, School Secretary: 1956 – 1977; Robert Granfield, died: May 11, 1999; Ruth Guenther, died: March 25, 2000, Billerica School Secretary; Robert P. Hastings, died: January 17, 2000, Town Meeting Member; Harry J. “Hank” Henry, died: January 27, 2000, Billerica Police Department; Ann Lavery, died: March 18, 2000, School Cafeteria Worker; Donna MacInnis, died: March 10, 2000, Ditson School Secretary, Precinct Officer; Dorothy E. Murphy, died: February 18, 2000, School Cafeteria Worker; Jean M. Sarno, died: December 13, 1999, Precinct Officer; Donald L. Spaulding, died: October 15, 1999, DPW Employee: 1958 – 1984; Richard Strand, died: February 24, 2000, Billerica High Maintenance; John Tremblay, died: November 21, 1999, School Maintenance Dept.: 1972 – 1982; George F. Willis, died: November 14, 1999, Billerica Fire Department: 1966 – 1993; Irma G. Wright, died: January 9, 2000, Tax collector’s Office

Dr. Robert Calabrese introduced the top ranking students in the Class of 2000. Salutatorian James David Kovacs, son of Robert and Lorraine Kovacs ranks number 2 in a class of 323 with an grade point average of 95.5. In addition to his academic achievements, David has been active in community work. He plans to attend Boston University majoring in Psychology.

Valedictorian Jason T. Fitzgerald, son of John and Anna Fitzgerald, ranks number one in a class of 323 with a point grade average of 96.7. Jason earned a perfect 800 score on the SAT Verbal Test. In addition to his academic achievements, Jason has been an active volunteer in his church and the community. He will attend Harvard University majoring in history and literature.

Fire Captain Richard Burt presented the Richard Strunk Memorial Award to Patrolman Gerald Roche, Jr., Lt. Thomas Joyce and Citizen Jack Hayes for their heroic actions in rescuing residents from a house fire in Lowell on December 14, 1999 without thought of their own safety.

Selectman Peter Coppinger presented a proclamation to Town Clerk Shirley E. Schult and proclaimed the week of April 30th through May 6, 2000 as Municipal Clerk's Week in the Town of Billerica.

The Three Hundred and Forty - Fifth anniversary of the Incorporation of Billerica was honored by an original poem written by retired Police Lt. Leonard Buckland. Selectman Correnti then read the names of all the Selectmen that have served the Town since its incorporation in 1655. A copy of this list was presented to Librarian Barbara Flaherty to be placed in the Billerica Public Library.

It was VOTED unanimously to accept the Moderator's nomination of Gilbert Moreira as Deputy Moderator.

It was moved, seconded and VOTED to accept the Warrant as duly served by the Constable.

It was moved, seconded and VOTED to dispense with the reading of the articles in the WARRANT.

It was moved, seconded and VOTED to move Article 4 to the first order of business on May 4th.

It was moved, seconded and VOTED to move Article 5 to the second order of business on May 4th.

It was moved, seconded and VOTED to move Article 6 to the third order of business on May 4th.

It was moved, seconded and VOTED to move Article 26 to the first order of business on May 9th.

It was moved, seconded and VOTED to move Article 39 to the second order of business on May 9th.

It was moved, seconded and VOTED to move Article 38 to the third order of business on May 9th.

ARTICLE 2

It was moved, seconded and VOTED to dismiss Article 2.

ARTICLE 3

It was moved, seconded and VOTED to dismiss Article 3.

ARTICLE 22

It was moved, seconded and VOTED to dismiss Article 22.

ARTICLE 23

It was moved, seconded and VOTED to dismiss Article 23.

ARTICLE 25

It was moved, seconded and VOTED to dismiss Article 25.

ARTICLE 30

It was moved, seconded and VOTED to dismiss Article 30.

ARTICLE 34

It was moved, seconded and VOTED to dismiss Article 34.

ARTICLE 1

It was moved and seconded to fix the compensation of the following six elected officers of the Town and determine any salary increase that shall become effective July 1, 2000:

Selectmen, Chairman	\$2,000
Selectmen, Members	1,800
Town Clerk	\$ 76,321

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED unanimously.

ARTICLE 15

Selectman Rosa moved to bring Article 15 forward. Seconded. The motion CARRIED.

It was moved and seconded to transfer \$363,000 from the Stabilization Account to fund all of the small capital expenditures in the FY2001 budget.

The Finance Committee did not recommend passage of this Article. Town Manager Montuori spoke against using the Stabilization Fund for re-occurring expenditures under \$25,000.

Rep. Luttrell moved the question. Seconded. With one hundred twenty-two (122) voting in favor and twenty (20) opposed, debate was cut off.

The motion as presented was put to a rising vote. With thirty-five (35) voting in favor and one hundred twenty-nine (129) opposed, the motion LOST.

It was moved and seconded to reconsider Article 15. Reconsideration LOST.

ARTICLE 7

It was moved and seconded to adopt, pursuant to Article 5 of the Billerica Home Rule Charter, the following proposed line item budget for fiscal year 2000 – 2001 (FY 01).

Moderator Sullivan explained the “hold” system. The Moderator then read each Department Account and the Clerk noted the “holds”.

Town Manager Montuori explained the budget, the projected receipts and the expenditures for the coming fiscal year.

Deputy Moderator Moreira moved that all items not “held” be approved according to the Finance Committee recommendations. Seconded. The motion CARRIED.

Account #123-5110 – Town Manager, Personnel

The figure of \$258,421 was moved and seconded to fund this account. The motion CARRIED.

Account #145-5110 – Treasurer/Collector, Personnel

The figure of \$534,695 was moved and seconded to fund this account. The motion CARRIED.

Account #145-5400 – Treasurer/Collector, Supplies & Expenses

The figure of \$26,145 was moved and seconded to fund this account. The motion CARRIED.

Account #210-5200 – Police Department, Contract Services/Leases

The figure of \$107,100 was moved and seconded to fund this account. The motion CARRIED.

Account #292-5110 - Dog Officer, Personnel

The sum of \$37,542 was moved, seconded and VOTED to fund this account.

Account #292-5120 – Dog Officer, Permanent Part Time

The sum of \$11,820 was moved, seconded and VOTED to fund this account.

Account #292-5400 – Dog Officer, Supplies & Expenses

The sum of \$1,700 was moved, seconded and VOTED to fund this account.

Account #292-5200 - Dog Officer, Contract Services/Leases

The sum of \$2,555 was moved, seconded and VOTED to fund this account.

Account #292-5250 – Dog Officer, Utilities

The sum of \$2,075 was moved, seconded and VOTED to fund this account.

Account #292-5800 – Dog Officer, Capital Outlay

The sum of \$20,000 was moved, seconded and VOTED to fund this account.

Account #241-5110 – Building Department, Personnel

The sum of \$385,786 was moved, seconded and VOTED to fund this account.

Account #241-5150 – Building Department, Temporary Employees

The sum of \$5,000 was moved, seconded and VOTED to fund this account.

Account #421-5110 – Public Works Administration, Personnel

The sum of \$320,991 was moved, seconded and VOTED to fund this account.

Deputy Moderator Moreira moved to ratify and affirm all action taken on Article 7. Seconded.
The motion CARRIED.

Fiscal Year 2001 Budget

122 – Board of Selectmen		
5110	Personnel	61,768
	Contractual Obligations	2,610
5400	Supplies & Expenses	8,200
5200	Contract Services/Leases	8,560
5800	Capital Outlay	---
	TOTAL	81,138
123 – Town Manager		
5110	Personnel	258,421
5120	Permanent Part Time	12,837
	Contractual Obligations	5,220
5400	Supplies & Expenses	1,800
5200	Contract Services/Leases	1,500
	TOTAL	279,778
125 – Systems Admin.		
5110	Personnel	85,700
	Contractual Obligations	783
5400	Supplies & Expenses	30,735
5200	Contract Services/Leases	128,285
5800	Capital Outlay	----
	TOTAL	245,503
135 – Town Accountant		
5110	Personnel	166,154
	Contractual Obligations	3,226
5400	Supplies & Expenses	2,030

5200	Contract Services/Leases	2,500
5800	Capital Outlay	800
	TOTAL	174,710
141 – Assessor		
5110	Personnel	228,831
5120	Permanent Part Time	23,830
	Contractual Obligations	10,936
5400	Supplies & Expenses	3,000
5200	Contract Services/Leases	27,500
5800	Capital Outlay	----
	TOTAL	294,097
145 – Treasurer/Collector		
5110	Personnel	534,695
	Contractual Obligations	14,887
5400	Supplies & Expenses	26,145
5200	Contract Services/Leases	86,521
5800	Capital Outlay	----
5435	Tax Revenue Collection	54,000
	TOTAL	716,248
151 – Legal Department		
5200	Contract Services/Leases	135,000
	TOTAL	135,000
161 – Town Clerk		
5110	Personnel	180,399
	Contractual Obligations	10,254
5400	Supplies & Expenses	560
5200	Contract Services/Leases	4,155
5800	Capital Outlay	10,000
	TOTAL	205,368
192 – Town Hall		
5110	Personnel	36,150
	Contractual Obligations	500
5400	Supplies & Expenses	95,000
5200	Contract Services/Leases	27,360
5250	Utilities	85,000
5800	Capital Outlay	---
	TOTAL	244,010
543 – Veterans Services		
5110	Personnel	90,996
	Contractual Obligations	5,227
5400	Supplies & Expenses	1,750
5200	Contract Services/Leases	1,060
5280	Veterans Benefits	255,000
	TOTAL	354,033
129 – Cable Advisory Committee		
5120	Permanent Part Time	500

5400	Supplies & Expenses	25
	TOTAL	525
131 – Finance Committee		
5120	Permanent Part Time	1,855
5400	Supplies & Expenses	50
5200	Contract Services/Leases	1,720
	TOTAL	3,625
163 – Board of Registrars		
5110	Personnel	58,731
5120	Permanent Part Time	3,407
5130	Overtime	500
	Contractual Obligations	3,468
5400	Supplies & Expenses	4,999
5200	Contract Services/Leases	3,920
5800	Capital Outlay	1,000
	TOTAL	76,025
162 – Election Department		
5120	Permanent Part Time	30,514
5400	Supplies & Expenses	1,305
5200	Contract Services/Leases	32,940
5800	Capital Outlay	---
	TOTAL	64,759
171 – Conservation Commission		
5110	Personnel	91,031
5120	Permanent Part Time	24,888
	Contractual Obligations	3,943
5400	Supplies & Expenses	101
5200	Contract Services/Leases	1,030
5800	Capital Outlay	5,400
	TOTAL	126,393
175 – Planning Board		
5110	Personnel	95,735
5120	Part Time/Seasonal	---
5130	Overtime	2,503
	Contractual Obligations	3,318
5400	Supplies & Expenses	575
5200	Contract Services/Leases	950
5800	Capital Outlay	800
	TOTAL	103,881
176 – Board of Appeals		
5110	Personnel	38,064
5120	Part Time/Seasonal	500
5130	Overtime	2,635
	Contractual Obligations	3,168
5400	Supplies & Expenses	200
5200	Contract Services/Leases	100

5800	Capital Outlay	2,000
	TOTAL	46,667
541 – Council on Aging		
5110	Personnel	101,409
5120	Permanent Part Time	51,701
	Contractual Obligations	1,450
5400	Supplies & Expenses	4,500
5200	Contract Services/Leases	11,468
5250	Utilities	700
5800	Capital Outlay	---
	TOTAL	171,228
561 – Commission on Disabilities		
5400	Supplies & Expenses	---
5200	Contract Services/Leases	1,000
	TOTAL	1,000
563 – Housing Partnership		
5150	Temporary Employees	---
5400	Supplies & Expenses	25
	TOTAL	25
691 – Historical Commission		
5400	Supplies & Expenses	100
5200	Contract Services/Leases	500
	TOTAL	600
210 – Police Department		
5110	Personnel	3,421,547
5120	Permanent Part Time	---
5130	Overtime	480,000
	Contractual Obligations	1,053,304
5400	Supplies & Expenses	238,925
5200	Contract Services/Leases	107,100
5800	Capital Outlay	188,211
	TOTAL	5,489,087
220 – Fire Department		
5110	Personnel	3,499,924
5120	Part Time/Seasonal	---
5130	Overtime	600,000
	Contractual Obligations	648,684
5400	Supplies & Expenses	120,200
5200	Contract Services/Leases	166,327
5250	Utilities	60,000
5800	Capital Outlay	75,800
	TOTAL	5,170,935
231 – Ambulance		
5110	Personnel	330,520
5120	Permanent Part Time	3,500
5130	Overtime	81,000

	Contractual Obligations	60,448
5400	Supplies & Expenses	36,170
5200	Contract Services/Leases	6,453
5800	Capital Outlay	----
	TOTAL	518,091
291 – Emergency Management		
5110	Personnel	8,561
5400	Supplies & Expenses	12,000
5800	Capital Outlay	5,000
	TOTAL	25,561
292 – Dog Officer		
5110	Personnel	37,542
5120	Permanent Part Time	11,820
	Contractual Obligations	---
5400	Supplies & Expenses	1,700
5200	Contract Services/Leases	2,555
5250	Utilities	2,075
5800	Capital Outlay	20,000
	TOTAL	75,692
424 – Street Lighting		
5200	Contract Services/Leases	185,000
	TOTAL	185,000
241 – Building Department		
5110	Personnel	385,786
5130	Overtime	---
5150	Temporary Employees	5,000
	Contractual Obligations	8,945
5400	Supplies & Expenses	8,374
5200	Contract Services/Leases	31,200
5800	Capital Outlay	---
	TOTAL	439,305
244 – Sealer Weights and Measurers		
5120	Permanent Part Time	4,893
5400	Supplies & Expenses	320
5200	Contract Services/Leases	1,170
	TOTAL	6,383
510 – Board of Health		
5110	Personnel	219,169
5120	Permanent Part Time	51,000
	Contractual Obligations	15,780
5400	Supplies & Expenses	2,950
5200	Contract Services/Leases	16,494
5800	Capital Outlay	--
	TOTAL	305,393
522 – Public Health Nurse		
5110	Personnel	-

	Contractual Obligations	-
5400	Supplies & Expenses	-
5200	Contract Services/Leases	-
	TOTAL	-
525 – Sanitarian		
5120	Permanent Part Time	-
	Contractual Obligations	-
5400	Supplies & Expenses	-
5200	Contract Services/Leases	-
5800	Capital Outlay	-
	TOTAL	-
410 – Engineering		
5110	Personnel	310,419
5130	Overtime	10,000
	Contractual Obligations	4,450
5400	Supplies & Expenses	7,000
5200	Contract Services/Leases	3,000
5800	Capital Outlay	12,000
	TOTAL	346,869
421 – Public Works Administration		
5110	Personnel	320,991
5120	Part Time/Seasonal	27,907
5130	Overtime	600
	Contractual Obligations	18,217
5400	Supplies & Expenses	2,500
5200	Contract Services/Leases	13,075
5800	Capital Outlay	---
	TOTAL	383,290
422 – Highway Department		
5110	Personnel	648,603
5130	Overtime Regular	35,000
5150	Part Time/Seasonal	33,562
	Contractual Obligations	14,850
5400	Supplies & Expenses	160,000
5200	Contract Services/Leases	115,000
5220	Paving/Drainage	---
5800	Capital Outlay	---
	TOTAL	1,007,015
Snow and Ice		
5131	Snow Overtime	70,000
5278	Snow and Sand Expenses	350,000
	TOTAL	420,000
441 – Sewer Department		
5110	Personnel	831,574
5120	Part Time/Seasonal	7,680
5130	Overtime	87,550

	Contractual Obligations	34,482
5400	Supplies & Expenses	420,700
5200	Contract Services/Leases	323,000
5250	Utilities	300,000
5800	Capital Outlay	-
	TOTAL	2,004,986
451 – Water Division		
5110	Personnel	949,971
5120	Part Time/Seasonal	24,890
5130	Overtime	144,000
5132	Flushing Program	40,000
	Contractual Obligations	30,854
5400	Supplies & Expenses	463,680
5200	Contract Services/Leases	113,060
5250	Utilities	330,460
5800	Capital Outlay	10,000
	TOTAL	2,106,915
452 – Water Maintenance		
5110	Personnel	-
5120	Part Time/Seasonal	-
5130	Overtime	-
5132	Flushing Program	-
	Contractual Obligations	-
5400	Supplies & Expenses	-
5200	Contract Services/Leases	-
5250	Utilities	-
5800	Capital Outlay	-
	TOTAL	-
453 – Water Treatment		
5110	Personnel	-
5120	Part Time/Seasonal	-
5130	Overtime	-
	Contractual Obligations	-
5400	Supplies & Expenses	-
5200	Contract Services/Leases	-
5250	Utilities	-
5800	Capital Outlay	-
	TOTAL	-
454 – Customer Assistance Section		
5110	Personnel	-
5130	Overtime	-
	Contractual Obligations	-
5400	Supplies & Expenses	-
5200	Contract Services/Leases	-
5800	Capital Outlay	-
	TOTAL	-

491 – Cemetery Parks/Trees		
5110	Personnel	388,824
5120	Permanent Part Time	34,962
5130	Overtime	42,672
	Contractual Obligations	9,790
5400	Supplies & Expenses	30,410
5200	Contract Services/Leases	17,680
5250	Utilities	5,275
5800	Capital Outlay	13,950
5100	Perpetual Care	(45,000)
	TOTAL	498,563
492 – Motor Equipment		
5110	Personnel	125,926
5130	Overtime	22,500
	Contractual Obligations	2,850
5400	Supplies & Expenses	150,000
5200	Contract Services/Leases	25,000
5250	Utilities	12,000
5800	Capital Outlay	-
	TOTAL	338,276
300 – Billerica Public Schools		
5160	Professional Salaries	30,157,561
5170	Clerical Salaries	-
5180	Other Salaries	-
5400	Supplies & Expenses	1,477,871
5200	Contract Services/Leases	6,863,561
5256	Utilities	895,701
5800	Capital Outlay	30,487
	TOTAL	39,425,181
310 – Shawsheen Technical School		
5300	Operating Costs	4,423,858
5800	Capital Outlay	213,655
	TOTAL	4,637,513
610 – Public Library		
5110	Personnel	328,585
5120	Permanent Part Time	333,900
	Contractual Obligations	14,989
5400	Supplies & Expenses	129,295
5200	Contract Services/Leases	37,905
5250	Utilities	85,200
5800	Capital Outlay	-
	TOTAL	929,874
630 – Recreation Department		
5110	Personnel	104,323
5120	Permanent Part Time	68,000
	Contractual Obligations	3,250

5400	Supplies & Expenses	26,600
	Warrant Articles	-
5200	Contract Services/Leases	29,500
5250	Utilities	7,000
5800	Capital Outlay	18,700
	TOTAL	257,373
710 – Debt and Interest		
7150	Town Debt – Principal	2,785,821
7160	School Debt – Principal	360,000
7550	Town Debt – Interest	1,692,116
7560	School Debt – Interest	44,455
7580	New Debt Int. – Town	-
7590	New Debt Int.- School	-
7130	Temporary Borrowing	100,000
	School Short Term Interest	495,545
7170	Exempt 2.5 Principal	90,000
7180	New Debt - Town Principal	-
7570	Exempt 2.5 Interest	6,175
	TOTAL	5,574,112
910 – Unclassified Accounts		
7010	Town Bldg. Insurance	172,500
7011	School Bldg. Insurance	62,200
7012	Town Group Insurance	2,040,000
7013	School Group Insurance	2,404,438
7020	Town Workers Comp.	120,000
7021	School Works Comp.	246,500
7030	Town Unemployed Comp.	16,000
7031	School Unemployed Comp.	10,000
7037	Community Strategic Planning	34,624
7042	FICA Town	178,500
7043	FICA School	188,500
7044	NMCOG	9,769
7050	Connell/Strunk/Husson	1,975
7051	Police & Fire Medical Exam	16,000
7053	Professional Training	10,000
7054	T/G Computer	---
7055	Town Telephone Service	100,000
7056	T/G Gen. Office Supplies	40,000
7057	T/G Custodial Supplies	11,000
7058	T/G Maintenance & Repair	62,000
7059	Professional Cleaning Service	17,000
7061	Town Report	7,000
7062	Town Audit	35,000
7063	Reserve Fund	50,000
7064	Profess. BPAA Merit Wage	1,000
7065	Abandoned Buildings	25,000

7067	VFW-P, DAV, VFW-S	800
7068	Memorial Day/Homecoming	11,000
7069	Unpaid Bills	-
7076	Middlesex Canal	2,000
7077	Beautification	5,000
7080	Retirements	166,487
7084	T/G Scholarship	3,000
7085	P/E Scholarship	3,000
7089	Police Matching Grant Fund	-
	Inspection/Clerical Overtime	3,000
	Assessment Center	-
4335285	Solid Waste	2,692,114
	TOTAL	8,745,407
	TOTAL FISCAL YEAR 2001 BUDGET	82,215,434

It was moved, seconded and VOTED to move Article 20 and 21 to the fourth and fifth order of business on May 9th.

ARTICLE 8

It was moved and seconded to authorize the transfer of \$470,000 (four hundred seventy thousand dollars) from the Town's Stabilization Account (#81524-4000) to purchase the following items:

DPW – Highway Sweeper	\$ 80,000
DPW – Cemetery –Parks & Trees – Tractor with brush cutter	65,000
Fire Department – Replace 1985 E One Pumper	325,000

The Finance Committee concurred. The Selectmen concurred..

Rep. McLaughlin moved to end debate. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 9

It was moved and seconded to transfer from available funds the sum of \$20,000 to fund the following FY 2000 budget line items:

From: Customer Assistance Contract Services	\$ 20,000
To: Water Treatment Supplies	20,000

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED unanimously.

ARTICLE 10

It was moved and seconded to raise and appropriate the sum of \$132,000 to fund the following items:

DPW Highway	1 ton Dump Truck with plow	\$ 40,000
DPW – Sewer	¾ ton Pick-Up with plow	30,000
DPW – Water	Two (2) Utility Trucks with plow	62,000

The Finance Committee concurred. The Selectmen concurred. The motion as presented CARRIED unanimously.

ARTICLE 11

It was moved and seconded that the Town borrow the sum of \$10,110,000 and to further authorize the Treasurer with the approval of the Board of Selectmen to borrow under Mass. General Laws, Chapter 44, for various General Fund purposes:

<u>DEPARTMENT PROJECTS</u>	<u>AMOUNT</u>
DPW- Roadway Management	950,000
DPW- Drainage Improvements	100,000
DPW- Sidewalk Rehab & Construction	100,000
DPW- Sewer Contract 32 – River Pines – Phase I	7,500,000
DPW- Acceptance of Private Ways	150,000
DPW- Fox Hill Cemetery Expansion	700,000
REC.- Lampson Football Field Lighting	100,000
REC.- VVMP Main Entrance & Utilities	185,000
COA- Arch/Eng. For Relocation of Senior Center to Former Library	100,000
FIRE- Replace Apparatus Floor – Fire Headquarters	225,000

The Finance Committee concurred. The Selectmen concurred unanimously.

Slight discussion ensued. Rep. McLaughlin moved the question. Seconded. The motion to end debate CARRIED unanimously.

Moderator Sullivan stated that each item would be voted separately.

The motion for \$950,000 to fund Roadway Management was put to a rising vote. With one hundred twenty nine (129) in favor and three (3) opposed, the motion CARRIED.

The motion for \$100,000 to fund drainage improvements CARRIED unanimously.

The motion for \$100,000 to fund Sidewalk Rehab and Construction CARRIED unanimously.

The motion for \$7,500,000 to fund Sewer Contract 32, River Pines, Phase 1 CARRIED unanimously.

The motion for \$150,000 to fund acceptance of private ways was put to a rising vote. With one (1) voting opposed, the Moderator declared the motion PASSED.

The motion for \$700,000 to fund Fox Hill Cemetery Expansion CARRIED unanimously.

The motion for \$100,000 to fund Lampson Football Field Lighting was CARRIED unanimously.

The motion for \$185,000 to fund VVMP Main Entrance & Utilities CARRIED unanimously.

The motion for \$100,000 to fund Arch/Eng. for relocation of the Senior Center to the former Library was put to a rising vote. With six (6) voting opposed, the Moderator declared the motion PASSED.

The motion for \$225,000 to replace apparatus floor – Fire Headquarters CARRIED unanimously.

Rep. Conway moved to adjourn. Seconded. The motion CARRIED. The first session of the Annual Spring Town Meeting stood adjourned at 10:19 p.m.

A True Copy

ATTEST:Shirley E. Schult, CMC, CMMC, Town Clerk

**ANNUAL SPRING TOWN MEETING
MAY 2, 2000
MAURICE A. BUCK MEMORIAL AUDITORIUM
SECOND SESSION - MAY 4, 2000**

Prior to the start of Town Meeting, Karen Miller was appointed a Teller and sworn in by the Town Clerk.

A quorum count was called. With one hundred forty-nine (149) Town Meeting Members present, the second session of Town Meeting was declared in session at 7:39 p.m.

ARTICLE 11

Rep. Smith moved to reconsider Article 11. When the Article came before Town Meeting on Tuesday evening, the question was divided, The vote on two of the sections was not unanimous and those votes were not properly counted. Since this is a borrowing article, that could present a problem. Seconded. The motion to reconsider CARRIED unanimously.

It was moved, and seconded that the Town vote to borrow the sum of \$10,110,000 and to further authorize the Treasurer with the approval of the Board of Selectmen to borrow under M.G.L. Chapter 44 for various General Fund purposes:

<u>DEPARTMENT PROJECTS</u>	<u>AMOUNT</u>
DPW- Roadway Management	950,000
DPW- Drainage Improvements	100,000
DPW- Sidewalk Rehab & Construction	100,000
DPW- Sewer Contract 32 – River Pines – Phase I	7,500,000
DPW- Acceptance of Private Ways	150,000
DPW- Fox Hill Cemetery Expansion	700,000
REC.- Lampson Football Field Lighting	100,000
REC.- VVMP Main Entrance & Utilities	185,000
COA- Arch/Eng. For Relocation of Senior Center to Former Library	100,000
FIRE- Replace Apparatus Floor – Fire Headquarters	225,000

The Finance Committee concurred. The Selectmen concurred unanimously.

With one hundred sixty-six (166) voting in favor and five (5) opposed, Article 11 PASSED.

ARTICLE 37

It was moved and seconded to move Article 37 to the sixth order of business on May 9th. The motion CARRIED unanimously.

ARTICLE 29

It was moved and seconded to dismiss Article 29. The motion to dismiss CARRIED.

ARTICLE 24

Petitioner Rosa moved to dismiss Article 24. Seconded. The motion CARRIED.

ARTICLE 4

It was moved and seconded to raise and appropriate the sum of \$40,841 to fund the Collective Bargaining Agreement between the Town and N.A.G.E. (National Association of Government Employees).

The Finance Committee concurred.

The motion as presented CARRIED.

ARTICLE 5

It was moved and seconded to raise and appropriate the sum of \$38,685 to fund the Collective Bargaining Agreement between the Town and B.P.A.A. (Billerica Professional Administrators Association).

The Finance Committee concurred.

The motion as presented CARRIED.

ARTICLE 6

It was moved and seconded to approve the Collective Bargaining Agreement between the Town and B.M.E.A. (Billerica Municipal Employees Association). Total funding of the Agreement is with the Department of Public Works FY2001 Budget as presented in Article 7.

The Finance Committee concurred.

The motion as presented CARRIED.

ARTICLE 12

It was moved and seconded to raise and appropriate the sum of \$40,000 to be used for the emergency repairs of private ways.

The Finance Committee concurred. The Selectmen recommended.

Town Manager Montuori explained the article. Moderate discussion ensued relative to what streets this would cover and what would be done.

Moderate discussion ensued.

Rep. McLaughlin moved the question. Seconded. With one hundred forty-five (145) voting in favor and seven (7) opposed, the motion to end debate CARRIED.

The motion as presented CARRIED.

ARTICLE 13

It was moved and seconded to accept Chapter 127, Section 59 of the Acts of 1999 (adding GL Chapter 59, Section 5K) Senior Citizens Property Tax Work-Off Abatement. Said acceptance to become effective on July 1, 2000.

The Finance Committee concurred. The Selectmen recommended.

Selectman Correnti explained the article and answered several questions relative to eligibility guidelines and whether this would effect other abatements that persons might be receiving.

Rep. Moreira moved the question. Seconded. The motion to end debate CARRIED.

The motion to accept Article 13 CARRIED unanimously.

ARTICLE 14

It was moved and seconded to transfer from the Sewer Rate Relief fund the sum of \$372,476 for the purpose of design and construction of sewer projects.

The Finance Committee concurred. The Selectmen recommended the Article.

Town Manager Montuori explained that this money would be used to expend sewerage to those streets or sections of street that may be just outside one of the Sewer Contracts or to take advantage of new construction to tie in an area. Moderate discussion ensued.

Rep. McDowell moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED.

ARTICLE 16

It was moved and seconded to raise and appropriate the sum of \$24,000 to fund a Recreation and Open Space Plan update.

The Finance Committee concurred. The Selectmen concurred.

Selectmen Rawlings explained that State Law requires that a five-year plan be generated. An updated 5-year plan must be in place by 2002. She answered questions and outlined the work that has been done under the present 5-year plan.

Rep. McLaughlin moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented CARRIED unanimously.

ARTICLE 17

It was moved and seconded to raise and appropriate the sum of \$10,000 for the Billerica Millennium Committee to fund the celebration of the year 2001, pursuant to the provisions of Chapter 59 of the Acts of 1998.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 18

It was moved and seconded to raise and appropriate the sum of \$20,000 for the purpose of providing legal counsel to the Zoning By-Law Review Committee.

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED unanimously.

ARTICLE 19

It was moved and seconded that the Town vote pursuant to the authority under M.G.L. Chapter 44, Section 53E ½, to continue a Revolving Fund for the purpose of receiving fees and making disbursements in connection with the authorized duties of the Board of Selectmen.

Telecommunications Revolving Fund

All revenues received by the Board of Selectmen from fees charged for the lease of space on water storage tanks owned by the Town for the purpose of placing telecommunications and testing equipment shall be deposited to this fund. The Board of Selectmen or its designee shall be authorized to expend from this fund. No more than \$30,000, shall be expended without further appropriation for the repair, maintenance and upgrading the water storage and distribution system;

	<u>Balance Forward</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
FY 99	-0-	\$39,805	-0-	\$39,805
FY 2000 (12/31)	\$39,805	\$43,384	-0-	\$83,189

The Finance Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 27

It was moved and seconded to amend Article II of the General By-Laws, Section 5 entitled "Disposal of Tax Title Property" as follows:

- 5.1 Change the language which read "in Section 5.3 of this by-law" to read as follows:
"in section 5.3 or 5.5 of this by-law".
- 5.3B Strike the existing Section B and amend the form of Section B to read as follows:
B. Accept a Deed of Conveyance showing the buyer's existing lot;
may submit a bid of not less than the total book value or 25% of the assessed valuation, whichever is greater.
- 5.5 Add the following new Subsection B:
B. First time homebuyers meeting income eligibility guidelines established

and/or adopted by the State Department of Housing and Community Development for eligibility for affordable housing programs (1) may submit a bid of not less than the total book value or 25% of the assessed valuation, whichever is greater and (2) shall have priority over all other bidders, except those identified in Section 5.3, provided that, all other things being equal, qualified Billerica residents shall be given preference for this program and, when more than one such Billerica resident qualifies, the number of years of residency in Billerica shall be taken into consideration in accepting the bid. The Board of Selectmen may impose reasonable resale or other restrictions on any sale under this subsection;

The Finance Committee concurred. The Rules Committee concurred. The Selectmen concurred.

Considerable discussion ensued. Some of the questions raised were:

1. Would abutters be given first preference?
2. What will be the criteria and who will make the decision as to who has seniority in the Town?
3. What impact designating properties as "low income" housing would have on resale values?

Rep. Dampolo moved the question. Seconded. With one hundred forty-three (143) voting in favor and thirteen (13) opposed, debate was cut off.

The motion as presented CARRIED.

ARTICLE 28

It was moved and seconded to amend the General By-Laws of the Town by adding the following as Article XIV:

ARTICLE XIV HOUSING PARTNERSHIP COMMITTEE

1. ESTABLISHMENT

The Housing Partnership Committee ("Committee") shall be a committee of the Town of Billerica.

2. FUNCTION

It shall be the function of the Committee to study the need for affordable and other housing in Billerica and to recommend procedures for the implementation of Billerica's Housing policy. The general housing objectives of the Committee shall be developed in consultation with the Board of Selectmen, Town Manager, Zoning Board of Appeals, Planning Board, Conservation Commission, Council on Aging and other applicable Town Boards, Committees and Departments.

3. MEMBERSHIPS

The Committee shall consist of thirteen (13) Billerica residents, seven (7) of whom shall be appointed by the Town Manager as follows: (1) Real Estate Broker, (1) Developer, (1) Attorney, and (4) at large residents of Billerica, preferably from different sections of Town. The remaining six (6) members shall be appointed by the following: (2) by the Selectmen, (1) by the Housing Authority, (1) by the Finance Committee, (1) by the Planning Board, and (1) by the School Committee. The appointments shall be for three (3) years, terms staggered in such a manner as the Board of Selectmen shall determine.

4. DUTIES AND RESPONSIBILITIES

- A. The Committee will act as the Town's initial contact with developers of proposed affordable housing residential housing developments which are site-specific and for which the developer has indicated an intention to request relief from Town By-laws or regulations in return for said provision of affordable housing. In this context, the Committee shall serve as a preliminary negotiating agency on behalf of the Town.
- B. The Committee may also recommend and/or initiate action intended to create and/or plan for affordable and other residential housing units. In this context the Committee will work to create and/or recommend specific actions which are consistent with the Billerica Affordable Housing policy.
- C. Committee will also perform such other duties as are necessary to achieve its function or as may be prescribed under law.

5. RULES AND REGULATIONS

The Committee may adopt such rules and regulations as are necessary to carry out its functions, duties and responsibilities. The committee may adopt, pending the approval of the Board of Selectmen, such rules and regulations as are necessary to carry out its function, duties and responsibilities.

The Finance Committee concurred. The Rules Committee concurred. The Selectmen concurred.

The motion as presented CARRIED.

ARTICLE 31

It was moved and seconded to amend the General By-Laws by adding Section F. 1 to Article 23 regarding Automatic Amusement Devices as follows:

- 1. In accordance with MA. General Laws, Chapter 140, Section 177A, as amended from time to time, any individual or business desiring to keep and operate an automatic amusement device for hire, gain or regard shall secure an annual license from the Board of Selectmen.

The Board of Selectmen shall not grant a license for any automatic amusement device, which presents a risk of misuse as a gaming device. Automatic amusement devices which represent a risk of misuse as gaming devices are those devices which have one or more of the following

features: 1) the device involves matching random numbers, patterns, or cards, 2) the device accumulates more than twenty-six (26) plays, 3) the device is equipped with a “knock off” switch, button or similar device, 4) the device has a mechanism for adjusting the odds, 5) the device has a remote control feature that can reset the device from another location, 6) the device is capable of returning money to the player, other than the change for the excess amount put in, 7) the device permits a player to pay for more than one game at a time, 8) each game on the device does not cost exactly the same amount for each player, and a player may change any aspect of the game by paying a different amount than any other player before or during the game, and 9) there is a metering device that accounts for both money/points in and money/points out.

All licenses for automatic amusement devices granted by the Board of Selectmen shall be subject to inspection by the Billerica Police Department to insure conformance with submitted application information and local by-law requirements. Any unlicensed automatic amusement device shall be subject to immediate seizure by the Billerica Police Department.

Any person found in violation of this by-law shall be punished by a fine of \$200, for each offense.

If any sentence, clause or phase of this by-law is, for any reason, held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portion.

The Finance Committee concurred. The Rules Committee concurred. The Selectmen concurred.

Police Chief Matthews spoke in favor of this article.

Slight discussion ensued.

Rep. McLaughlin moved the question. Seconded. With one hundred forty-one (141) in favor and ten (10) opposed, debate was cut off.

The motion as presented was put to a rising vote. With one hundred seven (107) in favor and fifty-two (52) opposed, the motion CARRIED.

Rep. Dampolo moved to reconsider Article 31. Seconded. With twenty-five (25) voting in favor and one hundred fifteen (115) opposed, reconsideration LOST.

ARTICLE 32

It was moved and seconded to authorize the Board of Selectmen/Town Manager to enter into an inter-municipal memorandum of agreement/understanding with other towns in order to participate in the Merrimack Valley Household Hazardous Waste Facility by Billerica residents at a centrally located waste disposal facility;

The Finance Committee concurred.

Peter Kennedy, Town Planner, explained the article. One anticipated benefit is an on-going hazardous waste collection, not just once a year as is currently the policy.

Moderate discussion ensued. Some Representatives indicated that this agreement should come back to Town Meeting for a vote on funding.

Rep. Mollison moved to amend the article by deleting the word “enter” and substituting the words “investigate entering”. Seconded.

Rep. Dresser moved the question on the amendment. Seconded. With one hundred fifty-three (153) in favor and seven (7) opposed, debate was cut off.

The amendment LOST.

Rep. McKenna moved to cut off debate on the main motion. Seconded. The motion CARRIED unanimously.

The main motion as presented CARRIED.

ARTICLE 33

It was moved and seconded to amend the Town of Billerica’s General By-Law by adding the following to become Article XIII, Recycling Section I;

Mandatory Paper Recycling

Each residential household situated within the Town of Billerica shall be required to actively participate in a Mandatory Paper Recycling Program. Paper to be recycled include newspaper/inserts, junk mail, magazines, catalogs, phone books, office paper, chip board such as cereal, cracker and beer and soda boxes, shoe boxes and corrugated cardboard. Provisions of this by-law shall be effective upon the Town implementing a weekly recycling program.

The Finance Committee concurred. The Rules Committee concurred.

Rep. Doyle and Dianne Bone came forward to discuss this article. Currently the Town pays \$43.50/ton tipping fee at the incinerator for trash. This will be going to \$65/ton shortly. Every ton of recyclable pulled from the trash will mean a dollar saving in the next contract.

Several Representatives expressed opposition to the word “mandatory”. Rep. Martin questioned the method to be used to notify everyone.

Rep. McKenna moved the question. Seconded. With one hundred twenty-six (126) in favor and nineteen (19) opposed, debate was cut off.

The main motion as presented was put to a rising vote. With eighty-five (85) in favor and fifty-eight (58) opposed, the motion CARRIED.

Rep. Dampolo moved to reconsider Article 33. Seconded. With nineteen (19) in favor and eighty-three (83) opposed, reconsideration LOST.

Rep. Moreira moved to adjourn until Tuesday, May 9th. Seconded. So VOTED. The second session of the Annual Spring Town Meeting stood adjourned at 10:10 p.m.

A True Copy

ATTEST:

Shirley E. Schult, CMC, CMMC, Town Clerk

**ANNUAL SPRING TOWN MEETING
MAY 2, 2000
MAURICE A. BUCK MEMORIAL AUDITORIUM
THIRD SESSION - MAY 9, 2000**

Prior to the start of Town Meeting, Precinct 8 and Precinct 10 held caucuses for the following elections:

Precinct 8: Committee on Rules Person – Oren D. Hunt, Jr. - 28 Gray Street

Precinct 10: Chairperson: Doris M. Pearson – 25 Harjean Road
Clerk: Arthur L. Doyle – 60 Whipple Road
Committee on Rules: Roger Adam Nowicki – 7 Fillmore Drive

A quorum count was requested. With one hundred sixty-five (165) Town Meeting Members present, the third session of Town Meeting was declared in session at 7:39 p.m.

Moderator Sullivan announced that Finance Committee Member John Griffin is resigning his position to become Town Manager of Palmer, MA. Finance Committee Chairman Greeley thanked Member Griffin for his years of dedicated service on that Committee.

Rep. Revane gave the report of the Septage Study Committee. It was moved, seconded and VOTED to accept the report and to continue the Committee.

Rep. Smith, chair of the Town Meeting Warrant Action Committee presented the committee report. It was moved, seconded and VOTED to accept the report as printed.

ARTICLE 26

It was moved and seconded to amend the General By-Laws by adding to Article VI as Section 12, the following new By-Law:

Section 12. Recreational Vehicles

- A. This by-law is enacted for the purpose of placing restrictions on the operation of certain recreational vehicles, including so-called “dirt bikes” within the Town of Billerica (“Town”).
- B. The Town is acting pursuant to home rule authority vested in the Town by the Massachusetts Constitution and the Ma. General Laws (M.G.L.) to address a concern regarding the public safety of the residents of Billerica.
- C. The use of two, three or four wheel recreational motor vehicles, as partly defined in M.G.L. c90B, Section 20, more commonly known as “dirt bikes” or “ATV’s” is hereby prohibited on any land in the Town except that land for which an operator of said vehicle(s) has on his/her possession written permission from the owner or lessee of said land.
- D. No such permitted use of private property by an operator of a vehicle shall occur between nine o’clock post meridian (9:00 p.m.) and ten o’clock ante meridian (10:00 a.m.)
- E. Any person or owner of land found to be in violation of this by-law shall pay a fine of not less than one hundred (\$100.00) dollars per violation. Each day that such violation continues shall constitute a separate offense.
- F. This by-law may be enforced by a non-criminal disposition. The Billerica Police Department or any other law enforcement agency shall be the enforcing agents for the Town.

The Finance Committee recommended this Article 11 – 0. Rules Committee recommended. The Selectmen recommended passage 4-1.

Selectman Correnti introduced the Article.

Kamlakar Ajgaonkar, a proponent explained the Article. He stated that the dirt bikes and ATV race through neighborhoods at all hours, they travel at high speeds, they are noisy and are a safety hazard to young children.

Several Representatives spoke against the Article stating that there are laws on the books now to address some of these concerns and questioning the need for additional laws. A few riders are causing the problems and it is not fair to penalize everyone for the actions of a few.

Discussion ensued at length both for and against passage of this article.

Rep. McLaughlin questioned if this would apply to jet skis being used on the Concord River and was told it would not.

Rep. McKenna moved the question. Seconded. With one hundred seventy-eight (178) voting in favor and six (6) opposed, debate was cut off.

The motion as presented was put to a rising vote. With one hundred twenty-two (122) in favor and sixty-three (63) opposed, the motion as presented CARRIED.

Rep. Dampolo moved the question. Seconded. With four (4) in favor and one hundred forty-two (142) opposed, reconsideration LOST.

ARTICLE 39

It was moved and seconded to amend the Zoning By-Laws by making the following changes and additions:

Add to Section 3, Establishment of Districts, a new heading 2.0 to read “Townhouse Overlay District.”

Add a new Section 5.7.2.DD to read: Townhouse Overlay District (see Section 5.19).

Add a new Section 5.7.3.DD to read: Townhouse Overlay District (see Section 5.19).

Add a new Section 5.19 to read: Townhouse Overlay District

A. Overlay District

Besides those uses permitted in the underlying districts, townhouses may be constructed in the Townhouse Overlay District subject to the controls contained herein and obtaining a special permit from the Zoning Board of Appeals. In order to grant a special permit, the Zoning Board of Appeals shall make the following findings;

1. The requested use is desirable to the public convenience or welfare.
2. The requested use will not create or add to the undue traffic congestion, or unduly impair pedestrian safety.
3. The requested use will not overload any public water, drainage or sewer system or any other mmunicipal system to such an extent that the requested use or any developed use in the immediate area or in any other area of the Town will be unduly subjected to hazards affecting health, safety or the general welfare.
4. The requested use will not impair the integrity or character of the district or adjoining districts, nor be detrimental to the public health, convenience or welfare.
5. The requested use will not, by its addition to a neighborhood, cause an excess of that particular use that could be detrimental to the character of said neighborhood in which it is proposed to be constructed.
6. The design and architectural treatment of the use is not incongruous or inappropriate to the character of the neighborhood in which it is proposed to be constructed

Swimming pools or any structure other than a dwelling, garages or a community building and all accessory structures shall comply with the green strip and setback and parking and shall require a Special Permit from the SPGA.

Garages and a community building for meetings and social activities of the residents shall also be allowed but shall not exceed 2,000 square feet of floor area, and shall adhere to all green strip and setback requirements.

B. Site Plan Approval

1. Requirements for Site Plan – No Townhouse shall be constructed or externally enlarged, except in conformity with a site plan bearing an endorsement of approval by the Board of Appeal. Said site plan shall show, among other things, all existing and proposed building, all existing structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewerage, refuse and other waste disposal and for surface water, drainage, and all landscaping features such as walks, fences, walls, planting areas and greenbelts on the lot.
2. Approval Procedure – Any person desiring approval of a site plan under this section shall submit the required number of copies of the plan prepared by a registered land surveyor or professional engineer in collaboration with a registered landscape architect, with a properly executed application for approval thereof, directly to the Town Clerk who shall forthwith transmit it to the Board of Appeal. The Board shall then forthwith transmit one (1) copy of each plan to the Planning Board and to the Board of Health, which said boards, may, at their discretion, investigate the case and report in writing their recommendations to the Board of Appeal. The Board of Appeal shall not take final action on such plan until it has received a report thereon from the Planning Board and Board of Health or until said Planning Board and Board of Health have allowed thirty-five (35) days to elapse after receipt of such plan without submission of a report thereon.
3. General Conditions for Approval – In considering a site plan under this Section, the Board of Appeal shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted or permissible by regulation of the district in which located, that the site plan provides for the convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvement. In addition, no buildings or access facilities shall be placed on any portion of the land determined by the Board of Health to be unsuitable for such construction.
4. Authority of the Board – The Board of Appeal shall have power to modify or amend its approval of a site plan on application of the owner, lessee or mortgagee of the premises, or upon its own motion if such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval shall, where apt, be applicable to such modifications

or amendment, including the requirements of notice and public hearing. The Board of Appeal may not vary the provisions of the By-laws.

C. Area Requirements

The Townhouse site shall have not less than 150 feet of frontage. The minimum site size for such development shall be 200,000 square feet.

D. Site Coverage and Design Restrictions

1. Buildings shall not cover more than thirty (30) percent of the site. At least forty (40) percent of the site shall be maintained as green space, as defined in Section 7.5 of the By-laws.
2. There shall be a minimum distance of forty (40) feet between two (2) residential buildings or groups of townhouses on the same site.
3. Townhouse rows shall consist of a minimum of three (3) units and a maximum of ten (10) units. Each townhouse dwelling unit shall be a minimum of eighteen (18) feet wide.
4. No open parking or driveway shall be closer than fifteen (15) feet to a wall containing windows or habitable rooms.
5. Townhouses may be maintained as rental units or may be sold as condominiums. Townhouse units may not be sold as row houses with their own individual sites. This shall not restrict the allocation of outdoor space adjacent to individual dwelling units for the exclusive use of the occupants of specific dwelling units.

E. Minimum Yard Requirements – On each site there shall be provided a minimum setback of thirty-five (35) feet from the front property line. The side and rear setbacks shall be fifty (50) feet, or twenty-five (25) feet which shall be retained in its natural wooded state or landscaped along the perimeter of the site, said twenty-five feet (25), nonetheless, may include easements (paved or otherwise) dedicated for public recreational purposes. In all cases, a landscape buffer strip shall be provided so as to protect adjoining properties from the effects of noise, lights, air or visual impact. Proponents must demonstrate to the satisfaction of the SPGA that these concerns have been adequately addressed.

F. Height Restrictions – Townhouse buildings shall not exceed two and one-half (2 ½) stories nor be more than thirty-five (35) feet in height, provided that no living quarters shall be located below the mean finished grade of the ground adjoining the building, nor above the second story.

G. Density – A minimum of seven thousand, five hundred (7,500) square feet of land shall be required for each dwelling unit. If consistent with Chapter 774, the minimum shall be six thousand, eight hundred (6,800). The area used in the calculations shall not include any bordering vegetative wetlands defined by M.G.L. C. 131, Section 40 and by 310 CMR 10.00 nor any flood plain as defined by Section 5.6 of this by-law.

- H. Parking: There shall be a minimum of two (2)-parking spaces per dwelling unit. A minimum of 25% of the dwelling units shall have garages. The parking space within these garages shall count towards the two-(2) parking spaces per unit requirement. Driveways leading to garages shall be at least twenty-four (24) feet long.
- I. Infrastructure – All sites must be served by the Town water systems. All sites must be served by an existing Town sewer, or by an extension of an existing Town sewer line, in which case it must require prior approval of the Board of Selectmen. Installation of any new sewer line extension, if approved by the Sewer Commission, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be served by the line.
- J. Fire Lanes – All building shall be surrounded by fire lanes. A fire lane is an open space in which no vehicle may be parked and in which no building, structure, fence, stair, covered or uncovered porch, cornice, eaves or other building projection may be erected without written permission from the Chief of the Billerica Fire Department except that buildings may be interconnected by corridors or walkways, if provision is made for access by fire apparatus to all outside walls. The space shall be vacant between a building and a line parallel to and fifteen (15) feet equidistant from a building.
- K. Access Roads: All access roads shall be built in accordance with design specifications of the Department of Public Works of the Town of Billerica
- L. Overlay Application: This overlay district can be applied to Village Residence, Neighborhood Residence and Rural Residence Districts and to Neighborhood Business and General Business Districts;

The Finance Committee concurred. The Selectmen concurred.

Planning Board Chairman Norman gave the report of the public hearing held on April 24th. Due notice was given in the Billerica Minuteman on April 6 and April 13th, 2000. On a positive motion to recommend, the Board voted five (5) in favor, zero (0) opposed and two (2) absent to recommend this article. Allowing townhouses provides flexibility but does not sacrifice control over development. A developer would need both Town Meeting and Board of Appeal approval before being permitted to proceed.

Attorney Stephen Lentine spoke in favor of the Article. He explained the safeguards, which have been built into the by-law to assure that Town Meeting would have a say over what properties would be included in this zone.

Several residents spoke in favor of this article. Billerica needs townhouses. Presently, too many long-time residents who are no longer able to maintain their houses must leave Billerica to find suitable housing

Resident Stephen Wetzel spoke on the article. He suggested that side set backs of 85 feet, that frontage requirement and characteristics of the underlying zoning be retained and that 10% of the units be set aside for affordable housing be incorporated into the by-law..

Rep. McLaughlin moved the question. Seconded. With one hundred seventy (170) voting in favor and sixteen (16) opposed, debate was cut off.

The motion as presented was put to a rising vote. With one hundred sixty-eight (168) in favor and twenty-one (21) opposed, the motion CARRIED.

Rep. Dampolo moved for reconsideration. Seconded. Reconsideration LOST.

ARTICLE 38

It was moved and seconded to amend the Zoning By-Laws and Zoning Map by zoning to a Townhouse Overlay District the whole or any part of land owned by Content Homes, Inc. on River Street, Assessor's Map 50, Parcels 29, 63 and 74 & the abandoned rail R.O.W. in said Town, bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts, as shown on a plan entitled: "Rezoning Plan in Billerica, Ma. prepared for Dan Kindred, Raymond Engineering Service dated March 10, 2000; bounded and described according to said plan as follows:
Beginning at the southeasterly corner of the property along River Street and running:

N81 degrees, 25', 00"E, 246.47', thence
N09 degrees, 44' 36"W, 399.09', thence
N18 degrees, 16' 36" E, 15.03', thence
N81 degrees, 38', 21" E, 137.11, thence
S08 degrees, 21', 39"E, 79.88', thence
N80 degrees, 38', 21"E, 130.00', thence
N11 degrees, 07', 13"W, 158.93, thence
N09 degrees, 34', 13" W, 227.31', thence
N08 degrees, 23', 27"W, 234.80', thence
S88 degrees, 55', 25"W, 126.79', thence
S12 degrees, 42', 39W, 533.05', thence
By a curved line of radius 4,597.81, 64.53', thence
S11 degrees 54', 24"W, 11.96', thence
By a curved line of radius 16,353.70", 227.15', thence
S12 degrees 42', 09" W, 204.77' to the point of beginning

Said property contains 207,800 +/- square feet.

The Finance Committee concurred. The Selectmen concurred.

Planning Board Chairman Norman gave the report of the public hearing held on April 24, 2000. Due notice was given in the Billerica Minuteman on April 6 and April 13, 2000. On a positive motion to recommend, the Board voted five (5) in favor, zero (0) opposed and two (2) absent to recommend this article. This site is appropriate for townhouse development as it is convenient to town services and retail stores. Furthermore, there is neither wetlands nor floodplain on the site.

Attorney Stephen Lentine spoke on the article.

Several Representatives spoke in favor of this zoning change.

Rep. Dampolo moved the question. Seconded. The motion to end debate CARRIED unanimously.

The motion as presented was put to a rising vote. With one hundred seventy-eight (178) in favor and zero (0) opposed, the motion CARRIED unanimously.

Rep. Morris moved to reconsider Article 38. Seconded. The motion LOST unanimously.

ARTICLE 20

It was moved and seconded to vote pursuant to the authority under M.G.L. Chapter 44, Section 53 ½ to continue a Revolving Fund for the purpose of receiving all revenues from Medicaid and all revenues received from health insurance companies for special needs children and the BEAM Program, and making disbursements in connection with the authorized duties of the School Department. The School Superintendent or his designee is authorized to expend from this fund, but no more than \$400,000 without further appropriation for special needs education and BEAM;

	<u>Balance Forward</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
FY 99	428,571	300,944	287,850	440,192
FY 2000 (12/31)	440,192	128,460	152,212	416,440

The Finance Committee concurred.

There being no discussion, the motion CARRIED.

ARTICLE 21

It was moved and seconded to transfer from FY00 School Budget – School Debt, the sum of \$317,433 to the Town Stabilization Account for the funding of the new Ditson School.

The Finance Committee concurred.

There being no discussion, the motion CARRIED.

ARTICLE 37

The following substitute motion was moved and seconded: to modify and/or change Section V of the Zoning By-Laws of the Town of Billerica to allow limited retail sales and/or automotive repair work by Special Permit in the Industry A & B Districts as follows:

By adding to Section 5.7.4 – Accessory Uses, after paragraph P:

Q. In Industrial Districts, retail and automotive services which are accessory to the principal permitted use in the same building and which comprise no more than ten per cent (10%) of the total floor area of the principle use or 1,000 square feet, whichever is lesser, may be authorized by the SPGA by special permit. In multi-tenanted structures, the provisions of this section will individually apply to each tenant or use and not to the aggregate total of the structure.

The Finance Committee concurred.

Planning Board Chairman Norman gave the report of the public hearing held on April 24, 2000. Due notice was given in the Billerica Minuteman on April 6 and April 13, 2000. On a positive motion to recommend, the Board voted five (5) in favor, zero (0) opposed and two (2) absent to recommend this article.

Glen Morris, spokesman for the petitioners, explained the article.

The motion as presented was put to a rising vote. With one hundred twenty-one (121) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 35

It was moved and seconded to amend Section 9, subsection 9.4 of the Zoning By-Law by adding the following Section I:

1. Any parcel purchased under the provisions of Article II, Section 5.3 of the General By-laws shall not be utilized to satisfy the lot area, coverage and frontage minimums called out elsewhere in this by-law. If the subject parcel is held in common ownership with any other abutting property it shall be treated as if it were under separate ownership for the purpose of meeting these dimensional requirements.

The Finance Committee concurred.

Planning Board Secretary Pasciuto gave the report of the public hearing held on April 24, 2000. Due notice was given in the Billerica Minuteman on April 6 and April 13, 2000. On a positive motion to recommend, the Board voted five (5) in favor, zero (0) opposed and two (2) absent to

recommend this article. This will help to guarantee that if a parcel is purchased under the special option provision of the tax possession by-law, it will not be utilized for construction of a house.

There being no discussion, a rising vote was taken. With one hundred thirty-seven (137) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 36

It was moved and seconded to amend the Zoning By-Law by changing the final sentence of Section 17.2.B to read:

“A special permit shall lapse two years from the granting thereof such shorter time as specified in said permit if a substantial use thereof has not sooner commenced except for good cause or, in the case of a permit for construction, if construction has not begun by such date except for good cause, but such period shall be extended by the time required to pursue or await determination of an appeal *pursuant to the provisions of MGLC 40A, Section 17*”.

The Finance Committee concurred.

Planning Board Secretary Pasciuto gave the report of the public hearing held on April 24, 2000. Due notice was given in the Billerica Minuteman on April 6 and April 13, 2000. On a positive motion to recommend, the Board voted five (5) in favor, zero (0) opposed and two (2) absent to recommend this article. This phrase added to the end of the existing by-law will clarify which appeals effect extensions of a special permit and will bring our by-law in line with the state law.

Rep. McDowell moved to amend the article by changing the word “an” to “any” in the sixth line and deleting the words “pursuant to the provisions of MGLC 40A, Section 17”. Seconded.

Responding to a question, Town Counsel Brackett advised against these changes.

Rep. Moreira moved the question on the amendment. Seconded. The motion to end debate CARRIED unanimously.

The amendment was put to a vote. The amendment LOST.

Moderate discussion continued.

Rep. Moreira moved the question. Seconded. Debate was unanimously cut off.

The motion as presented was put to a rising vote. With one hundred twenty-five (125) in favor and eight (8) opposed, the motion CARRIED.

Deputy Moderator Moreira moved to ratify and affirm all action taken by the Annual Spring Town Meeting of 2000. Seconded. The motion CARRIED unanimously.

Deputy Moderator Moreira moved that the Annual Spring Town Meeting of 2000 stand dissolved. Seconded. Voted unanimously. The third and final session of the Spring Town Meeting was dissolved at 9:54 p.m.

A True Copy

ATTEST: Shirley E. Schult, CMC, CMMC, Town Clerk

BOARD OF SELECTMEN AND TOWN MANAGER

Board of Selectmen and Town Manager

It is with great pleasure that the Board of Selectmen and the Town Manager submit their Annual Report for fiscal year 2000. During fiscal year 2000 the Town continued to build upon the work started in the previous year and implemented new initiatives.

Town Finances

In fiscal year 2000 the Town had an increase in revenues totaling \$4.44 million. The increase was due to an increase in State Aid of \$1.3 million, local revenue of \$1.25 million and property tax levy of \$1.89 million. In addition the Town had certified Free Cash totaling \$3.9 million. The revenue increases combined with the Free Cash were indicators of the Town's strong financial stability. The Town's annual operating budget totaled \$78.4 million a \$3 million increase over the previous fiscal year. The budget allowed for the continuation of Town services.

The Town's Capital Budget totaled \$2.25 million. The Capital Budget incorporated the continuation of upgrading and replacing department equipment and improving recreation complexes. The Town also funded the Roadway Management Program, Sidewalk Program and began design of the River Pines Sewer Project. Finally, funds were appropriated to undertake a Drainage Master Plan to assist in developing a strategy to improve the Town's drainage system.

Infrastructure Improvements

The Town's sewer expansion continued with Contracts 30 (Tower Farm area and Victory Park being bid and awarded) and 31 (The Pines and Content Brook desing being completed). Contract 32 (River Pines Phase I) was being designed and should be completed in fiscal year 2001 and construction to begin in the fall of 2002.

During fiscal year 2000 the Town paved approximately 18 miles of roadway using Town funds and Chapter 90 State Funds.

Economic Development

The Town was fortunate to encourage and convince two major companies to invest in Billerica through Tax Increment Financing Agreements (TIF's). The Town secured Nortel Networks and Jabil Circuit as companies locating in Billerica and creating jobs for the area. As a further sign of investment in the community, Nortel will contribute \$75,000, per year for ten years to the Community Fund and Jabil will contribute \$40,000, per year for ten years. These funds will be used to help local organizations or Town Departments with unique projects not normally funded in the Town's operating or Capital Budgets. The Town will continue its existing approach and policies toward economic development.

In 2000, James O'Donnell was re-elected to the Board for his third term. The Board reorganized electing Peter M. Coppinger, Chairman, Michael S. Rosa, Vice Chairman and Robert M. Correnti Secretary. The Board and the Manager would like to thank all Department Heads and employees for their continue service and dedication to the residents of the Town. Also the Board and Town Manager would like to thank the many volunteers, appointed and elected public officials, who helped make fiscal year 2000 successful.

Respectfully submitted,
Peter M. Coppinger, Chairman
Michael S. Rosa, Vice Chairman
Robert M. Correnti, Secretary
James F. O'Donnell, Jr.
Ellen Day Rawlings

Richard A. Montuori, Town Manager
Evelyn M. Haines, Assistant Town Manager

ACCOUNTING DEPARTMENT

The Office of the Town Accountant was vacant for the final few months of Fiscal Year 2000. During this period, Powers and Sullivan, Certified Public Accountants, provided support to the department. Thanks to the dedicated work of the remaining staff, the books were kept up-to-date and the end of year audit was performed. I began as Town Accountant in September 2000.

The following reports reflect the financial position of the Town of Billerica as of June 30, 2000.

Sincerely,
Paul C. Watson, Town Accountant

Combined Balance Sheet - All Fund Types and Account Group
June 30, 2000

	<u>Governmental Fund Types</u>			<u>Fiduciary Fund Types</u>	<u>Account Group</u>	
	<u>General</u>	<u>Special Revenue</u>	<u>Capital Projects</u>	<u>Trust and Agency</u>	<u>General Long-Term Obligations Group</u>	<u>Combined Totals (Memo) Only</u>
<u>ASSETS AND OTHER DEBITS</u>						
CASH AND SHORT-TERM INVESTMENTS	\$ 10,108,759	\$ 3,646,692	\$ 18,216,528	\$ 5,679,739	\$-	\$ 37,651,717
INVESTMENTS				1,650,702		1,650,702
RECEIVABLES:						
Real estate taxes	1,059,159					1,059,159
Personal Property	2,060,022					2,060,022
Tax title	5,043,487					5,043,487
Tax Foreclosure	78,023					78,023
Excise taxes	1,367,608					1,367,608
Other Excise & Roll Back	7,796					7,796
Water & Sewer	372,999					372,999
Ambulance	333,635					333,635
Intergovernmental						0
Prepaid Expenditures	4,891					4,891
AMOUNTS TO BE PROVIDED FOR RETIREMENT OF LONG-TERM OBLIGATIONS					36,635,015	36,635,015
TOTAL ASSETS AND						
	<u>\$20,436,377</u>	<u>\$3,646,692</u>	<u>\$18,216,528</u>	<u>7,330,440</u>	<u>\$36,635,015</u>	<u>\$86,265,052</u>

Combined Balance Sheet - All Fund Types and Account Group
June 30, 2000

	<u>Governmental Fund Types</u>			<u>Fiduciary Fund Types</u>	<u>Account Group</u>	
	<u>General</u>	<u>Special Revenue</u>	<u>Capital Projects</u>	<u>Trust and Agency</u>	<u>General Long-Term Obligations Group</u>	<u>Combined Totals (Memo Only)</u>
<u>LIABILITIES AND FUND EQUITY</u>						
LIABILITIES:						
Warrants payable	\$ 1,094,786	\$0	\$5,010	\$ 0 -		\$1,099,796
Other liabilities	200,656	49,288				249,944
Reserve for abatements	2,729,983					2,729,983
Deferred Revenues Real/ And Personal Property	389,197					389,197
Deferred revenues	7,203,547					7,203,547
Liabilities due depositors	20,447					20,447
Bonds and notes payable			12,000,000		36,635,015	48,635,015
TOTAL LIABILITIES	11,638,616	49,288	12,005,010	0	36,635,015	60,327,929
FUND EQUITY:						
Reserved for:						
Encumbrances and continuing appropriations	736,002					736,002
Over/Under assessments	(23,060)					(23,060)
Court Judgements	(6,500)					(6,500)
Abatement/Exempt	(93,794)					(93,794)
Snow & Ice Deficits	(4,103)					(4,103)
Unreserved	8,189,216	3,597,403	6,211,519	7,330,439		25,328,577
TOTAL FUND EQUITY	8,797,761	3,597,403	6,211,519	7,330,439	-	25,937,122
TOTAL LIABILITIES AND FUND EQUITY	\$20,436,377	\$ 3,646,691	\$18,216,529	\$7,330,439	\$36,635,015	\$86,265,052

See notes to general-purpose financial statements.

Statement of Revenues and Expenditures
 Budget and Actual - General Fund - Budgetary Basis
 Fiscal Year Ended June 30, 2000

	Budget	Actual	Variance Favorable (Unfavorable)
<u>REVENUES:</u>			
Real estate and personal property taxes, net of reserve for abatements	\$49,328,448	\$49,521,644	\$193,196
Tax title and foreclosure	80,000	1,707,922	1,627,922
Excise taxes	3,265,000	3,925,122	660,122
User charges	4,750,000	5,179,626	429,626
Intergovernmental	20,974,606	21,383,584	408,978
Departmental fees, fines and charges	2,617,583	3,466,157	848,574
Interest	<u>500,000</u>	<u>1,110,714</u>	<u>610,714</u>
 TOTAL REVENUES	 <u>81,515,637</u>	 <u>86,294,769</u>	 <u>4,779,132</u>
 <u>EXPENDITURES:</u>			
General Government	2,620,624	2,502,641	117,983
Public Safety	11,738,350	11,203,562	534,788
Public Works	9,128,421	8,591,290	537,131
Human Services	824,704	799,464	25,240
Culture and Recreation	1,227,614	1,180,507	47,107
Education	42,594,851	42,594,788	63
Pension	2,434,314	2,434,314	0
Debt Service - principal	2,873,520	2,873,520	0
Debt Service - interest	1,793,422	1,756,159	37,263
State and county charges	752,102	803,306	(51,204)
Employee benefits	5,069,391	5,050,609	18,782
Other expenditures	<u>911,092</u>	<u>865,525</u>	<u>45,567</u>
 TOTAL EXPENDITURES	 <u>81,968,405</u>	 <u>80,655,685</u>	 <u>1,312,720</u>
 EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES	 <u>(452,768)</u>	 <u>5,639,084</u>	 <u>6,091,852</u>
 <u>OTHER FINANCING SOURCES (USES):</u>			
Use of unreserved fund balance	3,945,281	3,945,281	-
Encumbrance Reversions	345,689	345,689	-

Transfers out	(3,838,202)	(3,837,940)	262
TOTAL OTHER FINANCING SOURCES (USES)	452,768	453,030	262
EXCESS OF REVENUES AND OTHER FINANCING SOURCES (USES) OVER EXPENDITURES	\$ 0 -	\$ 6,092,114	\$ 6,092,114

**Town of Billerica
Analysis of General Fund Expenditures
June 30, 2000**

Dept.	Account Description	Final Budget	Subsidiary Expense	Less Exp PY Encumb	Current Encumb	P&S Adjust	Budgetary Exp	Excess (Deficiency)
122	Selectmen	78,528	74,506	(593)	4,269		78,182	346
123	Town Administrator	333,664	328,431	0	1,519		329,950	3,714
129	Cable Advisory	525		0	25		25	500
131	Finance Committee	3,580	2,436	0	22		2,458	1,122
135	Accountant	172,290	168,297	(462)			167,835	4,455
141	Assessor	288,718	366,215	(101,109)	11,787		276,893	11,825
145	Treasurer	753,769	782,108	(39,546)	2,830		745,392	8,377
151	Legal	135,000	134,828	(8,892)	8,366		134,302	698
161	Clerk	187,200	183,610	(725)	960		183,845	3,355
162	Elections	44,557	30,819	0	559		31,378	13,179
163	Registrars	73,879	71,576	(2,565)	442		69,452	4,426
171	Conservation	139,730	98,628	(245)	6,085		104,468	35,262
175	Planning	104,362	102,582	(296)	500		102,786	1,576
176	Appeals Board	43,925	44,379	0			44,379	(454)
192	Town Hall	260,898	234,589	(26,536)	23,243	(0)	231,296	29,602
Total General Gov't		2,620,624	2,623,003	(180,969)	60,606	(0)	2,502,641	117,984
Dept Public Safety								
210	Police	5,535,266	5,152,039	(2,794)	42,882		5,192,127	343,139
220	Fire	5,143,113	5,102,088	(119,955)	24,277		5,006,411	136,702
220	Fire Dept. A25 10/96	0		0			0	0
220	Fire Dept. A26 10/96	0		0			0	0
220	Ambulance	512,666	476,187	(164)	924		476,947	35,719
241	Building	450,799	428,591	(876)	5,396		433,112	17,687
242	Weights/Measures	6,264	5,018	(222)	1,456		6,252	12
291	Civil Defense	8,138.00	8,138.00				8,138.00	0.00
292	Dog Officer	57,191	56,516	(1,714)	859		55,662	1,529
Total Public Safety		11,738,352	11,252,640	(127,176)	78,098	0	11,203,562	534,790
Public Works								
410	Engineering	222,956	219,547	(2,795)			216,753	6,203
421	DPW Admin	352,151	341,789	(501)	301		341,590	10,561
422	Highway	978,318	918,827	(11,977)			906,850	71,468
422	HighA42 5/97-Drain	0		0			0	0
423	Snow and Sand	420,000	424,103	0			424,103	(4,103)
424	Street Lighting	218,617	182,334	(43,351)	36,282		175,265	43,352
433	Solid Waste	1,973,352	1,967,538	0	5,814		1,973,352	0

Town of Billerica
Analysis of General Fund Expenditures
June 30, 2000

441	Sewer	2,001,290	1,821,897	(214)	14,663		1,836,347	164,943
441	Swr-A43-5/97-Crd Rd	0		0			0	0
452	Water Maint	489,945	449,953	(2,539)	26,759		474,174	15,771
453	Water Treatment	1,580,633	1,526,139	(33,566)	20,547		1,513,120	67,513
454	Cross Connect	132,371	120,809	(3,462)	118		117,464	14,907
491	Cemetery	293,668	292,951	(42)			292,909	759
491	Season Help A1810/96	0		0			0	0
492	Motor Equip	335,884	327,819	(9,577)	1,122		319,363	16,520
	Snow & Ice	129,237		0			0	129,237
Total Public Works		9,128,420	8,593,706	(108,023)	105,607	0	8,591,290	537,131
Human Services								
510	Board of Health	231,727	232,611	0			232,611	(884)
522	Nursing	50,794	50,789	0			50,789	5
525	Sanitarian	16,748	16,748	0			16,748	0
541	Council on Aging	170,556	167,748	(12,886)			154,774	15,782
543	Veterans	352,054	336,693	(20,000)	25,050		341,743	10,311
561	Handicap Comm	2,800	1,141	0	1,659		2,800	0
563	Housing Partnership	25		0			0	25
Total Human Services		824,704	805,641	(32,886)	26,709	0	799,464	25,240
Culture & Recreation								
610	Library	812,500	752,104	(2,703)	51,073	122	800,595	11,905
630	Recreation	227,643	215,012	0	1,810		216,822	10,821
630	Rec Marshall A16 10/97	0		0			0	0
630	Rec Acker A12 5/98	0		0			0	0
650	Parks	186,871	161,285	0	1,205		162,490	24,381
690	Historical	600	528	0	72		600	0
Total Culture & Recreation		1,227,614	1,128,929	(2,703)	54,160	122	1,180,507	47,107
School								
300	School-Personnel	38,320,183	38,434,83					
310	Shawsheen Regional	4,274,668	4,274,66	0			4,274,66	0
Total School		42,594,851	42,709,50	(295,472)	172,246	1,512	42,594,78	63
Pension								
91070	7052 Retirement	2,434,314	2,434,31	0			2,434,31	0
Total Pension		2,434,314	2,434,31	0			2,434,31	0
Debt Service-Principal								
710	Principal Town	2,363,020	2,363,020	0			2,363,02	0
710	Principal School	420,500	420,500	0			420,50	0
710	Principal Exempt 2.5	90,000	90,000	0			90,00	0
Total Debt-Service-Principal		2,873,520	2,873,520	0	0	0	2,873,52	0
Debt Service-Interest								
710	Temporary Borrowing	99,852	65,618	0			65,31	34,534
710	School-Short-term Interst	69,176	69,176	0			69,17	0
710	Town Interest	1,238,986	1,238,986	0			1,238,98	0
710	School Interest	63,039	63,039	0			63,03	0
710	Exempt 2.5 Interest	12,025	12,025	0			12,02	0
710	New Debt Interest	310,344	307,616	0			307,61	2,728
	WPAT Int. Gross Up	0		0				0
Total Debt-Service Interest		1,793,422	1,756,159	0	0	0	1,756,15	37,263

Town of Billerica
Analysis of General Fund Expenditures
June 30, 2000

Dept.	Account Description	Final Budget	Subsidiary Expense Out	Transfer Adjustment	P&S Encumb	99 Current	Budgetary Expense	Excess (Deficiency)
State & County Charges								
800	County Tax Assess	62,579	46,935	0			46,935	15,644
800	School Choice	44,539	9,603	0			9,603	34,936
800	Charter School Assessment	0	94,808	0			94,808	(94,808)
800	Special Ed Assessment	6,282	6,223	0			6,223	59
800	MV Excise Tax Assess	31,600	40,620	0			40,620	(9,020)
800	Health Ins. Retired	448,196	448,196	0			448,196	0
800	Mosquito Control	47,067	45,082	0			45,082	1,985
800	Air Pollution	9,023	9,023	0			9,023	0
800	Regional Transit	102,816	102,816	0			102,816	0
Total Ste & County Chrges		752,102	803,306	0	0	0	803,306	(51,204)
Employee Benefits								
910	7012 Town Group Ins.	1,912,000	1,849,228	0	62,771		1,911,999	1
910	7013 School Grp Ins.	2,354,844	2,381,644	0			2,381,644	(26,800)
910	7020 Town Wkmans's Comp	170,006	103,627	0	66,379		170,006	0
910	7021 School Wkman's Comp	219,369	201,511	0			201,511	17,858
910	7030 Town Unemployment	17,000	15,945	(14,916)	1,539		2,568	14,432
910	7031 School Unemployment	12,000	3,267	0			3,267	8,733
910	7037 Comm. Start Plan	20,000	14,047	0	5,953		20,000	0
910	7042 Medicare Town	151,670	145,142	0	6,527		151,669	1
910	7043 Medicare School	167,600	167,600	0			167,600	0
910	7044 NMCOG	9,769	9,678	0	90		9,768	1
910	7050 Comell	1,500	1,475	0	25		1,500	0
910	7051 Police/Fire Medical	16,000	15,690	(15,253)	11,006		11,443	4,557
910	Professional Train Edu	17,633	3,376	0	14,258		17,634	(1)
Total Employee Benefits		5,069,391	4,912,230	(30,169)	168,548	0	5,050,069	18,782
	Overlay Deficit	2,008		0			0	2,008
910	Comp Syst A2 10/98	0		0			0	0
910	Beautif A11 5/98	0		0			0	0
910	Twn Bldg Insurance	176,494	176,493	(23,485)			153,008	23,486
910	Sch Bldg Insurance	62,131	62,131	0			62,131	0
910	Twn hall stm a14 5/9	0		0			0	0
910	Twn Lnd Use A12 95	0		0			0	0
910	Bill ChrtA505/97Print	0		0			0	0
910	BillNeighA545/97Lgl	0		0			0	0
910	T/G Computer	205,000	198,327	(1,198)	7,870		205,000	1
910	Telephone	93,608	89,752	(2,000)	5,855		93,607	1
910	T/G Genl off supplies	40,000	41,691	(2,346)	655		40,000	0
910	T/G Custod supplies	11,000	4,070	(4,505)	5,000		4,565	6,435
910	T/G Maint & Repair	117,000	118,947	(7,409)	171		111,710	5,290
910	Prof. Cleaning Servc	13,392	14,302	(910)			13,392	0
910	Court Judgements	60,000	66,500	0			66,500	(6,500)
910	Town Report	7,000	7,000	0			7,000	0
910	Town Audit	37,130	35,000	(11,000)	5,130		29,130	8,000
910	Reserve	13,462		0	13,461		13,461	1
910	BPAA Uniforms	1,867	1,867	0			1,867	0
910	Abandoned Buildings	25,000	3,809	0	21,191		25,000	0
910	VFW Posts	800	1,200	(600)	200		800	0
910	Mem/Mus/Homecmn	11,000	10,390	0	610		11,000	0
910	Unpaid Bills	478		0			478	0
910	MiddlesexCanalCom	1,900	8,055	(6,747)			1,308	593
910	Beautification	2,000	1,916	(2,000)	1,971		1,887	113
910	1998 Retirements	23,821	36,290	(18,607)			17,683	6,138
910	T.G. Scholarship	3,000	3,000	0			3,000	0
910	P/E Scholarship	3,000	2,085	0	914		2,999	0
	Total Other	911,092	883,30	(80,807)	63,028	0	865,525	45,567
Total Expenditures		81,968,407	80,776,25	(858,204)	736,002	1,633	80,655,684	1,312,723

Town of Billerica
Analysis of Capital Projects Funds
June 30, 2000

Fund	Org #	Description	Fund Balance June 30, 1999	Total Revenues	Total Expense	Bond Proceeds	Transfers In	Transfers Out	Fund Balance June 30, 2000
330	33002	School Roof a9 10/94 1.2M	12,042	0.00	12,042				0
330	33002	School Roof a9 10/94 1.2M	31,679	0.00	31,679				0
330	33004	Heffernan Aud A48 5/96	1.00	0.00	0.00				1.00
330	33005	Ditson Elementary School	-1,933,063	13,435	5,819,056				-7,738,684
330	33006	Schl Captl Improv Plan	0.00	0.00	181,775		574,260G/F		392,485
		Total Fund 330	-1,889,341	13,435	6,044,552	0	574,260	0.00	-7,346,198
300	30805	C28/29 Sewr A7 5/94	651,641	0.00	595,964	122,000			177,677
300	30815	WTP Improv A2 & 8 10/93	670,829	0	331,770				339,059
300	30817	New Library Building Fund	1,660,701	1,258,246	2,879,223				39,724
300	30819	Sewer Con 30/31 A15 10/96	804,487	0	1,168,329	9,378,000			9,014,159
300	30820	Sidewalk Baldwin A25 10/98	250,000	0	29,777				220,223
300	30821	Art 40 5/97 Various Proj.	152,306	0	84,882				67,424
300	30822	Drain & Repair A11 10/98	200,000	0					200,000
300	30823	Road Mant & rep. A12 10/98	94,460	0	96,460				0
300	30824	Fox Hill Develop A18 10/98	89,866	0	20,799				69,067
300	30825	Sewer Pipe Inst A13 10/98	50,000	0					50,000
300	30826	Sewer Contr. 32 A30 10/96	0	0		171,866	200,000		28,134
300	30827	Roadway Mgmt A8 5/99	0	0	242,118	475,000			232,882
300	30828	Drain Improv Fac. A8 5/99	0	0		250,000			250,000
300	30829	River St. Bridge A19 5/99	0	5,000					5,000
300	30830	Sidewalk Const. Rehab A8 5/99	0	0		100,000			100,000
300	30831	Water Main River/Elsie A8 5/99	0	0		300,000			300,000
300	30835	Asset Mgmt Sewer Des Gmt	248,820	0	91,801				157,019
300	30837	Inflow Infil.-Shawsh River	0	0	7,201		92,000S/R		84,799
300	30838	Sewer Proj-Design & Cons.	0	0	48,494		476,266S/R		427,772
300	30839	Cemetery Pickup Truck-Art 18	0	0	34,958		35,000S/R		42
300	30850	Art 11 5/99 Various Proj	0	0	313,240		466,000G/F		152,760
300	30851	Sr. Citiz. Voucher Prog. Art 13	0	0	6,035		12,000G/F		5,965
300	30852	Emerg. Reprs.-Prv Ways Art 15	0	0	3,037		60,000G/F		59,963
300	30853	Recreation Capital Proj.	0	0			6,500G/F		6,500
300	30854	Celebration for YR 2000 Art 26	0	2,228	12,086		10,000G/F		142
300	30855	Audio Visual Equip Art2 10/99	0	0	895		25,000G/F		24,105
300	30856	Town Software-Art3 10/99 STM	0	0	36,700		65,000G/F		28,300
300	30857	Land Purchase-Art 11 10/99	0	0			253,000G/F		253,000
300	30860	Fire Dept. Art 25 10/96	0	0			67 G/F		67
300	30861	Fire Dept. Art 26 10/96	0	0			151G/F		151
300	30862	Hwy Art 42 5/97	0	0	13,378		54,912G/F		41,534
300	30863	Hwy Art 43 5/97 Concord	0	0	133,781		133,781G/F		0
300	30864	Cemetery Art 18 10/96	0	0	350		381G/F		31
300	30865	Recreation Marshall Art 16	0	0	745		115,894G/F		115,149
300	30866	Recreation Acker Art 12 5/98	0	0			7,173G/F		7,173
300	30867	Comp System Art 2 10/98	0	0	13,973		13,973G/F		0
300	30868	Beautification Art 11 5/98	0	0			12,000G/F		12,000
300	30869	Town Hall Art 2 5/98	0	0			131G/F		131
300	30870	Twn Lnd Use Study Art2 5/98	0	0			3,776G/F		3,776
300	30871	Bill Chtrr Art 50 5/97	0	0			3,450G/F		3,450
300	30872	Recreation Capital Outal	0	300.00					300,000
300	30874	DPW-Sweeper Art 8 5/00 ATM	0	0			80,000T/F		80,000
300	30875	DPW-Tractor Art 8 5/00 ATM	0	0			65,000T/F		65,000
300	30876	Fire-Pumper Art 8 5/00 ATM	0	0			325,000T/F		325,000
		Total Fund 300	4,875,111	1,565,474	6,354,525	10,825,000	2,681,455	0	13,592,515

Town of Billerica
Analysis of Capital Projects Funds
June 30, 2000

Fund	Org	Description	Fund Balance June 30, 1998	Total Revenues	Capital Outlay	Bond Proceeds	Transfers In	Transfers Out	Fund Balance June 30, 2000
390	39007	Chptr 90 MA 35091	-15,256	15,256					0
390	39008	Chptr 90 MA 35450	-921	19,315	18,394				0
390	39009	Chptr 90 MA 35805	-770	770					0
390	39011	Chptr 90 MA 36156	-1,961	30,139	41,607				-13,429
390	39012	Chptr 90 MA 36861	-95,735	596,626	506,765				-5,874
390	39013	Chptr 90 MA 37219	0	554,857	554,857				0
390	39014	Chptr 90 MA 37574	0	0	15,495				-15,495
Total Fund 390			(114,643)	1,216,963	1,137,118	0.00	0.00	0.00	-34,798
			2,871,127	2,795,872	13,536,195	0.00	0.00	0.00	6,211,519

Town of Billerica
Analysis of Special Revenue Funds
June 30, 2000

Fund	Org#	Description	Fund Balance June 30, 1999	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 2000
120	12042	School Lunch	332,138	1,430,980	1,409,165			353,953
150	15044	Athletic	89,023	42,299	38,362			92,960
155	15552	Adult Education	988	3,110	4,035			63
160	16046	Rink	145,065	289,742	245,545			189,262
165	16548	Rentals	26,922	164,758	117,639			74,040
170	17060	Insurance recoveries	14,453	48,379	13,548			49,285
175	17558	Driver Education	8,955	12,930	9,787			12,098
180	18027	Middle School Activities	2,536	20,621	20,325			2,832
180	18054	Summer Enrichment	63,755	38,736	64,347			38,144
180	18056	SPED Claims - BEAM	440,192	325,802	355,623			410,371
Total Fund 180			506,482	385,159	440,295	0	0	451,346
190	19850	SPED-94-142 (Idea Gran)	32,252	0	32,252			0
190	19851	SPED-Curriculum FY99	580	0	580			0
190	19852	Title VI-(Block Grant)FY99	120	0	120			0
190	19853	Title I FY99	2,666	0	2,666			0
190	19854	Teacher Train-Math/Scienc	2,416	0	2,416			0
190	19855	Palms Grant 99	34	0	34			0
190	19857	Tech Train/Prof 99	29,536	0	29,536			0
190	19858	SPED-Early childhd FY00	6,760	0	6,760			0
190	19859	Tobacco Grant	4,919	0	4,919			0
190	19860	Drug Free Schools 99	1,645	0	1,645			0
190	19861	Advan Place 99	625	0	625			0
190	19863	Future Educ. Club FY 99	12	0	12			0
190	19864	Academ Supp Serv 99	9,172	0	9,172			0
190	19900	Advan Place-Fy00	0	8,500	8,360			140
190	19901	Mass Early Interven FY00	0	26,100	26,100			0
190	19902	Tobacco Grant-FY00	0	137,913	135,381			2,532
190	19903	Title VI-Block Grant fy00	0	20,809	20,761			48
190	19904	Teach Train Math/Science	0	18,271	16,850			1,421
190	19905	SPED Early CHldhd FY00	0	76,214	74,537			1,677
190	19906	Future Educ Club FY00	0	1,400	2,000			(600)
190	19907	SPED-Curr Framewrks	0	26,550	2,750			23,800
190	19908	Drug Free Schools	0	24,700	23,453			1,247
190	19909	SPED 94-142-FY00	0	556,935	531,807			25,128

190	19910	Title I-FY00	0	183,540	183,957		(417)
190	19911	Class Size Reduction	0	54,332	53,685		647
190	19913	Palms Grant FY00	0	5,000	5,000		0
190	19919	Academ Supp Serv-Fy00	0	95,300	14,285		81,015
Total Fund 190			90,736	1,235,564	1,189,660	0	0
Total School Grants			1,214,762	3,612,921	3,468,035	0	0
DPW Grants							
278	27831	Sewer Plant Connection Fees	904,407	182,903	0	365,000	722,310
278	27832	Inflow & Infiltration	245,475	70,262	0	92,000	233,737
278	27833	Sewer Rate Relief	476,266	372,476	0	476,266	372,476
Total DPW			1,626,148	625,641	0	0	933,266
Other Special Revenues							
240	24086	Library Meg	14,343	251,726	44,246		221,823
240	24087	LSCA Childrens Technology	0	0	0		0
240	24095	Peritus library gift	27	0	0		27
Total Fund 240			14,370	251,726	44,246	0	0
242	24282	Arts Lottery	16,891	22,237	22,127		17,002
246	24684	Census	10,008	0	500		9,508
247	24793	Fed Grant Emrg Mgmt	0	0	0		0
248	24883	Elder Affairs	6,595	20,010	14,895		11,710
256	25675	Conservation	7,468	0	0		7,468
258	25885	StateGrant-Welchs (BOH)	0	3,800	1,650		2,150
258	25887	StateGrant-Merk Med BOH	184	0	184		0
258	25888	State Grant-Fluoride	0	0	0.00	10,000	10,000
258	25889	State Grant-Tobacco	2,188	85,898	95,865		(7,779)
258	25890	State Grant-Skin Cancer	0	1,752	0		1,752
TOTAL FUND 258			2,371	91,450	97,698	10,000	0
275	27598	Sale of lots and graves	41,397	41,237	0	35,000	47,634
276	27633	Planning Board Forfeited	10,535	0	0		10,535
276	27640	Plan BD-Bond Funds Reserv	40,936	0	0		40,936
			51,470.44	0	0	0	0
279	27929	Wetlands Protection Fund	13,644	11,287	1,658		23,274
279	27930	Conserv. Comm Bond 93	10,000	0	0		10,000
279	27931	Maintain Conser Comm 91	2,770	0	0		2,770
279	27937	YCEE Trust-Bill Ave	0	5,000	0		5,000
TOTAL FUND 279			26,415	16,287	1,658	0	0
280	28020	CRS Connect Bkflow	92,644	22,880	97,089		18,436
290	29050	Ins. Rec. Police	5,098	13,132	18,230		0
290	29051	Ins Rec. DPW	0	0	0		0
290	29052	Ins. Rec Tree	0	0	0		0
290	29053	Ins. Rec. Water Trtmnt	605	0	225		380
290	29056	Ins. Recoveries Fire	1	2,973	2,787		187
290	29057	Ins. Recover. Sewer	0	0	0		0
290	29058	Ins. Rec. Hydrants	0	0	0		0
290	29059	Ins. Rec. Cemetery	0	0	0		0
290	29060	Ins. Rec. Recreation	1,609	0	388		1,221
290	29062	Ins. Recov. Old T.H.	0	0	0		0
290	29063	Ins. Rec. Highway	275	6,735	5,721		1,289
290	29064	Ins. Recovery-Ambulan	347	0	0		347
TOTAL FUND 290			7,935	22,840	27,350	0	0

Town of Billerica
Analysis of Special Revenue Funds
June 30, 2000

Org	Obj.	Account Description	Fund Balance June 30, 1999	Total Revenues	Total Expense	Transfers In	Transfers Out	Fund Balance June 30, 2000
291	29164	Recreation revolving	10,000	205,310	205,310			10,000
291	29166	Rec. Grant Spec Ed	0	0	0			0
291	29167	Rec Comm Power Fund	948	0	0			948
291	29168	Manning Pk Donations	736	0	0			736
291	29173	Merr Val Dive Res Team B/S	5,892	750	0			6,642
		TOTAL FUND 291	17,576	206,060	205,310	0	0	18,326
292	2927	Telecomm Revolving	39,805	43,384	0			83,190
293	29322	Forest Fund Revolv	1,057	0	0			1,057
294	29424	DARE Grant	1,276	20,400	14,990			6,686
294	29425	Drug Recovery Funds	16,048	7,721	1,287			22,482
294	29426	Parking Fines Handicap	7,789	1,520	2,672			6,636
294	29427	OBTN Bar Code Police	0	0	0			0
294	29428	Mobile Video Rec. Pol.	0	0	0			0
294	29429	Bullet Proof Vest Pol.	0	789	789			0
294	29430	Comm Policing FY00	0	48,750	6,582			42,168
294	29431	Comm Policing FY99	32,124	275	35,842			(3,443)
294	29432	Cops Fast	50,572	137,454	71,177			116,849
294	29433	COPS More	1,320	0	1,320			0
294	29435	Law Enforcement Blk Grant	0	0	0			0
294	29436	OUI Enfore Grant	0	0	0			0
294	29437	COPS More	45,608	198,243	75,742			168,110
294	29438	Fire Student Awareness Safe	4,842	5,056	7,238			2,660
294	29439	Fire Hazmat Team	120	0	0			120
294	29440	Fire Emerg Gen Ascend	0	0	0			0
294	29441	Fire Rescue Boat-Cabot	3,041	0	1,401			1,640
		TOTAL FUND 294	162,739	420,208	219,041	0	0	363,907
296	29610	Historic Distr. Com Plan	210	0	0			210
296	29611	Recycl. Donation Plan	14,228	9,366	9,690			13,904
296	29612	US Dept of Housing HUD	0	0	0			0
296	29613	Trash Barrel LionsClub	0	0	0			0
296	29615	GORHAM HSE WENTZEL 6/26/98	2,231	0	0			2,231
296	29616	Welch's Comm Proj	0	25,000	25,000			0
296	29620	Veterans	917	0	179			738
		TOTAL FUND 296	17,587	34,366	34,869	0	0	17,084
297	29746	Comm. Devel Blk Grant	15,546	143,900	159,446			0
		Total Other Spec Revenue	531,874	1,336,587	924,229	10,000	35,000	919,233
		Total Spec Revenue Grants	3,372,784	5,575,149	4,392,264	10,000	968,266	3,597,404

Town of Billerica
Analysis of General Fund Revenues
June 30, 2000

<u>Object</u>	<u>Account Description</u>	<u>Budgeted Revenue</u>
41100	Personal Prop. Taxes	2,223,308
41200	Real Estate Taxes	46,968,195
41800	In Lieu of Taxes	0
41201	RE Roll Back taxes	330,141

<u>Total Real & PPT Taxes Net</u>	<u>49,521,644</u>
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41420	Tax Liens Redeemed	1,707,922
41450	Tax Foreclosure Revenue	0

<u>Total Tax Title Revenue</u>	<u>1,707,922</u>
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41500	Motor Vehicle	3,925,122
42460	Sewer Rates	2,133,739
42470	Sewer Liens	19,158
42480	Other Sewer Revenue	7,550
42110	Water Rates	3,005,619
42210	Water Charges Installation	12,650
42211	Water Charges-other	910
42115	Water Liens	0

<u>Total User Fees</u>	<u>5,179,626</u>
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41810	Federal Aid Revenue	1,978
46120	Tuition for State Wards	71,947
46130	Veterans Abatements	44,053
46140	Surviving Spouse	31,277
46150	Blind Abatements	1,925
46160	Elderly Abatements	28,688
46170	State Owned Land	89,750
46180	Room Tax	269,337
46200	School Chapter70	12,866,874
46201	School Transportation	349,148
46202	School construction	0

<u>Object</u>	<u>Account Description</u>	<u>Budgeted Revenue</u>
46203	School Choice Reimbursement	43,292
46610	Police Career Incentive	265,740
46670	Veterans Benefits	160,585
46680	Highway Reconstruction	290,586
46700	Additional Assistance	2,956,313
46705	Sewer Rate Relief	0
46710	Lottery chapter 29	3,912,091
<u>Total Intergovernmental</u>		<u>21,383,584</u>

43201	Yard Sale Fees	310
43202	Cable TV Fees	0
43203	Hawkers License	0
43224	Telephone Commissions	0
43600	Rental Drop Boxes	75
43601	Licenses & Permits	99,959
43605	Licensees Griggs Farm	1,000
43204	Town Administrator	12,138
43205	Assessor	2,767
43224	Pro Forma Tax	7,704
43225	Abutters List	6,350
41730	Pen/Int Tax Title	535,344
41800	Lieu Taxes-Housing Authority	32,028
43206	Treasurer Fees	21,009
41710	Pen/Int Taxes	85,206
41720	Pen/Int MV	110,048
43207	Lien Certificates	48,776
43208	Trailer Park	9,900
43209	Town Clerk	44,369
43227	Dog Licenses	15,037
44100	Alcohol	0
43210	Planning Board	15,024
43211	Board Of Appeals	12,887
43602	Rental Town Hall	0
43706	Misc revenue town hall	0
43212	Police Reports	5,890
43213	Police Misc Fees	0
43214	Police Detail Admin	0
43226	Police Detail Admin2	70,105
44200	Police Firearms Licenses	9,143

<u>Object</u>	<u>Account Description</u>	<u>Budgeted Revenue</u>
46950	Court & Registry Licensees	24,680
47700	Parking Fines	2,255
47701	Fines MV	183,891
41205	Other Revenue	35,600
43209	Fees fire detail admin	6,845
43215	Fire Fees	14,835
43216	Ambulance Fees	383,516
43230	Fees-Ambulance write-offs	0
44201	Wiring Permits	207,754
44202	Building permits	944,306
44203	Plumbing & Gas Permits	34,742
43217	Sealer fees	285
43228	Fees-Emerg Mgmt.	3,644
43218	Dog Officer	3,477
43701	Other Revenues-Misc.	1,625
43219	Public Works	42,749
43219	Fees-Public Works	939
41740	Pen & Int-water & sewer	12,245
41740	Pen & Int-water & sewer	24,638
43220	Cemetery	59,820
43221	Board of Health	82,749
43222	Nursing	0
43223	Libraries	12,366
42000	Misc Non-recurring revenue	238,128
46990	Other State Revenue Misc Grants	0
<u>Total Departmental</u>		<u>3,466,157</u>
48200	Interest	1,110,714
<u>Total Interest</u>		<u>1,110,714</u>
<u>TOTAL REVENUES</u>		<u>86,294,770</u>

BEAUTIFICATION COMMITTEE

The Beautification Committee is comprised of volunteers from the local community. The committee meets 12 times per year and holds special meetings as required.

Accomplishments to date:

Tree City USA- Project continues as list of species and quantities are recorded.

Korean War Veterans Park- Work has started, rough site, and irrigation is completed as well as the brick walks. Dedication of the park is planned for June 2001.

Tree Plantings-Silver Leaf Linden, Norway Maple, and Red Maple trees were planted along Boston Road in pre determined areas.

Flower Planting- Flowers were planted on the Committee island at the corner of Pollard St. and Boston Road. The committee provided and hung flower baskets in the center.

Goals for 2001

Beautify the Islands in the center by planting flowers and shrubs.

Continue planting trees at pre-designated locations along Boston Road

Complete and meet Tree City USA requirements.

Dedicate Korean War Veterans Park in June

New committee members:

Andy Bowen, Helen Potter, and Diane Dexter.

Respectfully Submitted;

Elaine Kunicki, Committee Chairperson

BOARD OF APPEALS

The Zoning Board of Appeal hereby submits its 2000 Annual Report to the town.

The Zoning Board of Appeal is a Quasi-Judicial Board, which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Billerica Zoning By-Laws. The board consists of five members and two alternate members appointed by the Board of Selectmen.

The Board of Appeal scheduled 231 hearings in 2000 to handle the numerous petitions filed with the Town Clerk. Petitions heard by the board are open to the public, as established under Chapter 40A, 40B and 808 of Massachusetts General Laws. Major development, home

reconstruction and several restaurants were included in the many petitions approved by the board.

Under Chapter 40A to be granted a Special Permit or a Variance the petitioner has to receive four affirmative votes from a five-member board. Two negative votes will deny the petitioner a Special Permit or a Variance for two years.

To be granted a Special Permit the petitioner must show how the public convenience and welfare will be substantially served and how it will not impair the status of the neighborhood, that the permission requested will be in harmony with the general purposes and intent of the regulations in the Zoning By-Laws.

To be granted a Variance, the petitioner must show the board that owing to circumstances relating to the soil conditions, shape, or topography of such land or structures and especially affecting such land or structures, but not effecting generally the zoning district in which it is located, a literal enforcement of the provisions of the ordinance or by-law would involve a substantial hardship, financial or otherwise to the petitioner or appellant. Also, the petitioner must show the board that by granting the petition, it would not be a substantial detriment to the public good and without nullifying or substantially derogating from the intent and purpose of such ordinance or Zoning By-Law.

Special Permits and Variances must be heard by the Board of Appeal within 65 days. A Special Permit must be voted on within 90 days from the hearing date. A Variance must be voted on within 100 days from the date the petition was filed at the Town Clerk's Office. Failure of the board to vote on a Special Permit or Variance within the legal time frame results in an automatic granting of the petitioner's request.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

Even though many of the cases are similar, each case is voted on its own individual merits. There are many issues to be considered before voting. Each decision is made in the best interest of the Town of Billerica and its residents.

The Board of Appeal would like to thank our clerk, Jane M. Nolan, for her continuous dedication and professionalism to the board and excellent service to the general public. Also, appreciation is given to our Town Counsel, Town Clerk's Office, Town Administrator's Office and other town departments for their cooperation and continued support in 2000.

Doris M. Pearson, Chairman

BOARD OF ASSESSORS

The Board of Assessors completed an interim year update of all property values for Fiscal Year 2001. Residential values were increased an average of 6-10% for Fiscal Year 2001 while commercial/industrial values were increased 8-10%. The increases were mostly due to an appreciating real estate market in both classes of property during 1999 and early 2000. The Tax Classification Hearing to set the Fiscal Year 2001 tax rate was held on December 4, 2000. The Bureau of Local Assessment and the Bureau of Accounts of the state Department of Revenue issued tax certification for the Town of Billerica on December 14, 2000. The third quarter actual tax bills for Fiscal Year 2001 were mailed timely on December 29, 2000.

The total assessed value for the Town of Billerica for Fiscal Year 2001 is \$3,139,160,248. The total amount to be raised locally by the community from property taxes (the property tax levy) is \$55,601,276. The Fiscal Year 2001 tax rates are \$13.36 residential and \$28.34 commercial/industrial/personal property (CIP).

CLASSIFIED TAX LEVIES AND RATES

Class	Levy%	Levy by Class	Valuation	Tax Rate
Residential (1)	53.5150%	29,754,561.45	2,227,137,833	\$13.36
Commercial (3)	9.9615%	5,538,823.05	195,441,886	\$28.34
Industrial (4)	29.2539%	16,265,845.85	573,953,629	\$28.34
Personal Property (5)	7.2696%	4,042,046.35	142,626,900	\$28.34
TOTAL	100.0000%	55,601,276.70	3,139,160,248	

The Board of Assessors is pleased to report that it has completed its project of capturing digitally scanned pictures or images of most properties in Town and has installed them on to its appraisal database. The public will now be able to view a computerized picture of the property they are viewing along with the assessment and appraisal information. We are also pleased to report that we added another touch-screen counter computer terminal for quicker and easier public use. We invite the public to come in and view these enhancements.

The Board of Assessors wishes to thank its appraisal and support staff for their efforts throughout the year. We also wish to thank the public for their cooperation

Respectfully Submitted,

Town of Billerica Board of Assessors
Richard J. Scanlon, Chairman

ARTS COUNCIL

Members: Marty Marshall, Helen Potter, Jayne Glennon, Skip & Lillian Colby, Bob Hurley and Colleen Sgroi as Chairmen.

First meeting for the New Year was held on September 27, 1999. We started the year discussing our plans on making this year the Year of the Artist. Grants would be given to artist doing a project that would benefit the people of Billerica. Example, a mural, concert, play etc. Many ideas were discussed.

The second meeting was for members to receive copies of grant applicants to be reviewed and voted on at the next meeting. It was determined that we have a total of \$21,847.80 to spend on grants. Members met in November to vote on the grants. Letters were sent to those receiving grant money as well as those being rejected with an explanation of why they were rejected and to try again next year. January's meeting determined how much money we had raised for scholarships from our raffle and card sales of the previous year. We had a total of \$1300.00 so it was decided to give out four \$350.00 scholarships. Winners of the scholarships were Johanna Sgroi, Megan Quinn, Jonathan Renoni and Willy Toothacher. In March members met at BATV to attend a workshop given by the Mass Cultural Council so we could received approval to approve our own grants. In April Colleen read a letter from MCC thanking us for hosting the training workshop and stating that we had been approved for Streamlining (approving our own grants.) The year ended with Skip Colby presenting the scholarship at awards night. Plans were made to meet again in August to finalize our plans for the Yankee Doodle Weekend

Submitted by: Lillian Colby, Secretary

AMBULANCE

THE TOWN OF BILLERICA EMERGENCY MEDICAL SERVICES (EMS) PROVIDES 24 HR 7 DAY SERVICE..

The Town of Billerica Emergency Medical Services (EMS) has seven (7) full-time Paramedics, one (1) Paramedic Supervisor and two (2) per diem Paramedics who provide the town with twenty-four hour, seven day a week Advanced Life Support, paramedic ambulance coverage.

The E.M.S. currently has two ambulances. Only one is staffed. A 1999 Horton Type 3 which is approximately twelve months old, with 16,000 miles on it. During the year, it had major bodywork done after being involved in a motor vehicle accident. The other party involved incurred all costs. The second ambulance is a 1996 Horton Type 3 with 87,000 miles on it.

E.M.S. personnel are maintaining the First Responder System with the Police and Fire Departments. During this year, E.M.S. paramedics trained all the officers from the police department in the use of automatic defibrillators. All line cruisers are now equipped with defibrillators.

Chapter 111C Emergency Medical Care. Rules & Regulations are being established by DPH. AKA EMS 2000: New legislation passed by the state this year is reforming emergency medical service statewide. After the regulations are finalized, the Town of Billerica may be responsible for all medical emergencies that occur in town. (i.e. nursing homes, clinics, MD's offices, etc.) significantly increasing the number of medical calls and transports. This would overload the current system without expanding it. During the year there was a 40% increase in patient assists. This is mainly due to the opening of the Billerica Crossings transitional facility in April 2000.

Total calls responded to:		2053	Hospitals transported to:	
Total transports	1087		Saints Memorial Medical Center	335
Assists	218		Lowell General Hospital	139
Refusals	239		Lahey Clinic Medical Center	576
Triage to private ambulances	85		Winchester Hospital	29
			Medflight/Other	8

Call type:		ALS/BLS Breakdown:		Total Collections:
Medical	766	ALS	640	\$384,020.00
Trauma	321	BLS	447	

BUILDING DEPARTMENT

I hereby submit my report as Inspector of Buildings for the fiscal year 1999-2000. The Building Department is charged with enforcement of the Massachusetts State Building Code, Architectural Access Board Requirements, Town of Billerica Zoning By Law, and all other pertinent laws, including State Electrical, Plumbing and Gas Codes. The total fees collected by this department were \$1,187,342.21.-.

PERMIT ISSUANCE INFORMATION

SINGLE FAMILY DWELLINGS	109
ADDITIONS AND ALTERATIONS	388
ROOFING AND SIDING	147
STRUCTURES (POOLS, SHEDS, ETC.)	193

COMMERCIAL AND INDUSTRIAL	12	(est. cost \$41,196,008.-)
ADD. & ALT. TO COMM./INDUS.	123	(est. cost \$36,661,877.-)
RE-OCCUPANCY PERMITS	14	
DEMOLITIONS	38	
WOOD STOVES	26	
TRAILERS	<u>10</u>	
TOTAL PERMITS	1060	

OCCUPANCY PERMITS	278
SIGN PERMITS	61
GRANDFATHER LOTS	18
CERTIFICATES OF INSPECTION	156

ESTIMATED CONSTRUCTION COST FOR BUILDING PERMITS: \$104,363,435.-

TOTAL BUILDING PERMIT FEES COLLECTED: \$ 945,486.17

TOTAL PLUMBING AND GAS FEES COLLECTED AND TURNED IN: \$ 34,877.-

TOTAL PLUMBING AND GAS PERMITS: 1273

TOTAL ELECTRICAL PERMIT FEES COLLECTED AND TURNED IN: \$ 206,979.04

TOTAL ELECTRICAL PERMITS ISSUED: 1172

TOTAL FEES COLLECTED AND TURNED IN FOR DEPARTMENT: \$1,187,342.21

ZONING REPORT

LICENSES	140
DENIALS	208
ZONING COMPLAINTS	308
ZONING VIOLATIONS	207
GENERAL CORRESPONDENCE	613

PRE-TICKET PROCESS	TOTAL TICKETS	207 (\$5,250.-)
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Respectfully submitted,

Milton H. Kinney
Inspector of Buildings

CENTRAL MASSACHUSETTS MOSQUITO CONTROL

The Central Massachusetts Mosquito Control Project (CMMCP) currently provides its services to 29 cities and towns throughout Middlesex and Worcester Counties.

The project's headquarters is located at 111 Otis St., Northboro, MA. Tours of the headquarters or visits to field work sites may be arranged by calling the office in advance.

The CMMCP practices Integrated Mosquito Management (IMM), blending state of the art methods and techniques with expertise, experience, and scientific research to provide our member communities with modern, environmentally sound, cost-effective mosquito control.

The Mosquito Awareness program, which we offer to elementary schools in our district, has become very popular. Project staff meet with students and teachers to discuss mosquito biology, mosquito habitat, and control procedures. Much of the presentation is directed towards what the children and their families can do to prevent mosquitoes from breeding around their homes. Live samples of mosquito larvae are included with the presentation, and are left in the classrooms so that students can watch them develop. Slides, videos, handouts, and coloring books help to make this an interesting program.

As part of our effort to reduce the need for pesticides we continue to expand our water management program. By cleaning clogged and overgrown waterways, mosquito breeding can be reduced, wetlands are restored, and water quality is improved.

BTi mosquito larvacide is used to treat areas where mosquito larvae are found. We routinely check known-breeding sites, but also encourage the public to notify us of any areas they suspect could breed mosquitoes. Our fields crews will investigate all such sites and treat if needed.

Our goal is to handle all mosquito problems with water management or larviciding but we recognize that there are times when adult mosquito spraying is the only viable solution. In such cases residential and recreational areas are treated with either hand-held or pick-up truck mounted sprayers.

The project's surveillance program monitors adult mosquito and larval population density and is the backbone for prescribing various control techniques. Rain gauges are set out and data collected by our surveillance crews in an effort to predict when mosquito breeding will occur.

The project's video "Working for You" is available to anyone interested in learning about mosquito control and the services provided by the Central Massachusetts Mosquito Control Project.

Kenneth Courtemanche, Superintendent
Timothy Deschamps, Assistant Superintendent

TOWN CLERK

In accordance with Massachusetts General Laws, the following report for the Fiscal Year ending June 30, 2000 is hereby submitted.

Vital records were recorded in this office and become a permanent record. Certified copies of these records were issued upon request.

Vital Records recorded for Fiscal Year 2000 were as follows:

Births	547
Marriages	201
Deaths	255

During FY 2000, two Town Meetings were held. The Annual Fall Town Meeting convened on October 5, 1999 and lasted two sessions. The Annual Spring Town Meeting convened on May 2, 2000 and consisted of three sessions. The records of these meetings are part of the permanent records of the Town and certified copies of these meetings may be obtained from the Town Clerk's Office.

The Town Clerk's Personnel performed all the duties mandated by State and Federal Law, the Town of Billerica By-Laws and Charter as well as those serviced the Public has come to expect as a matter of right.

Town Clerk Shirley Schult was appointed the Census Liaison for the 2000 Federal Census. Many hours were spent updating maps, checking old addresses and entering new construction addresses to make sure that Billerica gets a true census count thus ensuring that Billerica gets its fair share of Federal and State monies.

Two elections were held in FY 2000: the Presidential Primary on March 7, 2000 and the Town Election on April 1, 2000. Absentee ballots were mailed to all eligible voters who requested it. As allowed by law, absentee voting was also done in the Town Clerk's Office. Campaign Finance Forms were issued to all candidates for the major Town Offices as required by law and the returned forms monitored for compliance.

Raffle and bazaar permits, gasoline storage registration licenses and renewals, business certificates, uniform commercial code filings and Sunday entertainment licenses were issued and filed as mandated by M.G.L. Board of Appeals applications and decisions were received and filed and decisions certified as per M.G.L. Chapter 40A.

A total of 2251 dogs were licensed in FY 2000. All dogs three months of age and older are required by law to be licensed as of January 1 each year. Dogs not licensed by March 10th are

subject to a \$10.00 late fine. Since January 1, 1998, all dog licensing has been done in house and the revenue generated by these licenses has stayed in the Town.

FEES COLLECTED:

U.C.C. – Filings, Discharges & Searches	\$9,852.00
Certified Copies	14,202.00
Marriage Licenses	2,970.00
Business Certificates	4,880.00
Photo Copies	174.80
Pole/Conduit Locations	830.00
Voter I.D. Cards	95.00
Zoning/General By-Laws	1,880.00
Gasoline Storage Permits	770.00
Miscellaneous	1,070.33
Sunday Entertainment Licenses	4,095.00
General Licenses	135.00
Liquor Licenses	500.00
Street Listing Books	1,185.00
Dog Licenses	15,035.00
Dog License Late Fees	1,710.00
Fish & Wildlife Licenses	<u>8,003.75</u>

Total **\$ 67,387.88**

My sincere thanks to all those persons who have assisted the department during this Fiscal Year. It has been a pleasure working with each of you. My special thanks and deep appreciation to my dedicated office staff, Assistant Town Clerk Margaret Ryan, Principal Clerk Joan McDonald and Senior Clerk Donna McCoy. The loyalty, support and dedication to serving the residents of Billerica that they exhibit are to be commended.

Respectfully submitted,

Shirley E. Schult, CMC, CMMC
Town Clerk

COMMISSION ON DISABILITY

The Billerica Commission on Disability consists of the following members:

Chairperson:	Valerie McEachern
Co-Chairperson:	Helen Gentile
Treasurer:	Helen Gentile
Secretary:	Debbie Kardenetz
Members:	Wayne Sharpe
	Paul Grassia
	Michael Rossi
	Joanne Stone
ADA Coordinator:	Mike Kinney

The past year has been a very exciting and rewarding one for those of us involved in the Commission on Disability.

- We welcomed new members, Mike Rossi and Joanne Stone, to our Commission.
- We recognized the wonderful contributions made by Jimmy O'Donnell, Cabot Corporation and Bob Correnti to our Commission.
- We welcomed Mike Kinney as our new ADA Coordinator. Mike is so involved in the accessibility of all buildings in the town of Billerica and a true advocate of the disabled.
- We are developing a Web Page with various links through the Billerica Home Page.
- We are working with Nicole Stevens of the Billerica Public Library regarding the Outreach Program. This program delivers books, movies, etc. to people of any age and need. We are working to provide the library with various items to assist in the program.

While we had a productive year, we also had a dear member of our Commission retire. Police Officer Billy Pfaff retired from the Billerica Police Force, thus making him unable to continue as our police liaison. We are waiting to receive a replacement police liaison and continue to miss Billy. Thank you for your wonderful efforts over the years.

We look forward to another productive year helping more people with disabilities live with less restrictions and more assistance.

Respectfully submitted,

Debbie Kardenetz
Secretary Commission on Disability

CONSERVATION COMMISSION

The Conservation Commission consists of seven members appointed by the Board of Selectmen for terms of three years each. They maintain an office in the Town Hall and currently have a staff of three people (Martin W. Houlné, Director, Jason Lefsyk, Conservation/Land Use Assistant and Patricia Simpson, Secretary).

The Commission and its staff had a very busy year in Fiscal Year 1999-2000 administering and enforcing the State Wetlands Protection Act (Massachusetts General Laws, Chapter 131, Section 40) and its applicable Regulations (310 CMR 10.00) at the local level.

During the year, 41 Wetlands Hearings, 29 Wetland Hearing Continuances, 20 Requests for Determination of Applicability Hearings and 4 Determination Hearing Continuances were held along with 9 Modification Hearings, 1 Modification Continuance Hearing and 1 Permit Extension Hearing.

Official documents issued by the Conservation Commission are as follows:
42 Orders of Conditions, 3 Modified Orders, 1 Denial Order, 20 Determinations of Applicability, 20 Certificates of Compliance, 1 Permit Extension and 4 Enforcement Orders (for violations of the Wetlands Protection Act). Also 1 Order of Conditions was appealed to the Northeast Regional Office of Massachusetts Department of Environmental Protection as well as 2 Determinations of Applicability.

For the full year, there were 20 Regular Meetings held by the Commission. There were no Special Meetings or Emergency Meetings of the Conservation Commission.

During the Fiscal Year, the Conservation Commission accepted the donation of 6 separate parcels of land as Conservation Land. The donated properties total approximately 35.37 acres.

Of the 6 donated parcels, 2 have been officially acquired by the recording of land deeds and we are in the process of completing the acquisition of the other parcels at the present time. The Conservation Commission thanks all those who donated land for conservation purposes for their generosity.

During this Fiscal Year, there was a change in the membership of the Commission. In June of 2000, member Jonathan Lyna decided not to seek a second term with the Commission. On June 19, 2000, the Selectman appointed Ilana Freedman to a 3-year term to fill the vacancy caused by Jonathan's departure. Her term will expire on June 30, 2003.

Also on June 19, 2000, JoAnne Giovino and James Miller were re-appointed to the Commission by the Board of Selectmen. Like Ilana, their current terms will expire on June 30, 2003.

In the Spring of 2000, the Commission went through the process of interviewing candidates to replace Jennifer Carlino as the Conservation Assistant.

Of the 25 people who applied for the job, 6 were interviewed by members of the Conservation Commission and Director Martin Houlné.

At their regular meeting on May 24, 2000, the Commission voted unanimously to recommend that the Town Manager hire Jason Lefsyk of Athol, Massachusetts as the Conservation/Land Use Assistant. Their decision was based on his positive presentation at his interview as well as his educational and job experience.

On June 21, 2000, Jason was interviewed by the Town Manager and approximately one-week later, he was officially hired as the Conservation/Land Use Assistant.

The Conservation Commission and staff look forward to Jason picking up where previous Assistant Jennifer Carlino left off when he begins on July 3, 2000.

In Fiscal Year 1999-2000, many Commission Members spent a great deal of their free time participating in numerous other meetings held in the Town Hall as appointed members of various Town Subcommittees. Two such committees were the Open Space Committee (which met on a few occasions) and the Vietnam Veterans Park Committee.

Members of the Commission also continued working with Peggy Hannon-Rizza, Assistant Director of the Recreation Department and Ellen Rawlings of the Board of Selectmen to identify public access points along the Concord River for use as canoe launching areas as well as for the promotion of passive recreation (fishing, birdwatching, etc.). We are now focusing on two or three sites and during the next Fiscal Year, we will work to upgrade these sites with amenities such as off street parking, picnic areas and possibly fishing docks.

For the thirteenth straight year, the Nicola Micozzi Beach, located on Conservation Land at Nutting Lake, was once again operated during the 1999 Summer Season by the Town Recreation Department. The Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his qualified staff, for the great job that they did in successfully overseeing the day to day operations at the Beach. With all those involved carrying out their duties in a professional manner, everyone that visited the Beach was provided with a safe and enjoyable experience. Efforts are already underway for the fourteenth year (2000) of the Beach and we look forward to many more pleasant summer seasons in the future.

The Conservation Commission holds regular meetings on the second and fourth Wednesday of each month in the Town Hall starting at 7:30PM and all are welcome to attend.

We wish to thank all that have supported the Commission during the past year.

Respectfully submitted,

James Miller, Chairman
Norman Beloin, Jr., Vice Chairman
Thomas Woodford, Secretary
Judith Amelotte
Diane DePaso
JoAnne Giovino
Ilana Freedman

COUNCIL ON AGING

The Council On Aging started this year with high hopes that, at last, we would be on our way toward obtaining a new Senior Center. Many people are starting to come forward with donations toward the needs we will have when we make the move. We are most grateful for all the financial help we receive. In the meantime, we continue with our scheduled activities, with the hope that we can increase all activities as soon as we have larger quarters. We do what we can to help those who have needs that they can't meet by themselves. A Respite Care Program is in the development stage and should be in operation during the coming fiscal year.

The Sr. Center is open nearly seven full days a week (2 or 3 Saturdays, every Sunday, and all five week days), thanks to volunteers who have agreed to help with weekend staffing. There are over 100 volunteers who drive seniors to doctor & hospital visits, shopping, etc. and who make friendly visits and/or telephone calls to shut-ins. If one of our senior citizens has a problem, the Sr. Center is the place to ask for help. The Council On Aging represents a refuge for all seniors who are in need.

Dorothy Cox
C.O.A. Secretary

BILLERICA FIRE DEPARTMENT

I am pleased to submit the annual report of the Billerica Fire Department for the period July 1, 1999 through June 30, 2000.

The department responded to 4,985 fire incidents during FY2000. The fire Incidents for FY2000 are broken down as follows:

Brush/grass/rubbish	137
Dumpsters	3
Building fires	103
Vehicle fires	24
Accidental alarms	137
False alarm/street box	16
False alarm/detectors	300
Investigations	171
Mutual aid given	59
Rescues	5
Medical emergency calls	1580
Hazardous materials	37
Bomb scares	3
Vehicle lock outs	694
House lockouts	51
Illegal burning	97
Plug in/out boxes	767
Vehicle accidents	300
Miscellaneous calls	312
Carbon monoxide investigations	62
Electrical investigations	74
Water problems	53
Totals	<u>4,985</u>

The following is the report of the major activities of the Fire Prevention Bureau between July 1, 1999 and June 30, 2000:

PUBLIC FIRE EDUCATION

- A. Fire drills held in eleven public schools, elderly housing complexes and House of Correction facility.

FIRE INVESTIGATIONS

- A. Fire cause and determination - 19
- B. Vehicle fires - 16

CODE ENFORCEMENT

- A. General fire inspections – 373
- B. Nursing home inspections – 8
- C. Oil burner inspections – 71
- D. Woodstove/chimney inspections – 34

PLANS REVIEW

- A. Commercial plans reviewed – 225
- B. Residential plans reviewed – 376
- C. Application for woodstoves reviewed – 34

PERMITS ISSUED

- A. Open burning permits – 2607
- B. Smoke detector certificate issued – 757
- C. Occupancy permit sign-offs – 373
- D. Selectmen's license renewals – 24
- E. Smokeless and blackpowder – 9
- F. Flammable/combustibles – 58
- G. LP gas storage – 52
- H. Blasting permits – 14
- I. Tank truck inspections – 145
- J. Underground tank removals – 16
- K. Aboveground tank removals – 31
- L. AST/UST installations – 18
- M. Tank and piping tested – 5
- N. Sprinkler permits – 97
- O. Commercial fire alarm – 62
- P. Residential fire alarm – 223
- Q. Fixed suppression systems – 11
- R. Oil burners – 71
- S. Open flame – 37
- T. UST/AST storage permits – 11
- U. Trade show – 1
- V. Fireworks display – 1

PERMIT FEES COLLECTED – FY2000 \$15,790.00

TRAINING ACTIVITY DURING FISCAL YEAR 2000

Firefighters were trained on the following topics:

- Rapid Intervention Rescue Training
- Thermal Imaging Camera Training
- Rescue Rope Training
- Engine 3 Training for Service
- Protective Breathing Equipment and Search Skills
- Ice Rescue Training

Blasting Operation Safety Skills
Pre-fire Plan on Billerica Crossings
Nursing Home Evacuation Training
First Responder Certification
CPR Certification
Vehicle Extrication Jaws of Life Training
Aerial Ladder Training (Mass Fire Academy)
Rescue Drill Held at Cabot Corporation
EMT Refresher Training
Defibrillator Training
Training of New Firefighters

MAINTENANCE OF EQUIPMENT:

Testing of hose
Thermal imaging camera
Rope replacement
Scott bottle and packs overhaul
CO detectors
Pass devices
Tested pumps

PLANNING AND MEETINGS:

Lowell Fire Department
Boston Fire Academy
Chelmsford Fire Department
Mass Fire Academy
Mass Institution of Fire Department Instructors

GOALS FOR THE YEAR 2001

Computer aided dispatch
4.5 Scott Packs
Civilian dispatchers training
Confined space rescue
New gas detectors
Epinephrine auto injector authorization
Back injury prevention program

Main concern of the Training Division is the safety of the personnel and the residents of the Town of Billerica.

The Fire Department would like to thank all other Town Departments and Town Officials for their help and cooperation throughout the year. We would also like to express our sincere appreciation to the Billerica Bullard Thermal Imaging Camera Committee, local residents and businesses, Town Meeting, Cabot Corporation and Sheriff Jim DiPaola for providing five Thermal Imaging Cameras to the Fire Department.

Respectfully submitted,

Anthony E. Capaldo
Fire Chief

BOARD OF HEALTH

The Board of Health presents this as its annual report for Fiscal Year 2000. The Board consisted of Arnold Ventresca, Chairman, Bernard Hoar, Vice Chairman, Marie O'Rourke, Secretary, Sandra Burns, Robert Reader, and Susan Hayes, Recording Clerk.

During fiscal year 2000, the office of the Health Department, Division of Administration and Division of Food Service Sanitation, was comprised of John Morris, Director, Joseph Reale, Health Agent and Bruce Richardson, Health Agent, Nancy Higgins, Principal Clerk and Kelly Jones, Junior Clerk.

During Fiscal Year 2000, the Division of Food Service Sanitation was responsible for the inspections, plan reviews, food borne illness investigations, and necessary enforcement actions for nearly 200 food service permits issued by the Health Department.

The Division conducted approximately 370 inspections of food service establishments in addition approximately 69 complaint investigations were related to food service establishments.

The Division of Environmental/Community Health Sanitation is staffed by Mr. Richard Berube, Deputy Director and Ms. Barbara Cochran, Health Agent. This division processed 367 complaints during the fiscal year 2000. Complaints range from failing septic systems, illegal dumping, odor problems, hazardous waste investigations, noise problems and many other types of problems which are deemed to cause public health nuisances. These inspectors are also responsible for emergency calls. Mr. Berube is responsible for testing, plan review, and permitting septic system repairs and upgrades and new construction in accordance with Title 5 of the State Environmental Regulations and Billerica Health Regulations. In Fiscal Year 2000, the department issued 112 septic system permits for repairs/upgrades and 26 new construction permits. In addition, the division conducts weekly inspections of public/semi-public swimming pools during the peak months of the year and monthly inspections of indoor pools. Also inspected are Suntanning Salons, Health Clubs, Massage Therapy Establishments, and Hotels and Motels.

The Division of Community Nursing is currently staffed by Cheryl Marland, R.N. The Division provides many clinics and community wellness programs, which is a major function of a local health department.

During Fiscal Year 2000, the Public Health Nurse attended to 1974 residents during morning clinics, provided 2,061 elder citizens with health screenings, 103 Mantoux tests, continuation of a Hepatitis B program to 106 citizens, accommodated 2,240 Billerica residents during our Annual Flu Clinic and 89 residents during our Pneumonia Clinic. These are just a representative sample of the health programs provided. In addition to these duties, the Community Nursing Division handled all communicable disease reports and follow-up action. During Fiscal Year 2000, the Board of Health provided skin cancer classes for 115 children attending day care schools in Billerica. The sunscreen and educational materials used for the skin cancer classes was made possible through a grant awarded to the Board of Health by the Massachusetts Association of Health Boards. The Board of Health is hoping to obtain matching grant funds for next fiscal year to keep the skin cancer program going.

During Fiscal Year 2000, the Health Department staff reviewed and approved 827 Building Permits. Associated with these permits was all administrative functions and field inspections necessary to insure compliance. In addition, the department issued 11 Well Permits, 22 Septage Haulers Permits, 25 Disposal Works Installers Permits, 11 Title 5 Inspector Permits, 4 Funeral Directors Permits, 9 Suntanning Salon Permits and 2 Health Club Permits. Also, the department issued 1,624 White Good Disposal Permits.

During Fiscal Year 2000, the Health Department also issued 9 Public/Semi-Public Swimming Pool Permits, 10 Asbestos Removal Permits, 10 Massage/Muscle Therapy Establishment Permits and 13 Massage/Muscle Therapist Permits. A total of 41 variances were granted by the Board of Health in Fiscal Year 2000, which were administered by the Health Department.

The Division of Animal Control is staffed by Mr. Joseph Lamb who performs all barn and horse inspections prior to issuance of permits from the Director of Public Health. During Fiscal Year 2000, 35 Horse and Barn Permits were issued.

In addition to day to day operations, the Health Department reviews all Subdivision Plans, Site Plans, Variance Requests, Waiver Requests and all agenda items in preparation for the Board of Health meetings. It prepares recommendations for all matters before the Board and is responsible for all follow-up actions on behalf of the Board of Health.

Finally, the Health Department held its Annual Health and Recreation Fair on Saturday, April 8, 2000. The event attracted 4,000 residents who were provided valuable services, information and opportunities to achieve optimum wellness, all at no cost. The Health and Recreation Fair is organized by volunteers and provided at no cost to the residents.

Respectfully submitted, Bernard Hoar ,Chairman

HISTORICAL COMMISSION

The Billerica Historical Commission meets the first Wednesday of each month and at other times as conditions warrant. The Commission members note with regret the disassembly and removal of the Abraham Jaquith House to New Hampshire. Generally believed to have been erected prior to 1723, this home was an outstanding example of salt-box construction and was considered by many to be historically, architecturally, and culturally significant. The property had been listed on the National Register of Historic Places.

During the demolition delay period, the Commission members received conflicting opinions from town counsel relative to the Jaquith property. As a consequence, the Commission requested the town attorney to review the demolition delay by-law and to make recommendations for its improvement. This effort is ongoing.

In an attempt to update its files the Massachusetts Historical Commission surveyed the Town Common and North Billerica Mills National Register Historic Districts. The Commission members are currently engaged in a review of the survey documents for accuracy. Once complete, corrections and additions will be forwarded to MHC.

In April the Commission members indicated support for the granting of variances sought by the owners of the Stoker House. With the approval of the desired relief by the Board of Appeals, a foundation sponsored by Middlesex Community College may undertake control and restoration of the property.

With funding secured from the town, the Circa Sign project has been continued. During this year another dozen homes on Billerica's local inventory have been adorned with Circa Signs.

Commission members note with enthusiasm the continued restoration of the Faulkner Mill in North Billerica, the ongoing efforts to secure funds to refurbish the Kohlrausch Playground and the Talbot Oval, and the progress made by the Middlesex Canal Commission in establishing a visitors' center and museum.

Respectfully submitted,

Alec Ingraham, Chairman
Thomas M. Paskiewicz, Vice Chairman
Virginia R. Maguire, Secretary
Carol P. Bruyere
Elizabeth M. Cleary
Margaret B. Ingraham
Helen R. Knight

Associate Members
Dr. Charles E. Stearns
Robert Valyou
Peter R. Woodbury

HISTORIC DISTRICTS COMMISSION

The Commission consists of seven regular members, five alternates and Town Planner, Peter Kennedy as a non-voting ex-officio.

Regular Members:	Debra Fox	Alternate Members:	Mary Canty
	Joshua Kane		Marie Dube
	Doug Meagher		James Heiberg
	Terry O'Neil		Kristin Norwood
	Debra Wolf		Richard Young
	Carol Woods		
	Carl Herrmann		

Officers:	Terry O'Neil	- Chairman
	Richard Young	- Vice-Chairman
	Debra Fox	- Co-Secretary
	Mary Canty	- Co-Secretary

The first scheduled meeting of the Billerica Historic Districts Commission for fiscal year 1999 through 2000 was held on July 1, 1999.

Meetings were held the first and third Thursday of each month, beginning at 7:30 P.M. and adjourning as necessary. Special meetings were also held on alternate dates as needed. All meetings held were posted as required with the Town Clerk.

During the Spring and Fall Town Meetings, the Commission changed their regularly scheduled meetings to the first and third Wednesday of the month until Town Meeting was adjourned.

The Commission reviewed forty-nine Applications for Certificates during this period. Of those:

33 - Applications were accepted and approved as Certificates of Appropriateness and Minor with some including conditions.

- 6 - Applications were accepted as Certificates of Appropriateness and Major which required Public Hearings to be held prior to approval.
- 6 - Applications were accepted and approved as Certificates of Non-Applicability
- 4 - Applications were accepted and approved as a Certificate of Hardship
- 0 - Applications were denied.

Also reviewed by the Commission:

3 - Amendments to previously approved Applications were submitted, accepted and approved.

1 - Applications previously approved had expired, and property owners were notified and extensions were requested and approved by the Commission

Violation Letters were sent to property owners for work already in progress or completed on their properties without prior submission of an Application to the Commission.

The Commission reviewed and approved Applications for the restoration of the property on 2 Andover Rd., restoration and repairs to 420 Boston Rd - Commercial Block in the Town Center, the development of the Korean War Memorial Park at 21 Andover Rd., plans to restore the Talbot Oval, and the widening of Concord Rd. for the section within the Center Historic District.

Detailed minutes of the Billerica Historic Districts Commission's meetings have been filed with the Board of Selectman and are available for review by the public at the Billerica Public Library.

We wish to thank all the residents and businesses who have supported the efforts of the Commission and who have contributed in making a difference in the preservation of our past into the future of the Town of Billerica.

We look forward to working together with the Board of Selectman and Town Administrator in the fiscal year 2000 - 2001 to continue to preserve and protect the Historic character of Billerica.

Respectfully submitted,

Debra Fox
Secretary

HOUSING AUTHORITY

At our Annual Meeting held on 3 April 2000, the following officers were elected:

Walter F. Coakley, Chairman
Dorothy Pearson, Vice Chairman
William Flaherty, Jr., Treasurer
Stewart Wood, Assistant Treasurer
Elizabeth F. McCarthy, Member

Carol Ford was re-appointed Executive Director

The Billerica Housing Authority programs, as of June 30th, provided a total of 259 units of low-income housing, 177 elderly all funded under Chapter 667. Under the 705 Family Program, 11 units are scattered throughout Billerica. The Chapter 689 Program is able to serve up to 8 individuals at 16A River Street and 8 individuals at 609 Boston Road. The Section 8 Program serves 55 families in many of the surrounding communities and Billerica.

The Housing Authority Board has been working on a supportive housing program for their elderly/disabled tenants which will provide meals, exercise, and a massage therapy program in conjunction with Elder Services.

The Billerica Housing Authority would like to thank the Board of Selectmen and all Town Boards for their continued support.

Sincerely,

Walter F. Coakley, Chairman

INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY

The Industrial Development Finance Authority remains active in compliance with State regulations. The agency presently consists of Chair Bernie Hoar, members, Donald MacDonald and new member Ilana Freedman. There remains two open positions, one of which must be a realtor, on the authority and anyone interested may submit their application to the Board of Selectmen.

The Authority meets as the need arises. There was no request for financial assistance this past year. This authority remains available to assist the business community.

Respectfully Submitted,
Billerica Industrial Development Authority

LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority provides general public fixed route bus service and Paratransit transportation service for Billerica's disabled residents and senior citizens via the LRTA's Road Runner Dial-a-Ride service.

The BI-Billerica Route bus service between Billerica and Lowell operates Monday through Saturday with the first bus leaving Billerica for Lowell at 7:05 a.m. and the last bus leaving Lowell for Billerica at 5:20 p.m. There are ten (10) round trips per weekday and five (5) round trips on Saturdays.

The #19 Billerica/Lahey Clinic route connecting Lowell and Burlington, travels along routes 129, 3A, Concord Road and the Middlesex Turnpike with in Billerica. The #19 Route operates Monday through Friday, with six (6) round trips per day, the first departing Lowell at 6:00 a.m. and last trip departing Lahey Clinic at 5:30 p.m.

Fares are seventy (.70) cents within Billerica and one dollar (1.00) between Billerica and surrounding communities. Senior citizens and the disabled pay half fare. The LRTA "PASSPORT" is available to Billerica residents at a cost of twenty-five (\$25.00) dollars, which entitles the bearer to travel on all LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. The South Lowell bus route (#03) extension to the North Billerica train station continues to offer nineteen (19) trips daily to and from Lowell for a one-way fare of seventy (.70) cents.

Billerica had an estimated 75,000 fixed route passenger trips in FISCAL YEAR 2000. This represents a significant increase in passenger trips over the previous year. This is partially attributed to the popularity of the new Route #19.

The fixed route bus service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. **For full information regarding the regular bus route service, residents should call 452-6161.**

The Road Runner Dial-A-Ride bus service continues to accommodate many trip purposes including work, medical, shopping, recreational and social. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 4:00 p.m. on Saturdays with a 24-hour call-in-advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability.

One-way fares cost fifty (.50) cents within Billerica and eighty (.80) cents to Chelmsford on Mondays; to Lowell on Tuesdays; and to Burlington on Fridays. Medical trips to Boston are available Tuesday through Friday. The one-way fare is two dollars and fifty (2.50) cents. Medical trips to Tewksbury are also available on Wednesdays. The one-way fare costs eighty

(.80) cents. Service is also provided to the Billerica Council on Aging's activities and to their daily lunch program.

Ridership for the Road Runner service was approximately 14,000 in FISCAL YEAR 2000. The Road Runner service is operated by Omni Bus Co. under contract to the LRTA. All LRTA Road Runner vehicles are wheelchair lift-equipped and provide a curb to curb service. **For service requests and further information the number to call is 459-0152.**

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with eight (8) round trips on Saturdays, Sundays and holidays. The one-way interzone fare between North Billerica and Lowell is one dollar and seventy-five (\$1.75) cents. The round trip fare to Boston is eight dollars (\$8.00). Over 450,000 passenger trips were served to and from the North Billerica commuter rail station in 2000. Billerica commuters to Lowell disembark at the Gallagher Intermodal Transportation Center and continue to avail themselves of the convenient LRTA shuttle every 15 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. The LRTA manages the North Billerica Commuter Rail Station under a cooperative agreement with the Town of Billerica and the MBTA.

Bus connections to Manchester Airport as well as most cities in the United States can also be made at the Gallagher Intermodal Transportation Center as Peter Pan, Vermont Transit, Greyhound and Michaud Bus ("Foxwoods Casino Special") all make regular daily stops there. For further information regarding commuter rail and intercity bus service, residents may call 459-7101 or 1-800-392-6100. For additional information regarding times and rates residents may call **1(800) 245-2525 or (603) 893-8254.**

The entire LRTA bus fleet is completely handicapped accessible with 40 wheelchair lift-equipped buses providing transit service to Billerica and the Greater Lowell Region. The LRTA was one of the first transit authorities in the nation that could make this claim.

The LRTA also provides service to residents of Billerica and Greater Lowell by linking with the MBTA system at the Billerica/Burlington Town Line. The LRTA's Billerica (BI) bus route connects with the MBTA's bus routes numbers "350" and "352" in Burlington at the intersection of Cambridge and Chestnut Streets (Route 3A). Also, the LRTA's #19 Billerica/Lahey Clinic route connects with the MBTA's A351@ and A170" at the Sun Microsystems campus in Bedford, and the A350" route at the Burlington Mall. These links make possible many connections to Boston and the northwest metro region. In addition, Greater Boston residents now have a direct bus connection to points of interest in Billerica and Greater Lowell. For further information on this service and all other LRTA routes, residents may call 452-6161.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Arthur Doyle. LRTA Administrator is Robert B. Kennedy.

BILLERICA MUSEUM COMMITTEE

The Museum Committee continues to move forward with plans to finally turn the Howe Building into the Billerica Museum. In September 2002, the Howe Building will officially be 150 years old. It is the oldest municipal building in town. We would like to open the doors to the public during Yankee Doodle weekend to celebrate the history of the town.

There have been significant developments during the year:

- In February, Gordon Brainard resigned as chairman. We want to thank Gordon for his fine leadership and direction for more than 10 years service to the committee.
- During the Spring Town Meeting, \$225,000.00 was voted to make basic code corrections to the building. The money will be used for new heating, plumbing and electrical services.
- At the Fall Town Meeting, the committee was expanded from 7 full voting members to 9. Nine additional alternate member positions were established. We are looking for volunteers to fill these positions.
- The Howe Building will be listed on the National Register of Historic Places. It is one of the jewels of the town that must be protected and preserved.

I want to thank the committee members for their time and patience while we slowly move forward.

Respectfully submitted,
Kevin J. Collins
Chairman

MIDDLESEX CANAL COMMISSION

The Middlesex Canal Commission, Billerica Section, met monthly with the exception of January.

The Billerica Section is one of nine Town Sections that make up the Commission and the Canal flows through each of the nine towns. The entire Commission is under the capable leadership of Mr. Thomas Raphael of Winchester.

Grants were received from the Billerica Plan, Greater Lowell Community Foundation and Welch's.

One of our members writes, edits and published a newsletter, *Canal Routes*, several times a year. The newsletter is mailed to members and friends of the Canal.

An exhibit booth was held at Yankee Doodle Homecoming Weekend 1999 consisting of pictures, maps, an award winning display entitled "The Rise and Fall of the Middlesex Canal" by Christian Tirella (a student at Marshall Middle School at that time) and literature. Embossed pencils were given away and a model replica of a packet boat was displayed. It was suggested that folks visit the Faulkner Mills in North Billerica for guided tours being led and interpreted by former employees who actually worked at the Mill for many years. Representatives from the Billerica Section were on hand to answer questions regarding the planned Visitors' Center and Museum.

Through an arrangement with the Town, Mr. Ron Pare' and his daughter, Christine, space was offered for a Visitors' Center and a museum as well as a meeting room for other Billerica non-profit organizations. The space was to be made useful by the commission. Several members and friends rehabilitated the old mill rooms by putting up wall board, painting, sanding the floors, sealing the brick, installing electricity and lighting, etc. This entailed a few thousand hours of hard, hard work. Many friends and businesses donated surplus furniture and office supplies.

"The Incredible Ditch" is a book written about the Canal by our late commission member, Rev. Dr. Carl Seaburg and his brother the Rev. Dr. Alan Seaburg. Mr. Tom Dahill created illustrations. The book is available at Billerica's Town Library. The Rev. Dr. Alan Seaburg, along with Mr. Tom Dahill and Mr. Bruce McHenry (formerly of the National Park Service) and personal friends of the late Rev. Dr. Carl Seaburg, offered their help in designing the Museum and also to set up the first exhibit, the original drawings for "The Incredible Ditch" book. It is planned to have a "preview opening" for all donors to the Visitors' Center and Museum in the fall. Also, a preview opening is scheduled for Yankee Doodle Homecoming Weekend 2000 so the townspeople can see the progress being made.

Our thanks to all who have helped us in any way and to those who have an interest in the Canal or the Visitors' Center and Museum, why not join us at our meetings. We meet at the Town Hall on the second Wednesday of each month at 7:00 p.m.

Respectfully submitted,

Marion Potter, Chairperson and Member
John K. Reardon, Vice Chairman, Associate Member
Alec Ingraham, Treasurer, Associate Member
Shayne Reardon, Secretary, Associate Member
Helen Knight, Associate Member
Donna Doucette, Associate Member
Andrew Bowen, Associate Member
Ilana Freedman, Associate Member

NORTHERN MIDDLESEX COUNCIL OF GOVERNMENTS

The Northern Middlesex Council of Governments is a multi-purpose planning district, a public body corporate, formed under State enabling legislation governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an alternate member appointed by each Board of Selectmen and in the case of Lowell, by the City Manager.

The Council maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Council meets monthly (usually the third Wednesday of each month) at 115 Thorndike Street, Lowell, and all meetings are open to the public.

The Council acts seriously and deliberately to “make careful studies of the resources, problems, possibilities and needs of its district”...and to “... make recommendations for the physical, social, governmental or economic improvement of this district”

Assessments upon the member communities are on an equal per capita basis and are used to provide the “local matching share” of various projects undertaken by the Council with State and Federal funds.

These funds enable the Council to undertake far more staff work than would otherwise be possible at the present level of local assessment (about 23 cents per capita). The Council’s FY 2001 budget includes \$67,870 of local assessments which is approximately 13% of the total budget. Billerica’s share of the local commitment is \$9,678.32.

Each year the Council devotes a large portion of its efforts to transportation issues. In cooperation with the Federal Highway Administration and the Massachusetts Highway Department, the NMCOG continues to focus on transportation problems across the region. During the past year the NMCOG assisted the Middlesex Canal Commission in designing the Canal Park at the Concord River Mill Pond and in initiating Phase 2 of the restoration of the Canal. The staff continues to monitor and track the progress of the Route 3 widening project. The staff recently assisted the Town in evaluating cut-through traffic problems in the Billerica Center neighborhoods.

The Council continues to assist the Town on work related to the proposed Yankee Doodle Bikeway extending from North Billerica to Bedford, eventually linking with the Minuteman Bike Path in Bedford.

In addition NMCOG continued its traffic counting program taking over 100 traffic counts annually. In 2000 many counts were taken in Billerica. This data is incorporated into a traffic count book and map services which is distributed to local officials each year.

During 2000, the Council prepared a new Regional Transportation Plan which assesses the overall transportation needs of the Town and the region through 2025.

The staff continues to work with the Town of Billerica and the Massachusetts Highway department to advance several key projects of importance to the Community. These projects include replacement of several bridges and improvements to Concord Road.

The Council continues to provide assistance to the Lowell Regional Transit Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and revenue, statistical monitoring and reporting. Direct assistance with projects such as the Gallagher Intermodal Transportation Center expansion, the construction of a new maintenance facility, and relocation of the transit hub to Gallagher terminal are aimed at improving operating efficiency and financial viability.

With assistance of LoLaw Transit Management, Inc., the NMCOG staff continued to monitor ridership trends for the Lowell Regional Transit Authority. The Billerica Road Runner service continued to be a success with approximately 14,000 passenger trips in Fiscal Year 2000. The LRTA fished route service within the Town of Billerica has approximately 75,000 passenger trips during the same period.

The Council performs a statutory review role for those projects that come under the purview of the Massachusetts Environmental Policy Act, that is, those projects whose environmental impacts are deemed to be significant and/or require State or Federal permits or funding.

The Council continues to provide demographic information and technical assistance to its member communities who request such. Billerica residents should feel free to contact Council staff who will be glad to either answer their questions or to direct them to the proper source of information. This information is also available on the world wide web at www.nmcog.org.

In the upcoming months the Council will be assisting the Town in updating its Open Space Plan. The staff will also be completing a buildout analysis of the Town under contract with the Executive Office of Environmental Affairs.

Respectfully submitted:

Ellen Rawlings, Councillor, Representing the Billerica Board of Selectmen
Sal Pasciuto, Councillor, Representing the Billerica Planning Board

PLANNING BOARD

The Planning Board had a busy and productive year in FY00. Besides reviewing and ruling on several subdivisions and site plan special permits, the board made recommendations to town meeting on six zoning by-law amendments.

In the spring the board said good-bye to member Brian V. Devellis and welcomed newly elected member Sal Pasciuto, Jr. Robert C. Norman was re-elected Chairman. Brian T. Pendleton, Jr. was elected Vice Chairman and Sal Pasciuto, Jr., Secretary. In June due to the resignation of Peter McCarron the board welcomed Paul A. Marasco as a second new member.

In FY00, the board received three preliminary subdivision plans, which were either conditionally approved or withdrawn. The board acted on applications for three definitive subdivision plans that were approved with conditions. These represent a total of twenty-one lots.

The Planning Board received seven requests for site plan special permits that were approved with conditions. Under this procedure the board reviews the site plan for new construction and additions to any commercial or industrial building resulting in the creation of more than 5,000 square feet of gross floor area.

The board received several requests for modifications to previously approved definitive subdivision plans or site plan special permits.

The board approved 15 approval not required (ANR) plans in FY00. ANR plans represent a division of lands into two or more lots, each with sufficient frontage and adequate access on either: 1) a public way, 2) an approved subdivision, or 3) an adequately constructed road in existence prior to subdivision control. These plans are exempt from the subdivision approval process.

The board took up several requests for "Minor" Subdivision Approvals (B2's), Bond Releases, Permission to Return to The Board of Appeals, Scenic Road Permits, Bond Acceptances and Bond Reductions.

The board brought two Zoning By Law amendments before Town Meeting which were approved. One clarified the circumstances under which special permits are extended. The other exempted the use of land purchased under the special option provision of the general by law from being utilized toward meeting certain lot dimensional requirements.

The board would like to express our appreciation to Peter D. Kennedy, Director of Planning, and Barbara G. Norman, Secretary and the many departments with which we work.

The board and staff are available to any individual who may need assistance with any matter concerning the Planning Board.

Respectfully submitted,

Robert C. Norman, Chairman
Brian T. Pendleton, Jr., Vice Chairman
Sal Pasciuto, Secretary
Lawrence P. Bavis
Christopher L. Blake
Donna L. Doucette
Paul A. Marasco

BILLERICA POLICE DEPARTMENT

I hereby submit the annual report of the Billerica Police Department for the Fiscal Year ending June 30, 2000. There were a total of 579 arrests made as a result of 855 charges. There were a total of 17,883 calls for service, broken down as follows (See printout). There were also citations issued on 8,930 charges and a total of 216 parking tickets issued.

Our ongoing community policing programs, including DARE, the bicycle, boat patrol, PAL, as well as Elder Affairs and Crime Prevention are all operating well. I would like to express my appreciation to the various other departments in the town and the citizens for their valued assistance and support.

Respectfully submitted
Chief Paul W. Matthews

**BILLERICA POLICE DEPARTMENT
SUMMARY ACTION CODE TOTALS**

----- shift -----						
<u>A</u>	<u>B</u>	<u>C</u>	<u>Total</u>	<u>UCR</u>	<u>GRP</u>	<u>Description</u>
6	63	94	163	552	D	209A SERVICE
60	224	205	489	91A	EF	911 ABANDONED CALL
26	95	113	234	91F	E	911 FIRE TRANSFER
4	3	12	19	91I	EF	911 INTERRUPTED CALL
2	7	12	21	91S	EF	911 SILENT CALL
4	17	10	31	91T	E	911 TRANSFERRED CALL
13	0	6	19	700	A	ALARMS-COMMERCIAL
707	724	893	2324	705	A	ALARMS-FALSE/UNFOUNDED
3	5	7	15	703	A9	ALARMS-FIRE
5	2	4	11	704	A	ALARMS-MV
13	7	2	22	701	A	ALARMS-RESIDENTIAL
15	22	35	72	702	A	ALARMS-SCHOOL
25	44	55	124	441		ANIMAL CONTROL-ALL OTHERS
18	63	68	149	440		ANIMAL CONTROL-DOG COMPLAINT
4	1	13	18	300		ARREST-ADULT
3	4	11	18	306		ARREST-BPD WARRANT BY OTH PD
8	17	27	52	308		ARREST-BPD WARRANT BY THIS PD

SUMMARY ACTION CODE TOTALS

----- shift -----						
<u>A</u>	<u>B</u>	<u>C</u>	<u>Total</u>	<u>UCR</u>	<u>GRP</u>	<u>Description</u>
0	4	0	4	301		ARREST-JUVENILE
1	0	2	3	303		ARREST-RELEASED TO OTH AGENCY
7	14	22	43	307		ARREST-WARRANT FROM OTHER PD
5	17	21	43	13A	9	ASSAULT-AND BATTERY *
2	3	5	10	13D	9	ASSAULT-AND BATT DANG WEAP
1	0	0	1	13C	9	ASSAULT-INTIMIDATION *
1	3	2	6	13B	9	ASSAULT-SIMPLE *
0	7	3	10	23Z		ATTEMPT TO COMMIT A CRIME
2	7	4	13	07A		BICYCLE - RECOVERY
0	12	9	21	007		BICYCLE - STOLEN
4	8	3	15	225	9L	BURGLARY OF MV OR TRAILOR*
17	38	22	77	220	9L	BURGLARY/B&E
73	61	42	176	008		CHECK OF AREA OR BUILDING
42	121	116	279	009		CHECK ON PERSONS WELL-BEING
0	14	2	16	90A		CHECKS-BAD *
1	1	3	5	90X	9	CHILD ABUSE/NEGLECT
0	0	1	1	427		COMPLAINT AGAINST OFFICER
0	4	4	8	250		COUNTERFEITING / FORGERY

1	1	0	2	90C	9	DISORDERLY CONDUCT
126	85	308	519	90M	9	DISPERSE PERSONS
17	2	20	39	143	9	DISTURBANCE-BAR/LOUNGE
3	17	8	28	148	9	DISTURBANCE-CIVIL/NON-FAMILY
47	90	132	269	147	9	DISTURBANCE-DOMESTIC
14	20	48	82	142	9	DISTURBANCE-FIGHT
145	102	316	563	140	9	DISTURBANCE-GENERAL
80	1	61	142	141	9	DISTURBANCE-HOUSE PARTY
7	40	81	128	145	9	DISTURBANCE-NEIGHBORS
5	14	32	51	90Y	9D	DOMESTIC-209A VIOLATION*
1	1	4	6	90F	9D	DOMESTIC-ABUSE/NEGLECT
1	0	2	3	90E	9D	DOMESTIC-DRUNKENNESS
2	3	7	12	006		DPW CALL OUT - STATE
8	22	32	62	425		DPW CALL OUT - TOWN
0	2	2	4	35B	9	DRUG EQUIPMENT VIOLATIONS
2	9	18	29	35A	9	DRUG/NARCOTIC OFFENSES
0	23	8	31	431		DUMPING-ILLEGAL
0	1	0	1	270		EMBEZZLEMENT

SUMMARY ACTION CODE TOTALS

----- shift -----						
A	B	C	Total	UCR	GRP	Description
3	2	3	8	20C	9	FIRE-COMMERCIAL
6	9	8	23	20N	9	FIRE-NOTIFIED FIRE DEPT
2	8	8	18	20R	9	FIRE-RESIDENTIAL
8	9	11	28	20V	9	FIRE-VEHICLE
6	9	10	25	20W	9	FIRE-WOODS/GRASS/OTHER
2	3	41	46	20F		FIREWORKS COMPLAINT
1	0	1	2	26A		FRAUD-CONFGAME/SWND/FLSE/PRT*
0	14	8	22	26B		FRAUD-CREDIT CARD/AUTO TELLER*
0	2	1	3	26C		FRAUD-IMPERSONATION*
0	0	1	1	39B		GAMBLING-PROMOTING/ASSISTING
0	13	5	18	20G	9	GAS ODOR
2	6	13	21	146	9	GUNSHOTS REPORTED
0	1	0	1	90N	9	HATE CRIMES UNDER C22CS33
0	2	3	5	20H	9	HAZARDOUS MATERIAL
0	6	1	7	437	9	HEALTH-PUBLIC HEALTH PROBLEM
0	1	4	5	412		INTELLIGENCE-DRUGS
3	6	12	21	314	9	INTOXICATED PERSON/NO PC=XPORT
0	19	16	35	590		JUVENILE MATTER-OTHER
1	23	18	42	90K	9D	KEEP THE PEACE - DOMESTIC

0	2	2	4	101	9	KIDNAPPING-SPOUSAL/CUSTODY DIS
13	96	64	173	23H	9L	LARCENY-ALL OTHERS*
1	9	5	15	23X	9L	LARCENY-ATTEMPTED
8	38	26	72	23F	9L	LARCENY-FROM M/V*
0	0	1	1	23A	9L	LARCENY-PICKPOCKET*
0	2	2	4	23B	9L	LARCENY-PURSE SNATCHING*
3	25	17	45	23C	9L	LARCENY-SHOPLIFTING *
2	25	14	41	23D	9L	LARCENY-THEFT FROM BUILDING*
0	7	6	13	23G	9L	LARCENY-THEFT M/V PART/ACCESS*
6	7	4	17	005		LOCKOUT
2	50	33	85	422		LOST & FOUND
9	21	24	54	186	9	MEDICAL-ASSIST BACK TO BED
328	664	528	1520	180	9	MEDICAL-GENERAL
5	25	24	54	184	9	MEDICAL-MENTAL HEALTH

SUMMARY ACTION CODE TOTALS

----- shift -----						
A	B	C	Total	UCR	GRP	Description
8	22	25	55	187	9	MEDICAL-MUTUAL AID TO ANOTHER TOWN
3	2	3	8	181	9	MEDICAL-OVERDOSE
1	2	1	4	183	9	MEDICAL-PRISONER SICK/INJURED
3	9	8	20	182	9	MEDICAL-SUDDEN DEATH
2	4	2	8	322	9	MEDICAL-SUICIDE/ATTEMPT
1	1	0	2	323	9	MEDICAL-SUICIDE/DEATH
1	0	1	2	429		MINORS W/ALCOHOL
2	2	3	7	000		MISCELLANEOUS
0	11	4	15	10A		MISSING PERSON-ADULT
4	4	15	23	10J		MISSING PERSON-JUVENILE
1	7	11	19	10S	9	MISSING PERSON-SMALL CHILD
0	1	0	1	10C		MISSING PERSONS-CANCEL
21	13	18	52	423	9	MUTUAL AID
1	2	1	4	167	9	MV-ACCIDENT FATAL
2	27	13	42	164		MV-ACCIDENT HIT-RUN/NOT INVEST
0	2	2	4	162	9	MV-ACCIDENT HIT-RUN/PERS INJ
14	50	41	105	163	9	MV-ACCIDENT HIT-RUN/PROP DAM
110	334	311	755	160	9	MV-ACCIDENT INVESTIGATED
46	206	107	359	161		MV-ACCIDENT NOT INVESTIGATED
3	11	9	23	168	9	MV-ACCIDENT PEDEST INVOLVE
1	8	3	12	165	9	MV-ACCIDENT/DAM-POLICE CRUISER
0	1	1	2	166	9	MV-ACCIDENT/TWN VEH-NON POLCE
4	23	9	36	173		MV-GEN ABANDONED
111	153	210	474	172		MV-GEN DISABLED

7	9	14	30	175		MV-GEN LOCKOUT
5	5	0	10	174		MV-GEN REPOSSESSED
6	3	5	14	170		MV-GEN TOWED BY POLICE
1	4	2	7	171		MV-GEN TOWED BY PRIVATE PARTY
116	164	157	437	176		MV-GEN TRAFFIC VIOLATION
0	46	58	104	177		MV-MINI BIKE/ATV/SNOW MOBILE
8	26	7	41	240	9	MV-THEFT *
1	23	10	34	24P		MV-THEFT/PLATE ONLY
0	1	3	4	24Q		MV-THEFT/RECOVERED PLATE
5	21	12	38	24R		MV-THEFT/RECOVERED VEH-LOCAL
58	41	37	136	010		NEMLEC RADIO CHECK
26	36	44	106	002		NOTIFICATION MADE/MSG LEFT AT
20	7	15	42	421		OPEN DOOR/WINDOW-BUSNES/RESID
9	1	5	15	90D	90	OUI-ALCOHOL OR DRUGS
2	21	17	40	914		PARKING COMP-GENERAL

SUMMARY ACTION CODE TOTALS

----- shift -----						
A	B	C	Total	UCR	GRP	Description
0	7	3	10	912		PARKING COMP-HANDICAP
8	3	4	15	310		PC-ADULT
0	1	0	1	90H	9	PEEPING TOM *
11	41	46	98	155		PHONE CALLS-HARASSING
1	3	1	5	156		PHONE CALLS-OBSCENE
40	55	46	141	430		POLICE INFORMATION
36	116	59	211	910	9	POLICE-GENERAL REQ FOR
6	5	8	19	434	9	POWER FAILURE
0	67	70	137	003		PRISONERS PROVIDED WITH MEAL
0	2	2	4	120	9	ROBBERY*
1	3	2	6	804		ROSTER-OFFICER INJURED
367	366	366	1099	801		ROSTER-SHIFT ASSIGNMENTS
1	5	20	26	90I		RUNAWAY (CHILD/ADULT)
1	3	210	214	004		SELECT14ANS PAPERS DELIVERED
0	1	1	2	11E	9S	SEXUALFORCE-FONDLING JUVENILE
0	4	1	5	11A	9S	SEXUALFORCE-RAPE
0	1	3	4	36C	9S	SEXUALNON FORCE-ASSAULT CHILD
0	1	1	2	36E	9S	SEXUALNON FORCE-EXPOSING
0	1	0	1	36Z	9S	SEXUALNON FORCE-OTHER
0	1	0	1	36B	9S	SEXUALNON FORCE-STAT RAPE
0	0	2	2	152		SOLICITORS/DOOR-DOOR SALESMAN
0	1	1	2	20S	9	SPILLS-CHEMICALS/FUELS
0	1	0	1	28F	9	STOLEN PROP-FIREARMS

1	9	13	23	280		STOLEN PROP-GENERAL
1	6	5	12	281		STOLEN PROP-RECOVERED
0	269	53	322	551		SUMMONS SERVICE
351	189	250	790	151	9	SUSP ACTIVITY-MOTOR VEHICLE
158	172	311	641	150	9	SUSP ACTIVITY-PERSONS
0	0	1	1	600	9	THREATS-BOMB *
4	30	40	74	601	9	THREATS-SIMPLE
1	6	8	15	602	9	THREATS-TO KILL
0	0	6	6	452	9	TOWN BYLAW-PUBLIC DRINKING
0	1	1	2	432		TOWN PROPERTY DA14AGED
2	6	2	10	915		TPF/SOU CALLOUT
0	1	2	3	813		TRAFFIC CONTROL ASSIGNMENT
33	74	87	194	178		TRAFFIC HAZARD

SUMMARY ACTION CODE TOTALS

----- shift -----						
A	B	C	Total	UCR	GRP	Description
44	29	28	101	426		TRANSPORT-MONEY/PERSONS
2	163	0	165	436		TRANSPORT-PRISONER TO COURT
0	8	8	16	90J		TRESPASS REAL PROPERTY *
64	202	140	406	290	9	VANDLS-DESTRUC/DAMAGE PROP*
4	98	90	192	553		WARRANTS/209S-ATTEMPTTO SERVE
1	0	0	1	520	9	WEAPONS LAW VIOLATION *
0	5	3	8	52B	9	WEAPONS-BB GUN VIOLATION
0	2	0	2	52H	9	WEAPONS-ILLEGAL HUNTING
0	7	2	9	52F		WEAPONS-TURNED IN
5	32	24	61	435	9	WIRE DOWN
3755	6987	7291	18033			TOTALS

3736	6942	7205	17883			TOTAL CALLS FOR SERVICE

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
11	617	A	265-15A	A&B BY DANG WEAPON
2	6170	A	265-15A	A&B BY DANGEROUS WEAPON
6	6090	A	265-13D	A&B ON A POLICE OFFICER
4	6210	A	265-17	ARMED ROBBERY WHILE MASKED
8	6040	A	265-13A	ASSAULT
53	6050	A	265-13A	ASSAULT & BATTERY DOMESTIC

1	6050	W	265-13A	ASSAULT & BATTERY
1	6360	A	265-24	ASSAULT W/INT TO RAPE
10	6200	A	265-15B	ASSLT BY DANG WEAP
4	1190	A	265-17	ATTACHING PLATES TO A MV
4	1190	A	90-23	ATTACHING PLATES TO A MV
2	9690	A	274-6	ATTEMP TO COMMIT A CRIME
3	2100	A	266-18	B&E DAY W/INT TO COMM FEL
1	2070	A	266-16A	B&E DAY W/INT TO COMM MIS
2	2050	A	266-16	B&E NIGHT W/INT TI COM FEL
1	2060	A	266-16A	B&E NIGHT W/INT TO COMM MIS
2	9620	A	269-10B	CARRYING DANGEROUS WEAPON
3	016	A	119-54	CHINS-CHILD IN NEED SERVICE
1	016	W	119-54	CHINS-CHILD IN NEED SERVICE
2	8320	A	94-40	CONSP VIOL. CNTRLLED SUB LAWS

SUMMARY ARREST CHARGE CODE REPORT

<u>totals</u>	<u>chg cd</u>	<u>act</u>	<u>statute</u>	<u>Description</u>
2	1080	A	90-7	DEFECTIVE EQUIPMENT
14	4010	A	272-53	DISORDERLY PERSON
10	4020	A	272-53	DISTURBING THE PEACE
7	1220	A	90-25	FAIL TO STOP FOR POLICE-MV
1	172A	A	89-8	FAIL TO YIELD PEDESTRIAN
2	903A	A	276-20R	FUGITIVE FROM JUSTICE
3	122A	A	90-25	GIVING FALSE NAME TO POL OFF
2	8210	A	94C-33	ILLGL POSS CLASS A SUBSEQ OF
2	8200	A	94C-33	ILLGL POSS CLASS A SUBSTANCE
5	8220	A	94C-34	ILLGL POSS CLASS B SUBSTANCE
1	8220	W	94C-34	ILLGL POSS CLASS B SUBSTANCE
1	8240	A	94C-34	ILLGL POSS CLASS C SUBSTANCE
4	8270	A	94C-34	ILLGL POSS CLASS D SUBSEQ OF
14	8260	A	94C-34	ILLGL POSS CLASS D SUBSTANCE
1	8280	A	94C-34	ILLGL POSS CLASS E SUBSTANCE
2	6100	A	265-13H	IND A&B PERSON 14 OR OVER
1	805A	A	270-18	INHALE TOXIC VAPORS/GLUE SNI
3	3090	A	266-28	LARC. OF A MV OR TRAILER
3	3110	A	266-30	LARC. OF PROP., \$250 OR LESS
4	3130	A	266-30	LARC. PROP. OVER \$250
2	3140	W	266-30	LARC. PROP. OVER \$250(VAR)
1	3120	W	266-30	LARC. PROP. \$250 OR LESS (VAR)
1	3150	A	266-30	LARCENY OF A FIREARM
3	9730	A	272-16	LEWD, OPEN & GROSS
11	9440	A	138-34C	LIQ, MINOR TRNSPRT/CARRY
7	5080	A	266-127	MAL DESTR PROP OVER \$250

1	8090	A	94C-32C	MAN, DIST, DISP, CLASS D SUB
2	8070	A	94C-32A	MAN, DIST, DISP, CLASS B
4	8070	W	94C-32A	MAN, DISTR, DISP, CLASS B
5	1270	A	DPW4-1	MARKED LANES VIOLATION
1	1640	A	90-24B	MV DOC US FLS STOLEN ETC
1	1210	A	90-24I	OPEN CONTAINER ALCOHOL IN MV
1	1490	A	90-1B	OPER MOPED A/O BEING LIC
39	1160	A	90-23	OPER MV AFTER LIC. SUSPENDED
2	1160	W	90-23	OPER MV AFTER LIC. SUSPENDED
1	1090	A	90-20	OPER MV OWNER W/O INSPE STICK
3	600	A	90-24	OPER MV RECKLESS TO ENDANGER
1	57B	A	90-24L	OPER MV UN-INFL LIQ & NEGLIG
3	57C	A	90-24L(1)	OPER MV UN-INFL LIQ & RECKL
10	410	A	90-24	OPER MV UN-INFL LIQ 2ND OFF
4	420	A	90-24	OPER MV UN-INFL LIQ 3 RD OR S
1	42A	A	90-24	OPER MV UN-INFL LIQ 4TH OR S
35	400	A	90-24	OPER MV UN-INFL OF LIQUOR

SUMMARY ARREST CHARGE CODE REPORT

totals	chg cd	act	statute	Description
8	1110	A	90-10	OPER MV W/O BEING LICENSED
2	1110	W	90-10	OPER MV W/O BEING LICENSED
2	1130	A	90-11	OPER MV W/O REGIS IN POSSESS
4	1180	A	90-23	OPER MV-AFT LIC REVOKED DWI
19	1170	A	90-23	OPER MV-AFTER LIC REVOKED
8	1240	A	90-34J	OPERATING AN UNINSURED MV
1	1240	W	90-34J	OPERATING AN UNINSURED MV
7	1100	A	90-9	OPERATING AN UNREGISTERED MV
1	1100	A	90-9	OPERATING AN UNREGISTERED MV
2	3290	A	266-49	POSS BURG. TOOLS
1	8020	A	94C-32A	POSS CLASS B W/ INT TO DISTR
6	8040	A	94C-32C	POSS CLASS D W/INT TO DISTRI
2	8000	A	94C-27	POSS HYPO SYRINGE, NEEDLE
1	800A	A	94C-32I	POSS/SALE OF DRUG PARAPHERNA
10	010	A	PC	PROTECTIVE CUSTODY
116	010	B	PC	PROTECTIVE CUSTODY
10	010	P	PC	PROTECTIVE CUSTODY
1	901A	A	Townbylaw	PUBLIC DRINKING
3	6320	A	25-22(B)	RAPE
6	3310	A	266-60	REC'G STOLEN PROP \$250 MORE
1	3300	A	266-60	REC'G STOLEN PROP. \$250 LESS
5	309A	A	266-28	REC'G BUYING, ETX STOLEN MV
1	1310	A	DPW4-10	RED LIGHT VIOL. STATE HGWY

3	987B	A	268-32B	RESISTING ARREST
1	9370	A	138-34	SELL/DEL ALCO BEV TO MINOR
11	3160	A	266-30A	SHPLFTG BY ASPORT. OF MERCH.
5	3170	A	266-30A	SHPLFTG BY CONCEALG MERCH.
7	1400	A	90-17	SPEEDING
1	1400	W	90-17	SPEEDING
1	1320	A	DPW4-11	STOP SIGN VIOL. STATE HGWY
7	6430	A	275-2	THREATENING TO COMMIT A CRIM
1	8130	A	94C-32E	TRAFFIC IN COCAINE
4	2160	A	266-120	TRESP. LAND, DWELL,HOUSE,ETC

SUMMARY ARREST CHARGE CODE REPORT

<u>totals</u>	<u>chg cd</u>	<u>act</u>	<u>statute</u>	<u>Description</u>
1	640	A	90-24	UNAUTH USE OF MV
1	8180	A	94C-33	UTTER A FALSE PRESCRIPTION
1	3390	A	367-5	UTTER A FORGERD INSTR
6	955A	A	20834C	VIOL. DOM PROTECTIVE ORDER
8	9550	A	209A-7	VIOL. OF PROTECTIVE ORDER
1	5060	A	266-127	WANTON DESTR. PROP OVR \$250
67	015	A	VARIOUS	WARRANT ARREST
150	015	W	VARIOUS	WARRANT ARREST

835 REPORT TOTALS # INDIV ARRESTED: 579

SEX

male = 491
female = 88
ukn = 0

RACE

white =542
black =16
ind am = 0
asian =11
ukn = 10

AGE

adult = 544
juven = 35
ukn = 0

CITATION SUMMARY BY STATUTE

Court code	rsa	Description	Total
9440	138-34C	LIQ, MINOR TRNSPRT/CARRY	6
911A	268-34	GIVE FALSE ADDRESS TO POL OF	4
1680	266-139	ALTER OR DEFACE MV ID#	2
9999	540-CMR-18.03	NO COMPLIANCE DECAL	1
3090	266-28	LARC. OF A MV OR TRAILER	1
10009	540-CMR-14.03	OPERATE W/O SHIP PAPER	17
1410	64E-2	FUEL USER PERMIT-HWEY W/O	1
1690	89-1	FAIL TO KEEP RT	250
1420	85-14B	FLARE VIOL. TRCK OR COMM.VEH	4
1710	89-4	FAIL KEEP RT W/VIEW OBSTRUCT	2
105A	89-4B	BREAKDOWN LANE VIOL	27
1480	89-7A	FAIL TO DR.RT. APPR. FIRE TR 1	
1481	89-7E	BLUE LIGHT W/O PERMIT	1
1730	89-8	FAIL TO YLD-INTERS-MV OPP DI	3
1110	90-10	OPER MV W/O BEING LICENSED	50
1130	90-11	OPER MV W/O REGIS. IN POSSESS	238
1530	90-12	ALLOW IMPROPER PRSN OPER MV	5

CITATION SUMMARY BY STATUTE

Court code	rsa	Description	Total
1540	90-13	IMPEDED OPER. PERMITTING	6
1100	90-9	OPERATING UNREG. MV	115
1560	90-14	FAIL TO SLOW @ INTERSECTION	111
1570	90-14B	FAIL TO SIGNAL B4 STOP/TURN	11
1600	90-16	OPER MV W/UNNECESS NOISE	30
1400	90-17	SPEEDING	5526
1611	90-19	OPER W/O 53FT PERMIT	37
1610	90-19A	OVER WT VEH PERMIT OPER OF	14
1090	90-20	OPER MV OWNER W/O INSP STICK	235
1620	90-22B	ABANDONING A MV	1
1160	90-23	OPER MV AFTER LIC SUSPEND	170
410	90-24	OPER MV UN-INFL LIQ 2 ND OFF	107
57C	90-24L (1)	OPER MV UN-INFL LIQ & RECKL	2
500	90-24G	MV HOMICIDE NEGLIGENT OPER	1
1232	90-31	PRETRIP INSPECTION	226
1220	90-25	FAIL TO STOP FOR POLICE-MV	24
1660	90-26A	FAIL REP ADDRE/MANE CHG RES	10
8230	94C-34	ILLGL POSS CLASS B SUBSEQ OF	3
107A	90-31A	FAIL TO DISP OWNERS MARKINGS	34
1240	90-34J	OPERATING AN UNINSURED MV	78

1070	90-6	OPER MV FAIL DISPLAY PLATES	20
1080	90-7	DEFECTIVE EQUIPMENT	449
1500A	90-7AA	FAIL TO USE SEAT BELT	181
1495	90-8	JR OPERATORS LICENSE (PASS)	5
176]	90-9D	OPER MV W/TINTED GLASS	1
1250	DPW3-1	ONE WAY STREET VIOLATION	7
1350	DPW4-20	DISOBEYING TRAFFIC SIGNAL	3
1270	DPW4-1	MARKED LANES VIOLATION	2
1310	DPW4-10	RED LIGHT VIOL STATE HWAY	598
1320	DPW4-11	STOP SIGN VIOL STATE HWAY	282
1360	DPW4-23	U-TURN VIOL	3
1290	DPW4-7	FOLLOW TOO CLOSE ST HWAY	12
1300	DPW4-9	FAIL USE CARE, STATE HWAY	<u>2</u> <u> </u>
GRAND TOTAL			8930

BILLERICA POLICE DEPARTMENT

FUNDS COLLECTED F/Y/E 6/30/00

Account	Account #	Amount
Administrative Fee	12108-43226	\$70,104.88
Firearms Licensing	1210-44200	200,100.00
Insurance Recovery	29050-4000	13,132.16
*Photographs	12108-43213	2,195.00
Police Contract Services	21030-5200	0.00
Police Report Copies	12108-43212	5,268.00
Postage	21020-5400	5.51
Restitution/Warrant Removal Fees	12108-46950	8,938.00
Special Police Details	3500-4014	1,155,851.50
Reimbursement/N.E. Institute of Law Enforcement	21030-5200	990.00
Reimbursement/cancelled Seminar	29431-4000	275.00
TOTAL		\$1,276,860.05

(Started Charging additional \$5.00 1/1/00)

BILLERICA PUBLIC LIBRARY

The Billerica Public Library continued its tradition of providing responsive service during the past fiscal year. This was a year of many positive changes for the library.

FY'2000 brought to culmination a six-year effort to realize a new state-of-the-art facility at the former Town Hall. On May 8, 2000 the beautiful new Billerica Public Library was dedicated to the town's people. It was a proud day for the Town as this one, truly democratic institution, opened its doors to welcome the community. Response to the new building has been tremendous. Circulation of library materials has been up 17-25% every month since the opening. Our meeting rooms are booked up, the more than 25 public access computers are busy accessing the Internet, e-mail, on-line databases and our library catalog. Our programs are filled to capacity and our public computer lab is consistently in use. There is no greater measure of the success of a new library than to see it being used so well.

The library continued to focus a great deal of energy on children's services. We added to our ever-popular story hours this past season with a new program geared toward children ages 6 months to 17 months. This came about due to a demand for more programs for younger children. This past year we offered eleven story hours per week for children ranging in age from 6 months up to 5 years old.

Over 1300 children and young adults participated in our Summer Reading Program last year. Using the theme "Under the Sea", we transformed the Children's Room into a virtual ocean and based all stories and crafts on life in the sea. We offered 6 drop in story hours per week and our popular weekly "make-n-take" craft programs attracted nearly 500 children each week. We ended the summer program with a "Hawaiian Luau" complete with snacks, leis and a magician.

Other highlights from the Children's Room included a Harry Potter Party with the children coming dressed as various characters from the popular series of books. Mad Science of Boston provided the wizardry for the event. Two new features for children are our "Family Flicks" series. Some of the movies featured included Stuart Little, Iron Giant and Toy Story 2. The other new program is "Passport to Adventure...Passport to Fun". This pilot program for children in grades 1-4 offers stories, crafts, and songs from places around the world. Children who participated were able to "visit" Africa, the Orient and the Polar Regions. Response has been so positive that the program is continuing this year.

The Young Adult Department ran a very successful summer reading program as well. We roped in over 300 teens with a "Wild West" theme! Continuing programs include our two book discussion groups for young people. READIT (Read Eat and Discuss Interesting Things) is a forum for teens in grades 7-10 and ROAR (Reach Out and Read) is a discussion group for grades 5 and 6.

Our teen volunteer program continued to thrive. With the help of these dedicated kids we were able to conduct programs and activities for younger children including the Make-N-Takes and our Millennium Bash. As a reward to these teen volunteers we took them to Sterling, MA to MEGA MAZE where they tried to find their way out of a 3 acre maze of maize. Lot's of fun! In cooperation with the Locke Middle School, 18 teens read and created crafts for 5 special story hour programs held throughout the year. This was an excellent opportunity for the teens to see what it is like to work with children.

A new offering for adults this year is our Adult Book Discussion Group. Meeting the 3rd Wednesday of each month, this group of 15 or so adults come together to discuss a book in depth. Some lively dialog takes place and everyone comes away with a deeper understanding of the title.

Our Community Information Database is available on-line this year. This information and referral service provides individuals with the most up to date and comprehensive database of information about agencies, organizations, clubs, services and community activities with the Merrimack Valley.

The Family Friends continued their great work this year as well. Thanks to Linda Cirurso and the "99" Restaurant on Middlesex Turnpike, a very successful membership drive was held in October. Hundreds of new and renewing members received coupons for a free appetizer at the "99" for supporting this tremendous group and its work. The Friends had their semi-annual booksales, the popular Ice Cream Sundae Night and Hot Dog Supper as well as four very profitable Bottle and Can Drives, complete with valet unloading. The Family Friends hosted a Thank You Party in June to show their appreciation to everyone who helped them raise tens of thousands of dollars during our Capital Campaign.

Soon to be known as the social event of the season, the 4th Annual Wine Tasting was another big hit. Three hundred people enjoyed a selection of over 60 wines and some micro-brewery beer in the elegant setting of the new library Reference Room. This year's event was made possible by the generosity of Towne Liquors of Billerica. New this year was the participation of several eating establishments in Town who provided a nice selection of hors d'oeuvres and desserts. Many thanks to the Emerald Rose, Garrisons, Michael's Bakery, Life Care Center, Buffets, Inc and Stromboli's for their generous help.

None of this year's accomplishments would have been possible without the hard work of my tremendously talented and dedicated staff. They are what make this library great. I also wish to thank our faithful volunteers who we depend on to keep it all together behind the scenes. A note of appreciation is also due to the Board of Library Trustees whose support was critical especially through the building project. Two other groups that deserve special mention this year are the Library Building Committee, chaired by Jim St. Cyr and the Capital Campaign Committee lead by William H. Flaherty, Jr. These two committees worked tirelessly over the past four years to

make the dream of a new library a reality. I simply can't thank them enough for all of their time and talent.

My sincere appreciation also goes to Mr. Montuori, the Board of Selectmen, and the entire community for the faith and support they have demonstrated during, what has been, the most exciting and rewarding year in my 20 years of service as Director of the Billerica Public Library.

I look forward to the coming year as we strive to meet the challenges of the information world. We will debut our library café "Bookends" in the coming year as well as a new and improved computer system.

Respectfully submitted,

Barbara A. Flaherty
Director

DEPARTMENT OF PUBLIC WORKS

During the Fiscal Year 2000, the Department of Public Works continued the largest road-resurfacing program of the decade. A combination of Town and State funds allowed for the contracting of work on over 13 miles of roads in Town. Many of these roads were completed this fiscal year and work will continue in the next fiscal year.

Concord Road Phase I has been awarded as part of the Route 3 Project and construction is expected to start during 2001.

Lateral sewer construction for sewer contract 29A (Whipple Road) was completed and the Whipple Road reconstruction has been completed.

Sewer contracts 30 and 31 were bid and construction has started.

Design of sewer contracts 32 and 33 has been started. These contracts include all of River Pines. Construction is expected to start in 2001.

Our new Snow and Storm fighting measures that were implemented in 1999 have been reviewed and fine-tuned to allow for full accountability of hired personnel while providing for safe access of the streets and roads.

At the completion of my second year as Director, I would like to take this opportunity to thank all DPW employees for their efforts in improving our services to the community.

Reports by the individual Department of Public Works Divisions follow.

Respectfully submitted,

John G. Sanchez, P.E.
D.P.W. Director

ENGINEERING DIVISION

During the fiscal year 2000, the Engineering Division continued with the implementation of the Pavement Management Program. Contract 99-R01 was completed in FY 00 with the following roads being overlaid.

Contract 99-R01

- Sheldon Street
- Bridge Street
- Treble Cove Rd from Nashua Rd to Carlisle Town Line
- Governor Peabody Rd
- Baldwin Rd from Rte. 129 to Ferren Dr
- Kimbrough Ave neighborhood: Kimbrough Rd, Biscayne Rd, and Montclair Cr.
- Harjean Rd neighborhood : Harjean Rd, Freddy Rd, Norman Rd, Coolidge Rd, Jordan St, Donald Rd, Marilyn Rd, Concannon St, and George Brown St
- Webb Brook Rd
- Cook St from Alexander Rd to Wilmington Town Line
- Alexander Rd
- Allen Rd from Bennett Cr to Boston Rd
- Portions of McHugh Ave area: Glenvale Ave, Endleigh Ave, Clarence St, Beard Rd, Ben Place, and Glenside Ave
- Dorset Ave
- Egmont Ave
- Cross Rd area : Cross Rd, Bedford St, Nealley St, Broad St, and Callahan St
- Boston Rd from Heritage Rd to State Reconstruction Limits
- Orchard Rd
- Concord Rd
- Middlesex Turnpike
- Ernest Rd
- Glenvale Ave
- Endleigh Ave

Additionally Contract 00-R02 was developed which will allow for the paving and reconstruction of an additional 15 miles of roadway in FY01. Contract 00-R01 (School House Lane

Reconstruction) was designed, bid, and awarded. Construction began on this in the Spring of FY00.

Preliminary design plans for the construction of sidewalks on Baldwin Road were developed for the purpose of locating necessary easements.

Sewer Construction began and was completed for Contract 30A (Whittier Road Area) and Concord Road. Additionally Contract 30B (Victory Park) permitting was completed, the contract was bid and awarded and construction commenced in FY00. This included a sewer betterment for Pelham and Colby Street. Design also began for the proposed sewer loose ends contract.

Inspection services for subdivision construction and construction of "paper streets" in general continued during 1999. Some of the subdivisions included: Shawsheen Woods, Alpine Village, Simonds Farm, West Meadow Estates, Rolling Ridge Heights.

Mosquito Control project coordination in stream and culvert cleaning was part of our duties during this past year.

In addition we continued providing services to the public and consultants including: copies of maps, benchmark information, sewer stub locations etc.

Sincerely, John R. Livsey, P.E., Town Engineer

HIGHWAY

During FY 2000, the Highway Division provided important and necessary services for the Town of Billerica.

The Highway Division receives calls for service from several different places. We receive calls to fill potholes, clean catch basins, sweep streets, snow removal and sanding and salting of our roadways from the Police, Fire, School, DPW Departments and from the public. During the past year we received numerous calls for sand and salt because of the severe icing problems caused by all the freezing rain that we got in FY 2000.

The Division is responsible for 1200 plus streets. Our responsibilities include maintaining roadways, placing gravel and grading dirt roads, drainage, drainage repairs, cleaning of catch basins, cleaning of brooks and culverts, road sweeping, cutting shoulders, patch repairs, traffic lights, signage, curbing, and guard rails

The Highway Division completed the following work during FY 2000:

Drainage Projects:

80 feet on Andover Road
100 feet on Charne Road
300 feet on Dustin Young Lane
400 feet on Jamieson Way.
200 on Ichabod Lane
40 feet on Lowell Street
60 feet on Pichowicz Road
60 feet on Ranlett Lane
400 feet Windsor Road
40 feet Woodcliff Drive

2. Installed 6000 feet of bituminous curbing
3. Cleaned over 3100 catch basins.
4. Rebuilt 85 Catch Basins
5. Painted all crosswalks and traffic lines as needed.
6. Painted all traffic arrows and islands for directions as needed
5. Carried out street sweeping operations for 8 months and the entire town was swept at least once.
8. Managed a town wide waste oil collection program and collected over 6000 gallons.
9. This year we installed 775 street signs. It costs approximately \$17,000 a year to replace the large number of street signs stolen every year. Streets without signs because of theft causes a delay in emergency response time for safety vehicles.

The Highway Division assists the Police, Fire and Civil Defense Departments with emergency operations.

In an effort to reduce illegal dumping of rubbish in Town, we have blocked off some of the more notorious dumping locations.

Routine work performed by this Division includes road patching, storm pipe cleaning, road grading and snow removal operations.

Catch basins were cleaned in most areas of Town and culverts that needed attention were checked and cleaned. We completed many drainage and catch basin repairs during the year.

We cooperate with the Billerica Plan for Green-Up Day, the Recycling Committee for the recycling program and The Adopt a Street / Island Program. All of these programs were a great success this year.

The Motor Equipment Repair section of the Highway Division has performed exceptionally well in keeping the DPW equipment and vehicle fleet in working order. Increased pressure has been placed on this section due to the aging condition of many of our fleet's vehicles.

The Highway Division is continuing its own patching program and also patches excavation sites for the Water Division.

Through an aggressive street opening permit process we have been able to protect the integrity of our roads.

I wish to thank all the members of the Department of Public Works and other Town Departments for their support and cooperation. Special thanks go to the Highway Division staff.

Respectfully submitted, David McLaughlin, Highway Superintendent

CEMETERY, PARKS & TREES DIVISION

In Fiscal 2000, the Cemetery Department and the Parks & Trees Division of the Public Works Department were merged. The move created the new Cemetery, Parks & Trees Division under the control of the Public Works Department.

This Division is responsible for the operation, maintenance and expansion of the cemeteries of the Town. There are six cemeteries in Town: Fox Hill, North, South, Job Hill, Old North and Rogers. There were 168 funerals in the past year and \$144,925 was received for the sale of lots, perpetual care, opening charges and marker installations. This money is deposited into the Town's General Fund.

Design of the Fox Hill Cemetery expansion, which will provide over 4,000 new gravesites, was started.

The Cemetery, Parks & Trees Division maintained the Town's soccer, football and baseball fields which are under the control of the Recreation Department throughout the year. This Division works closely with the Recreation Department in order to meet their maintenance needs.

The Town Common, Town Hall, Libraries, Billerica Museum and the many parks and squares are also maintained by this Division.

The Division is responsible for removing dead trees located on Town property as well as those that are a danger to public ways. We are also responsible for the trimming and cutting back of brush along roadways. With the recent acquisition of a new tractor/brush cutter, the Division will be able to clear brush more efficiently.

Respectfully submitted, Charles O. Faria, Superintendent

WASTEWATER DIVISION

During Fiscal Year 2000, the Billerica Wastewater Treatment Facility continued to operate within its NPDES Permit requirements. We generate a quality effluent, which is discharged to the Concord River downstream of the Water Treatment Plant. The Wastewater Treatment Plant recycles its biosolids (sludge) into exceptional, marketable quality compost, which is sold commercially to landscapers and topsoil manufacturers and is available at no cost to Billerica residents. The Wastewater Division is also responsible for responding to homeowner calls that may involve blockages, or broken sewer mains, and odor complaints. We also issue all the permits necessary for connecting a home or industry to the collection system.

In 2000, the compost facility generated over 6,000 cubic yards of compost.

The staff at the Treatment Plant conduct tours and hold classroom discussions about wastewater treatment plant operation with the elementary schools in Town. We also participate in the Town's annual Earth Day celebration with a display booth and handouts for the children, along with free compost to anyone who wishes it.

The average daily flow for 2000 was 2.83 million gallons per day (MGD). The treatment plant has a design capacity of 5.5 MGD. The daily flow will be gradually increasing as the Town continues to install sewer lines. Contracts 30 and 31 have been designed and are in various stages of construction. There were 168 existing residential sewer connection permits issued in 2000, as well as 58 new construction permits and 4 commercial/industrial sewer permits issued, totaling 230 tie-ins to the collection system.

The Town has many industrial users, which contribute significant flows and/or pollutant loading to the Letchworth Avenue WWTF. Since 1985, the Town has been implementing an *Industrial Pretreatment Program*, which was approved by the U.S. Environmental Protection Agency. Under this program, the Town has issued wastewater discharge permits to 22 industries with a combined total of 300,000 gallons per day of process wastewater. The permits contain specific discharge limitations, and monitoring and reporting requirements to ensure the safety of wastewater collection system and treatment plant personnel, the proper operation of the WWTF, compliance with the WWTF's NPDES permit, and quality of the biosolids compost. The permitted industries include:

Aotco Metal, Inc.
ASE Americas, Inc.
AVE Massachusetts, Inc.
Axsun

Bard Cardiology – C.R. Bard, Inc.
BNZ Materials, Inc.
Cabot Corp.
Cambridge Tool & Manufact. Co.

DuPont Merck Pharmaceutical Co., Inc.
Globe Newspaper Co.
Kokusai BTI
Minntech
Nutcracker Snacks, Inc.
Osco Drugstore #0375
Roy Brothers
Sipex Corp.
United States Filter Corp.

Cleveland Motion Controls & Torque System Division

Creoscitex

CVS # 0183

Welch Foods, Inc. – A Cooperative

Vivirad High Voltage

During the Fiscal Year 2000, seven (7) notices of violations were issued. They were to the following Industries; Aotco Metal Finishing, Cambridge Tool and Manufacturing (received two notices) and Cabot Corporation (received two notices) and Roy Brothers (received two notices). All this information will be published in the Billerica Minuteman in February 2001 in accordance with the 40CFR Regulations. All of these issues were resolved in good order and the companies have completed their required compliance schedules. New five-year Industrial Permits were issued to Cabot Corporation and U.S. Filter incorporating the fee schedule approved by last year's Spring Town Meeting.

Respectfully Submitted,

Arthur Malcuit, Wastewater Superintendent

WATER DIVISION

During the 99-00 fiscal year 1,586 million gallons of water were pumped from the Treatment Plant to the Distribution System. This year's highest daily pumping occurred on July 17, 2000 with 9.68 million gallons produced. The average day volume this year was 4.35 MG (million gallons). Monthly pumping data for the fiscal year is listed below.

Month Pumping Totals

Month	Pumped MG	Month	Pumped MG	Month	Pumped
July 99	208.70	Nov. 99	103.96	Mar. 00	106.86
Aug. 99	189.49	Dec. 99	105.85	Apr. 00	112.19
Sept. 99	160.28	Jan. 00	104.31	May 00	130.00
Oct. 99	119.00	Feb. 00	94.38	Jun. 00	151.95

Following are the results of our routine quarterly testing for THM. Our running annual average for this group of contaminants is also given below. the Maximum Contaminate Level is 100 parts per billion as a running annual average. The use of ammonia in conjunction with chlorine has lowered the THM levels being found at the four sampling sites.

THM Levels

Period	Quarter's Average	Running Annual Average
April - June 1999	54.2 ppb	76.0 ppb
July - Sept. 1999	155.5 ppb	84.5 ppb

Oct. - Dec. 1999	56.5 ppb	84.5 ppb
Jan. - March 2000	33.8 ppb	75.0 ppb
April - June 2000	31.5 ppb	69.3 ppb

The Fall Town Meeting of 1998 approved an appropriation of twenty-five million dollars to build a new Water Treatment Plant. All legislation has been passed to transfer the land from the State to the Town. The activities required by the legislation to effect the land transfer are now underway. Current work on this project is directed towards designing the new Water Treatment Plant and permitting.

A town wide flushing of the Distribution Works was undertaken in October of 1999. This flushing consisted of opening hydrants on dead ended mains. When ever possible these were opened fully. This has been found to greatly improve the benefit of flushing.

During the fiscal year numerous hydrant were painted and other forms of maintenance performed. The condition of twenty eight hydrants warranted replacement rather than repair, this work was carried out by the Water Division Staff. Additionally seven hydrants were replaced by contractors.

Our staff repaired 51 water main breaks during the year and performed many repairs to service lines and curb boxes.

Eighty six new service installations were inspected and approved. Thirteen facilities were surveyed for cross connections, resulting in forty one new backflow prevention devices being installed.

Respectively Submitted,
John McGovern, Water Superintendent

RECREATION DEPARTMENT

Billerica's Recreation Department continues to play a central role in defining the Town's quality of life. Recreation has become the common ground upon which people from all ages, backgrounds, interests and abilities gather to play and participate in the life of the community. The primary directive of the Recreation Department is to offer free or low cost recreational programs, trips and special events to the citizens of Billerica. Our recreational, educational and cultural programming reflect the diversity of our community.

The Recreation Department offers programs year round. Programs are published quarterly (winter, spring, summer, & fall) in a brochure. This past year we distributed the brochure to the public through two direct mailings and through the public schools; listings on BATV; listing on

the Town's web page; mailing to residents on request; and publishing information in the local papers in order to inform the citizens of our programs, trips and special events. We offer more than 100 programs each quarter and about 90 special events and trips throughout the year. These recreational offerings range from pre-school programs for the very young to weekend trips which are popular with adults of all ages. Our Neighborhood Parks and SuperStars programs enjoyed a great success this past summer serving over 500 children each week. There were many new and expanded recreational programs, special events and trips offered this past year. Micozzi Beach continues to offer residents a great summer escape from the heat.

The Recreation Department continued its partnership with the Billerica Police Department's Community Service Program (DARE, PAL) to offer programs to the youth of Billerica. This summer on Wednesday evening we provided ramps for our BMX riders, skateboarders and rollerbladers at the Billerica Mall parking lot. We are currently working together to build a BMX racetrack at Vietnam Veterans Park. When the public schools had two early release days we offered our Middle School students a special day filled with music, food and activities at the Lampson Recreation Complex. The cooperative effort of the Boys and Girls Club, Billerica Police Department, Billerica Fire Department, School Department and the Recreation Department ensured that this event was successful. We are looking to continue our public/private partnerships to achieve the rich diversity of activities and programs that help to make our community special.

Yankee Doodle Homecoming Weekend celebrating its tenth year, was an exciting and enjoyable weekend for the citizens of Billerica. This weekend continues to grow each year and has become an event that families look forward to each fall. Billerica's First Night Celebration was a wonderful opportunity for families to welcome in the New Year. There was something for everyone, with ice sculptures, hay rides, crafts, children's games, music and dance. The Billerica Health and Recreation Fair held each spring promotes active living and healthy lifestyles. Visitors can learn about various health organizations, have their blood pressure checked, ask about how to start an exercise program, learn about protecting their family in the event of a fire, and so much more. Billerica hosted the Hershey Track and Field Meet for over 100 local youth in June and the Massachusetts Hershey Track and Field Meet in July. Athletes from all over the State participated in this special event. Billerica sent six athletes to the Massachusetts Special Olympic State Games Unified Golf tournament in August. The Friends of Billerica Recreation, Inc. once again offered their very popular Breakfast with Santa, Breakfast and Egg Hunt with the Easter Bunny, Don Donati One Pitch Snowball Festival, and the Dog Days Recreational Golf Tournament.

The Yankee Doodle Bikeway Committee continues to work on the conversion of an abandoned rail bed that would link Billerica to the Minutemen Bikeway in Bedford. Plans continue for the development of Vietnam Veterans Park into a community park. We are working with the Billerica Conservation Commission, DPW - Engineering and the Public Access Board to develop public canoe access to Billerica's rivers and Nuttings Lake. A canoe put-in/take-out was built at the Akesson Park providing access to the Shawsheen River. An ongoing agreement with the

Commonwealth of Massachusetts - Department of Environmental Management authorizes our management of the Manning State Park. This year we will be installing a new restroom facility and water playground at the Park. The Town of Billerica – Recreation Department has received an Urban Self-Help grant for the renovations and rehabilitation of the Kohlrausch Memorial Park.

The Recreation Department does not own its own recreational facility and therefore must depend on the cooperation of the School Department, business and civic organizations to schedule program sites. This continues to impact the cost of our programs. The development of a Recreation Center for the Town of Billerica is a major goal of the Recreation Commission. Billerica residents deserve to have a vibrant and effective facility in which recreational programs can be offered.

Capital funding for improvements to recreation and park sites helped to install lights at the softball field at the Lampson Recreation Complex, and refurbish the Kennedy Sports Complex. The Town's recent purchase of eight acres of land adjacent to the Lampson Recreation Complex will provide us with the opportunity to improve parking at the site and provide additional recreational activities. Youth organizations in Town continue to assist with field improvements and maintenance. The Friends of Billerica Recreation, Inc. have provided recreational scholarships to many individuals and families in Billerica.

Volunteers play a critical role in enabling the department to achieve its goals. They provide direct and indirect opportunities and supports to participants in our programs. This past year we were fortunate to have one Boy Scout Eagle candidates from Troop 55 complete a project for the department. The Recreation Department had five seniors volunteer through the Senior Citizen Tax Relief Work Program. The Recreation Department has received support from the business community allowing us to offer specialized programs and activities for the continuous enjoyment of our citizens, businesses and visitors. The Department continues to receive financial and in-kind assistance from the business community, which has allowed us to continue to offer activities for the enjoyment of our citizens. We are looking to continue our public/private partnerships in order to maintain and improve the rich diversity of programming which help to make our community special.

The Recreation Commission would like to thank the employees and volunteers of the Recreation Department for their continuous commitment to improvements in the quality of programs offered to the citizens of Billerica. A very special thanks to Town Departments, Commissions, Organizations, Businesses and Individuals who volunteer their time and support to ensure that the programs, trips and special events are an unquestionable success.

Respectfully submitted,
John Bartlett, Chairman, Billerica Recreation Commission
Joseph Higgins, Jr. Director, Billerica Recreation Department

BILLERICA RECYCLING COMMITTEE

The Billerica Recycling Committee, made up of seven volunteer members, meets monthly to assess the needs and work on solutions to the town's recycling program.

The recycling drop-off for tires, batteries, used clothing, plastic six pack rings and deposit bottles and cans took place every third Saturday from March through October at Holland's Auto Parts on Winning Road in N. Billerica. Removed from the waste stream were a total of 676 tires and 231 batteries.

On March 6, a meeting was held with the DEP, MRIP, BFI, the Town Manager, members of the Recycling Committee and representatives from three of the eight multi-family complexes. In April 2000, the State prohibited the disposal of recyclable materials from the waste stream. This ban has the potential to have a major impact on the multi-family complexes. An overview of the waste ban was presented along with suggestions on how the complexes could avoid load rejections and/or fines by participating in a recycling program. The meeting was somewhat of a stale-mate, but the lines of communication are open and there is the possibility of future discussions.

The committee met in April to prepare for the presentation of two warrant articles for Spring Town meeting. Article 33 was to amend the General By-Laws to include Mandatory Paper Recycling. This article will satisfy the State inflicted ban on paper in trash disposal. Article 37 was to authorize the Board of Selectmen and Town Manager to enter into an inter-municipal memorandum of agreement with other towns in order to participate in a Merrimack Valley Household Hazardous Waste Facility by Billerica residents at a centrally located waste disposal facility. Both articles (to the surprise of the committee) passed Town Meeting.

In May, members of the Recycling Committee met with Selectman Michael Rosa to discuss possible composting facility sites. A visit to the area where the proposed water treatment plant was made and the site looked promising.

In June, members of the committee met with the Town Manager to encourage the negotiations for the new trash contract to include weekly recycling, the collection of all seven plastics as well as cathode tubes (CRTs) and the inclusion of multi-family complexes in our recycling program.

As a result of the State enforced ban on the disposal of cathode tubes (television screens and computer monitors) in incinerators and/or landfills, the Recycling Committee hosted the first of four collections of these (CRTs) in conjunction with Goodwill Industries, Inc. from Lowell. Two collections were held on May 20 and 27, 2000 and were free to residents with the recycling committee paying \$685 which represents 137 television screens and/or computer monitors. Other collections in June and July removed an additional 103 CRTs from the waste stream.

Monies realized from the sale of recycling bins, compost bins, and various grants have been used to pay for CRT collections, purchase recycling and compost bins, recycling stickers and decals. Large recycling stickers for alternative recycling containers were purchased and are available free to residents. The committee appreciates the help of Barbara Norman in the Planning Board office for the handling and distribution of 238 recycling bins and 13 home composting bins to residents this fiscal year.

The Household Hazardous Waste collection on October 9, 1999 was very successful. The Chairman thanks the Board of Health and Director John W. Morris, the League of Women Voters, the Department of Public Works, and the Recycling Committee for a job well done. Cyn Environmental safely collected and disposed of many pounds of hazardous waste.

The Town's recycling weights for FY 1999 - 2000 for co-mingled materials (glass, plastics, metals, aseptic cartons) was 491 tons and mixed paper (office, newspapers, cardboard and chipboard) was 1,664.45 tons which represents increases over last year. The Department of Public Works Highway Division collected 6,000 gallons of waste motor oil. The Board of Health issued 1,624 stickers for the collection of white goods.

The Town Manager began negotiations for a new trash contract for FY 2000. Recycling could play an important part of this contract due to the increased costs of trash disposal. The Recycling Committee looks forward to the opportunity to work to improve our recycling efforts.

Respectfully submitted,

Arthur Doyle, Chairman

BOARD OF REGISTRARS

In accordance with Massachusetts General Laws, the Board of Registrars' hereby submits its report for the Fiscal Year ending June 30, 2000.

As mandated by State Law, the Annual Town and School Census was conducted in January. During the first week of January 13,525 Census forms were mailed. Once these forms were returned, the information was imputed into the computers and the Street List and Voter Records were updated. As mandated by M.G.L. this information was provided prior to June 1st to the Jury Commission for Jury Pool selection. This information is crucial for Voter list maintenance, school enrollment projections, public service planning, grant applications and Senior Citizen services.

Two Elections were held in FY 2000, the State Presidential Primary on March 7, 2000 and the Town Election on April 1, 2000. Voter turnout is still a huge problem. The Presidential Primary saw only a 7.2 % Voter turnout while the Town Election was a bit better at 18.95% turnout. Board Members covered the office on all Election Days and assisted until the polls closed and the voting machines were back in the Town Clerk's Office. The Board Members also conducted the Special Voter Registration Session held prior to each Election. The Board thanks all those persons who worked at the Polls on Election Day and those persons who set up the Polls. Without their assistance, the Elections could not have run so smoothly.

The number of voters on file for the town Election in 2000 was 22249 and by precinct the numbers were as follows:

Precinct 1	2105
Precinct 2	2194
Precinct 3	2223
Precinct 4	2230
Precinct 5	2235
Precinct 6	2352
Precinct 7	2418
Precinct 8	2105
Precinct 9	2143
Precinct 10	2244

The breakdown was as follows:

Democrats	7434
Republicans	2792
Un-enrolled	11890
Interdependent 3 rd Party	21
Libertarian Party	90
Reform Party	19
Socialist Party	2
Conservative Party	1

John G. Conway was re-appointed to a three-year term on the Board of Registrars ending March 31, 2003. Mr. Conway was re-elected to serve as Chairman for the ensuing year.

The Board acknowledges all those who have assisted them during the year. Special thanks and appreciation go to the excellent staff, Senior Clerks Jeannette Rohnstock and Margaret DiPietro for the dedicated and professional service to the residents of Billerica.

Respectfully Submitted,

John G. Conway, Chairman

RULES COMMITTEE

The Committee on Rules held a public hearing on September 22, 1999 in the Henry Collins Hearing Room at which two article were reviewed for the Annual Fall Town Meeting. The committee voted to recommend both article to Town Meeting.

The Committee on Rules held public hearings on April 12th and 19th 2000 at which seven article were reviewed for the Annual Spring Town Meeting. The committee voted to recommend six of the articles to Town Meeting and voted to dismiss one article at the request of the petitioner.

The committee welcomed two new members into its ranks. Mary McBride from precinct 7 and Oren Hunt from precinct 8. The committee wishes them well in their efforts.

The committee held its annual reorganization meeting on June 21, 2000 in the Henry Collins Hearing Room. The committee voted to re-elect David Gagliardi as Chairman and Dorothy Callihan as Vice Chairman. Marie Loughlin was elected Secretary.

The committee wishes to offer thanks to Mr. John D. McKenna as he steps down from the duties of secretary after many years of devoted service.

Respectfully submitted,
David A. Gagliardi, Chairman

BILLERICA SCHOLARSHIP FOUNDATION COMMITTEE

The Scholarship Foundation was established by Town Meeting to provide for a mechanism for the Town to collect donations and raise funds for scholarships. In addition, the Foundation has become the clearing organization for the many individual, family and corporate scholarships.

Celebrating our Twelfth year, the Foundation is please to report assets have grown from \$385,772 to \$505,000. One hundred eighteen (118) individual scholarships were awarded in June, 2000 to Billerica Memorial and Shawsheen Technical High School students and to several other Billerica residents totaling \$93,600 up from \$76,400.

The Foundation Committee consists of Dale Hoar, Chair; Liz Berube, Vice-chair; Dot Murray, Secretary; Pat Annunziata, Assistant Secretary; Maureen Sullivan, Treasurer; Judi Ciampa, Corresponding Secretary; Christine Hoar, Publicity Chair; and members Mary Battcock, Alice Berry, Susan Blinn, Sue Capaldo, Melody Davies, Barbara Davis, Elizabeth Davis, Elaine Horlink, Mickey Ouellette Ellen Day-Rawlings and Ruth Siraco. Ex officio members are Dr. Robert Calabrese, Superintendent of Schools and David Generaux, Town Treasurer.

The committee acknowledges the outstanding support of the Board of Selectmen, Town's administration, Town Meeting members and especially the residents and businesses of Billerica for their continued help in the many committee activities and fundraising events.

SEWER EXTENSION COMMITTEE

The Sewer Extension Committee is composed of five (5) members who are appointed by the Town Manager, Richard A. Montuori. The members are as follows:

John F. Gray, Jr.	Chairman
Roger A. Nowicki	Vice-Chairman
Paul A. Odierno	Secretary
Edward Bunker	Member
William Loughlin	Member

The Sewer Extension Committee has the sole responsibility of planning and directing all of the town's lateral sewers. The committee held several public hearings during the year 2000. Discussions were held with regard to funding and future planning of the town's sewer system. The committee voted in 1999 to have lateral street sewers installed in 1,246 home on 100 streets during the year 2000.

All the sewer construction contracts were placed on hold until the Massachusetts Historical Commission gave their final approval and these contracts were, also, held up due to the Massachusetts Environmental Protection Agency (MEPA)

The MEPA wanted the town to perform a Comprehensive Wastewater Management Plan (CWWMP) for the entire town. They believe the high level of phosphorous in the Concord River is coming from the River Pine Section of Billerica,. Also, the DEP/MEPA believe the Shawsheen River Watershed is drying up, which is due from the lack of recharge from the homeowners' septic systems. They did not want the Town of Billerica to install any more lateral sewer lines in the town. The DEP/MEPA wants to keep in affect septic systems under Title 5. They want to evaluate the homeowners, who are not connected to the town sewer, to determine whether nor not they should be connected at all in order to help to recharge the watersheds.

The Sewer Extension Committee is totality opposed to the DEP/MEPA new policy. The Town of Billerica is funding this sewer program 100% with its own money. There is no funding from the State or Federal Governments.

The Sewer Extension Committee has met many times with Mr. Richard A. Montuori, Town Manager; William Greene, State Representative; John Sanchez, Director of Billerica Public Works; Arthur Malcuit, Wastewater Plan Superintendent, and Fay, Spofford and Thorndike, Wastewater Town Consultants, in regards to the new DEP/MEPA policy. We are all against this new policy. To date, there has been a compromise with the MEPA and the town.

The sewer construction will begin in the spring of 2001, as originally proposed by the Sewer Extension Committee.

The Sewer Extension Committee is very fortunate to have both a pro-active administration and the Board of Selectmen to keep the sewer program moving forward. As a committee, we wish we could sewer the entire town all at once in order to complete this program. This has always been and will continue to be our main goal.

We would like to express our sincere appreciation to our clerk, Brenda Grant, and thank her for the high level of professionalism she has demonstrated through the year.

The Sewer Extension Committee would like to give special thanks Mr. John Sanchez, Department of Public Works, Director and John W. Morris, Board of Health Director, for their cooperation and dedication to our committee.

The Sewer Extension Committee would especially like to thank Mr. Edward Ricarte for his dedication and his time for serving on the committee. Mr. Ricarte has decided to spend more time with his family and to pursue other endeavors in life.

We, also, welcome Mr. William F. Loughlin to the Sewer Extension Committee. Mr. Loughlin will be replacing Mr. Ricarte.

Respectfully submitted, John F. Gray, Jr., Chairman

TREASURER/COLLECTOR'S OFFICE

Fiscal Year 2000

Reconciliation of Treasurer's Cash

Fiscal Year Ended June 30, 2000

Treasurer's Cash Balance - July 1, 1999	21,221,467.40
Cash Receipts-FY 2000	121,225,846.70
Cash Disbursements-FY 2000	(103,144,894.41)
Treasurer's Cash Balance June 30, 2000	<u>39,302,419.69</u>

Location of Cash on Hand - June 30, 1998

Institution:

BankBoston	3,149,715.51
Boston Safe	10,851,248.70
Fleet Bank	2,464,853.44
Massachusetts Municipal Depository Trust	5,059,853.47
UniBank	11,052,414.92
Cash in Office	748.71
Trust Funds	<u>6,723,584.94</u>
Total	<u><u>39,302,419.69</u></u>

Trust Fund Balances as of June 30, 2000

Cemetery Funds	Principal	Interest	Total
Colby P.C.	949.89	18.51	968.40
Fox Hill Thompson 1 #11	24,673.64	4,523.83	29,197.47
Fox Hill Thompson 11 #21	3,510.68	644.76	4,155.44
Fox Hill #1	706,266.00	22,457.06	728,723.06
Gray #12	6,789.49	999.76	7,789.25
Old Hill #08	375.00	68.86	443.86
North Cemetery Faulkner #20	13,026.92	2,392.59	15,419.51
North Cemetery #04	21,903.00	4,011.34	25,914.34
South Cemetery #07	<u>1,095.00</u>	<u>201.14</u>	<u>1,296.14</u>
Subtotal Cemetery Funds	778,589.62	35,317.85	813,907.47

Funds for the Poor

Bowers #2	132,053.91	40,602.70	172,656.61
Elliot #14	10,281.69	6,800.96	17,082.65
Overseers of the Poor #35	17,318.96	7,570.81	24,889.77
Elderly/Disabled Fd #85	<u>705.50</u>	<u>8.90</u>	<u>714.40</u>
Subtotal Funds for the Poor	160,360.06	54,983.37	215,343.43

Kholrausch Playground #03	10,000.00	12,764.23	22,764.23
Library Funds:			
Faulkner #17	2,976.56	618.47	3,595.03
Library #06	2,542.17	1,676.59	4,218.76
Sheerin Memorial #23	<u>4,036.99</u>	<u>475.58</u>	<u>4,512.57</u>
Subtotal Library Funds	9,555.72	2,770.64	12,326.36
School Funds: Kent #10	34,345.47	841.97	35,187.44
Beauty & Maintenance Funds			
Common Seat #18	42.71	28.26	70.97
Jenkins Fountain #15	54.50	36.07	90.57
Watering Trough #13	<u>73.81</u>	<u>48.81</u>	<u>122.62</u>
Subtotal Beauty & Maintenance Funds	171.02	113.14	284.16
Scholarship Funds - Endowed			
Mary Arekalian #50	14,291.49	1,089.54	15,381.03
Ann Costanza #51	4,000.00	112.92	4,112.92
Cerrato #39	11,310.00	830.01	12,140.01
Chuck Lampson #52	13,815.30	472.57	14,287.87
Lisa Tammaro #32	11,600.00	1,935.09	13,535.09
Lutheran Church #27	15,000.00	2,683.05	17,683.05
Phil Hefferman #34	11,908.36	995.79	12,904.15
Robert Carroll #41	16,641.11	1,751.81	18,392.92
Shaunassy #42	10,000.00	396.28	10,396.28
William Bradley #79	20,000.00	725.55	20,725.55
Billerica Arts & Crafts #31	2,105.00	76.40	2,181.40
Donald Donati #56	9,970.00	367.55	10,337.55
Foundation Endowment #59	6,000.00	850.76	6,850.76
George Lamantea #65	4,509.85	181.42	4,691.27
Knights of Columbus #80	10,000.01	380.59	10,380.60
Lampson #52	32,169.41	1,550.08	33,719.49
Meagher Family #64	11,775.99	688.35	12,464.34
Nicola Micozzi #61	4,500.00	166.10	4,666.10
Subtotal-Endowed			
Scholarship Funds	209,596.52	15,253.86	224,850.38
Scholarship Funds - General			
Billerica Chiropractic #88	1,000.00	26.08	1,026.08
Cabot Corp #33	18,757.00	1,457.41	20,214.41

Class of 2003 #44	1,629.15	142.38	1,771.53
Class of 2004 #45	2,667.48	213.06	2,890.54
Class of 2005 #46	2,576.17	248.62	2,824.79
Class of 2006 #47	3,067.84	238.87	3,306.71
Class of 2007 #48	2,667.15	199.16	2,866.31
Class of 2008 #49	2,453.36	195.61	2,648.97
Class of 2009 #54	1,372.34	130.72	1,503.06
Class of 2010 #60	3,116.17	226.25	3,342.42
Class of 2011 #77	1,619.70	49.22	1,668.92
Class of 2012 #84	1,521.47	16.78	1,538.25
Krau Family #30	4,210.00	192.42	4,402.42
League of Women Voters #29	5,124.03	936.90	6,060.93
Locke Middle School #37	8,000.00	332.95	8,332.95
O'Conner True Value#83	2,000.00	71.73	2,071.73
Parker School PTO#63	3,000.00	264.03	3,264.03
Ryan Strandberg #82	5,273.89	200.72	5,474.61
Salvatore Greco #62	8,825.47	718.48	9,543.95
Scholarship Foundation #25	<u>101,340.95</u>	<u>3,707.32</u>	<u>105,048.27</u>
Subtotal Scholarship-General	215,114.76	11,696.47	226,811.23
Grand Total-Scholarship Funds	424,711.28	26,950.33	451,661.61
Other Funds			
Kholrausch School Scholarship #24	74,721.05	2,056.57	76,777.62
Abbot Singing #16	2,433.34	1,609.52	4,042.96
Museum #28	5,722.25	1,723.94	7,446.19
Planning/Performance bonds	202,045.59	14,498.34	216,543.93
Drug Proceeds #43	24,254.32	6,089.71	30,344.03
Arts Lottery Funds	13,576.76	859.17	14,435.93
Stabilization Funds			
Stabilization Fund #38	2,759,008.98	364,782.79	3,123,791.77
School Stabilization #40	851,295.00	63,604.12	914,899.12
Ditson School #79	762,507.00	21,321.59	783,828.59
Total-Stabilization Funds	4,372,810.98	449,708.50	4,822,519.48
Total Trust Funds	<u>6,113,297.56</u>	<u>610,287.28</u>	<u>6,723,584.84</u>

**Schedule of Taxes Outstanding
Year Ending June 30, 2000**

Year	Real Estate	Water Liens	Sewer Liens	Total	Personal Property	Motor Vehicle
1982	62,418.22			-	0.00	
1983	64,570.73			-	0.00	
1984	101,734.35			16,023.52	0.00	
1985	57,894.64			-	0.00	
1986	47,913.22			-	62,222.57	
1987	33,309.07			-	74,867.39	
1988	51,174.44			-	87,355.88	
1989	41,501.73			29,818.06	116,888.45	
1990	64,645.71	170.14	87.27	64,903.12	34,342.66	74,683.44
1991	12,404.71			(82.82)	40,589.09	
1992	684.50			684.50	(1,155.22)	25,756.78
1993	1,279.30			(65.52)	22,390.15	
1994	639.97			639.97	46,016.70	29,450.71
1995	-			(964.25)	39,307.89	
1996	23,928.89			67,365.57	33,181.57	
1997	53,813.54			34,555.79	26,661.48	
1998	3,525.75	396.77	430.28	19,220.66	4,541.51	41,090.69
1999	18,393.61	14,921.66	19,806.44	593,903.82	31,593.81	82,323.60
2000	559,175.72	15,488.57	20,350.78	1,234,847.45	62,002.86	625,595.64

Respectfully Submitted
David A. Genereux, Treasurer/Collector

VETERANS' SERVICES

The Department of Veterans' Services presents this as its Annual Report for Fiscal Year 2000.

The Department of Veterans' Services is a State and Town funded program mandated by Chapter 115 Mass General Laws.

We provide financial and/or medical assistance to those eligible veterans/widows and dependents of veterans in time of need. At the present time we have a case load of 40 eligible veterans/widows receiving financial and medical assistance. This department is reimbursed 75%

by the State for what we have expended on behalf of those receiving assistance. We also have applied for other benefits from other agencies; i.e. Veterans Affairs, Department of Employment and Training, Department of Transitional Assistance, Bowers Fund, Social Security Administration. This office is also certified to apply for the Food Stamp program for Billerica residents.

The Emergency Fuel Program began November 1st and at the present time we have processed 129 applications with a dollar value of \$81,270.00

We have had thirty two (32) of our cases approved by the Department of Veterans' Affairs with a dollar value of \$125,386.00 and presently we have fifteen (15) additional cases pending.

Our 10th Annual Flag Day ceremony was held on Friday June 14th on the Billerica Common and the students from the Parker and Hajjar schools attended. Music was provided by the Middle School Band, the Billerica Lodge of Elks presented the History of the American Flag. Our guest speaker was Colonel Charles Armstead Bedford Air Force Base.

The Adopt A Square program is still in place and anyone interested in this program please contact the Veterans office at 671-0968.

I wish to take this opportunity to thank the Administration and all other departments and employees for their help throughout the year.

Respectfully submitted,

Kenneth L. Buffum – Director
Marie L. O'Rourke - Secretary

VIETNAM VETERANS PARK

Vietnam Veterans Park (VVP) is a 200-acre park located on Treble Cove Road in Billerica. VVP was deeded to the Town of Billerica from Middlesex County in 1995 via a legislative act. VVP is the first Vietnam Veterans' Memorial in the United States. VVP has a variety of local and regional organizations, which regularly use the park as a result of arrangements made with the former owners, Middlesex County over the years. These include Vietnam Veteran Association; Billerica Youth Soccer; Billerica Horseman's Association; Middlesex County Radio Control Flyers; Billerica Recreation Department; and others. VVP has several key buildings and natural features, which are suggestive of the tremendous potential of this park for the Town and region. This includes extensive frontage on the Concord River, shoreline on the east side of Winning Pond, a stream, beaver pond, soccer fields, walking trails, show horse rink, house, barn, beautiful views, and the Vietnam Veterans Memorial.

The VVP committee worked closely with ICON architecture to develop a master plan that will enable the Town to make improvements to the park in a logical informed manner. Balancing the needs of many user groups with the site's diverse natural features resulted in a plan, which will benefit Billerica residents, current, and future user groups. The VVP committee wishes to thank Billerica residents who shared their vision, ideas and support at the various public meetings and/or responded to our survey. The Master Plan is a better document as a result of your input.

The BMX racetrack was the first site improvement approved by the Board of Selectman. Site preparations were completed and final work was planned for the spring/summer of 2000. Completion of the track is on hold pending a decision on the Route 3 wetland replication site within VVP by the Town and Mass Highway. The Billerica Youth Soccer Association is preparing site designs for an irrigation system, a new field and renovations to the existing field. The Recreation Department has submitted a request to fund the development of a children's playground and picnic area.

The VVP committee looks forward to the next phase where we begin to implement the recommendations from the Master Plan.

BILLERICA PUBLIC SCHOOLS

BILLERICA PUBLIC SCHOOLS REPORT

During 1999-00, the schools remained an important positive attraction within the community. Achievement levels continued to rise with the budget priority, clearly students, classrooms and learning. Enrichment opportunities within and outside the schools touched thousands of students in all grade levels. Challenged by a dramatic increase in the number of students attending the schools, construction is progressing on the new Ditson School, which will relieve some of the overcrowded conditions at the elementary level.

Testing Results from 1999-00 School Year

SAT RESULTS

A combined verbal and math score of 1024 at and above the state and national average.

81% of seniors taking SAT's are above the national average of 44%.

For seniors taking the recommended college preparatory curriculum, the combined SATscore was 1143.

ADVANCED PLACEMENT TESTS:

Forty-six students took one or more AP tests in the following areas: English Literature, English Composition, Calculus, U.S. History and Physics. These tests measure student achievement in college level courses taken at BMHS.

16 of 16 seniors passed English Literature
13 of 15 juniors passed English Composition
14 of 14 seniors passed Calculus
9 of 11 seniors passed U.S. History
10 of 17 seniors passed Physics

The SAT scores and Advanced Placement results are good measure of the college preparatory program at BMHS.

Massachusetts MCAS Tests:

The MCAS test is a measure of the overall achievement level. These tests are given by the Mass Department of Education.

At the 4th grade level, Billerica continues to achieve at a high level. 96% of Billerica students passed English compared to 87% statewide. 95% of Billerica students passed compared to 82% statewide.

At the 8th and 10th grades, English achievement was the strongest area, and Mathematics was the weakest area. Beginning with the Class of 2003, students will need to pass the English and Math MCAS tests as a state requirement for graduation.

1999-2000 HIGHLIGHTS

- Our technology profession training program for teachers was named a state model
- Over 82% of the Class of 2000 continued their education after high school
- The overall dropout rate was 1.7% compared to the state average of 3.4% The daily attendance rate was 94% for BMHS and 95.9% for all schools
- The after-school academic computer and art enrichment program served over 350 students in grades 4-8.
- Our local area network among all of the schools provided internet access for over 500 stations
- BMHS offered 24 varsity, junior varsity and freshmen athletic teams with over 880 participants
- Staff training was provided for phonics instruction, portfolio assessment of student work, writing across all content areas, and the use of the internet in instruction

- The Music Department supported 18 instrumental, choral and dramatic performance groups for over 800 students
- The Learning Center at BMHS continued to tutor students after school
- The High School Marching Band and Color Guard repeated as Eastern Massachusetts Marching Band Association Division Three Champions
- Literary Magazines in the middle schools and the high school continued with the Marshall Middle Schools magazine named as the Outstanding Middle School Magazine by Columbia University
- Each elementary grade engaged in two hands on science units ranging from Weather (Gr. 1) to Plant Growth (Gr.3), to Food Chemistry (Gr.5). Scientists from Billerica based corporations offered their services as visiting instructors
- After-school foreign language classes for grades 1-5 were offered at the Ditson School
- The Billerica Schools' web site and one for each school was established and updated
- The Locke School successfully established an advisory program for students
- A revised Social Studies program for grades 3 and 4 was implemented
- Linkages with Middlesex Community College were established for college credit for BMHS courses
- New Mathematics program adopted for grades 6-9.
- Exchange programs were established with Murcia, Spain and with the Republic of Georgia, Russia for 34 high school students and their families
- "Shadow" Days (career exploration) for Rotary Club and the Billerica Plan in cooperation with the Billerica Partners for Education, Inc.

In addition, the Billerica Schools offered the following programs on a self-supporting basis with no local money.

- ◆ BEAM will remain as an early intervention program with the Massachusetts Department of Public Health
- ◆ The operation of Food Services and Ice Rink
- ◆ Summer Enrichment School for pre-school and elementary children served over 400 students
- ◆ Middle school after-school activity programs served over 400 students
- ◆ After school child care services at each elementary school operated by the Boys and Girls Club

STUDENT ENROLLMENT

YEAR	TOTAL	YEAR	TOTAL
1993-1994	6139	1999-2000	6574
1994-1995	6128	2000-2001	6716
1996-1997	6308	2001-2002	6779
1997-1998	6522	2002-2003	6855
1998-1999	6559	2003-2004	6909

For the ten-year period 1993-1994 to 2003-2004, the increased enrollment is projected at 12.5%. This increased enrollment means insufficient space for students in the elementary schools. In May, 1998, the Town Meeting authorized the construction of a new, larger Ditson Elementary School to replace the existing school.

The pre-school programs are housed in Billerica Memorial High School because there is insufficient classroom space in the elementary schools. The Dutile School kindergarten classes are also housed at BMHS. The desire to keep good class size and the demands for space for new technology equipment also contributes to space shortages. The existing space shortage for art rooms, music rooms, special education rooms and computer labs remains in all elementary schools.

The new Ditson is under construction. The opening date is the Fall of 2001. By redistricting attendance areas for elementary students the new school will help relieve the crowded situation in the elementary schools. The cooperation with the Billerica Partners for Education, Inc.

GENERAL ANNOUNCEMENTS AND NO SCHOOL ANNOUNCEMENTS

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcement will be carried on WBZ-1020, WRKO, 680; WCAP-980; WXKS/FM; BATV, Cable Channel 10; Channels, 4, 5 and 7.

These announcements will be made as soon as possible, but normally between the hours of 6:00 AM and 7:00 AM. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause serious problems in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

ENTRANCE AGE

For admission to the Kindergarten, a child must be five (5) years on or before September 1 of that year. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Proof of residency is required

EMPLOYMENT CERTIFICATES

Employment certificates (working papers) are issued at Billerica Memorial High School, New Addition, and Principal's Office. Applications must be made in person and a birth or baptismal certificate must be presented.

RETIREMENTS 1999-2000

ADMINISTRATORS

Dr. John S. Katsoulis 33 Years

TEACHERS

Mary Albanese 30 Years

Elaine Horlink 36 Years

Patricia Lucey 23 Years

Anna Mullins 12 Years

Frances Randall 32 Years

SECRETARIES

Pauline Mahoney 28 Years

SCHOOL COMMITTEE

Ms. Maureen Collins Rea

Chairman

Term Expires 2001

Mr. Thomas Galligani

Vice Chairman

Term Expires 2002

Mr. Robert Keough

Secretary

Term Expires 2003

Mr. David Hudson

Member

Term Expires 2001

Mr. Francis Fraine

Member

Term Expires 2002

ADMINISTRATION

SUPERINTENDENT OF SCHOLS

Dr. Robert J. Calabrese

ASSISTANT SUPERINTENDENT

Mr. Jerry A. Houghton,

Business Affairs

ASSISTANT SUPERINTENDENT

Dr. Thomas Sharkey

Instruction

TRANSPORTATIONS SUPERVISOR

Mr. John D. McKenna

MEMORIAMs

JAMES CAMPBELL

Died: November 3, 2000

Custodian

JOHN CHRISTIANSON

Died: April 30, 2000

Custodian

JAMES DONNELLY, JR.

Died: July 8, 2000

Custodian

ROBERT FITZGERALD

Died: July, 2000

Crossing Guard

EDWARD JAMES

Died: July 18, 2000

Coach

ELIZABETH HARRINGTON

Died: December 29, 2000

Teacher

ANN LAVERY

Died: March 20, 2000

Cafeteria Worker

DONNA MACINNIS

Died: March 11, 2000

Secretary

GLADYS MCGINNESS

Died: August 21, 2000

Cafeteria Worker

DOROTHY MCKENNA

Died: September 16, 2000

Secretary School Department

ESTHER SPLAINE

Died: November 22, 2000

Teacher

IDA MABEL TOBEY

Died: June 24, 2000

Principal Talbot School

SHAWSHEEN REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Shawsheen Valley Regional Vocational/Technical School District is pleased to submit its 2000 Annual Report to the citizens of Bedford, Billerica, Burlington, Tewksbury and Wilmington. Located on Cook Street in Billerica next to the Towns of Burlington and Wilmington, we celebrated our 31st anniversary offering quality vocational technical education to area youth and residents.

The District is governed by a ten-member, elected School Committee empowered by the Massachusetts General Laws and by a Regional Agreement among the five member towns.

Elected representatives of the Regional School Committee include: Mark Trifiro and Don Drouin from Bedford; Kenneth L. Buffum, Vice Chairman, and Bernard F. Hoar, Treasurer, from Billerica; John P. Miller, Chairman, and Alfred Verrier from Burlington; J. Peter Downing and Patricia W. Meuse from Tewksbury; and James M. Gillis, Secretary, and Robert G. Peterson from Wilmington. Charles Lyons is Superintendent/Director of the District, serving in that capacity since 1987.

Shawsheen Valley Technical High School is one of twenty-seven regional vocational technical school districts in Massachusetts. Eleven hundred and fifty high school students were enrolled in Shawsheen Tech's day school programs in October of 2000. Over eight hundred adults also participated in Shawsheen Tech's adult and continuing education courses.

The high school graduating class of 2000 numbered two hundred twenty-five seniors. Sixty-seven percent of these alumnus secured employment in their respective professions immediately after graduation; seventeen percent elected to pursue further education in post secondary institutions; and two percent joined the armed services. The placement statistics for this class are among the highest of the twenty-seven other regional vocational technical schools located in the Commonwealth.

Shawsheen Tech has articulation agreements with eleven area colleges, all of who grant students college credit for the work they complete during high school. Known as the "Tech Prep" program, this unique approach further develops career paths for high school students, maximizes student interest to obtain advanced degrees in emerging technical areas, and assures students a career educational path that is both relevant and rewarding. Industry leaders and educational professionals throughout the United States have applauded and emulated Shawsheen Tech's "Tech Prep" program.

In addition to this innovative program, Shawsheen Tech expanded its partnership with area institutions in 2000 by developing a dual-enrollment program with Middlesex Community College. Underwritten by the Department of Education, this program allows students to receive both high school and college credit for after school courses taken at Middlesex Community

College in Bedford, MA. Sixteen upper class students have taken foreign language courses at Middlesex Community College.

Committed to Student Interests and Special Talents

Three hundred and twenty of three hundred and ninety ninth-grade applicants entered Shawsheen Tech last fall as inquisitive learners. Interest in attending Shawsheen Tech is so high that the school found it necessary to establish a waiting list of students for the first time in a decade. Shawsheen Tech students attend vocational/technical classes and academic classes during alternate weeks. Commencing at the beginning of the school year, the initial ninth-grade vocational/technical experience comprises the exploration of fourteen of this school's nineteen vocational/technical occupations. Parents and students are entitled to select eight of the fourteen explorations. All students at Shawsheen Valley Technical High School participate in challenging academic and vocational technical course work appropriate for future aspirations. The career preparatory focus of Shawsheen Tech's educational program includes college preparatory course work.

During April of their freshmen year, students select a vocational/technical profession in which they will major for the next three and a quarter years. Those who select Plumbing or Electrical will earn at least fifteen hundred-hours towards their requirement for a journeyman's license after graduating from high school. Those who select Cosmetology will acquire the thousand-hour trade experience needed to take the state examination. Program offerings range from highly technical (e.g. Health Careers, Telecommunications, and Electrical) to challenging vocational (e.g. Culinary Arts, Graphic Arts, and Welding) programs. The public is invited to contact the Guidance Department at (978) 671-3613 for a catalog of Shawsheen Tech's diverse program offerings.

By the fall of their senior year, many students begin initial employment as either apprentices or co-op interns with local companies during their shop week. Over three hundred area businesspersons serve on Shawsheen Tech's Craft Advisory Committees ensuring our curriculum, content, and technology is up-to-date. The local businesspersons who meet twice each year with Shawsheen Tech administrators are among the first to hire graduates from programs that they have had a part in developing.

Shawsheen Tech students participate in a wide variety of extra curricular activities such as the National Honor Society, the School Yearbook, the Student Newspaper, the World Wide Web Club, Peer Leaders and the Student Council. Providing opportunities for students to showcase their vocational technical skills at local, state, national and international competitions, Skills USA VICA is the most popular co-curricula activity. Fourteen students participated in the national competition in Kansas City in late June of 2000. Culinary Arts student, Mary Theresa Tringale, a resident of Billerica, was elected President of the Massachusetts VICA for the 2001-2001 school year.

During the 1999-2000 academic year, over 345 students participated in interscholastic athletics, capturing Commonwealth Conference Championships in softball, football and basketball and cheerleading. In addition to league championships, the football and basketball cheerleading squads won the State Division II North titles. The spring track team won the freshman/sophomore league meet championship. The girls' swim team won the league meet championship. The boys' soccer, girls' basketball, boys basketball and softball teams qualified for state tournament play.

In individual competition, 145-pound wrestler Robert Cassidy, a resident of Billerica, won the Division I State title and the All-State title and finished second in the New England Tournament. Cassidy was afforded a major scholarship and was admitted to Brown University in the fall of 2000.

Shawsheen Tech was the recipient of the Nathan Aldrich Memorial Award from the Basketball Referees' Association as the school that most exemplifies the highest degree of sportsmanship, character and ethics amongst its players, coaches and spectators in the conduct of its Basketball program.

Shawsheen Tech continues to assess individual learning progress internally through the administration of standardized testing, final examinations and performance assessments. Shawsheen Tech leads the way in advocating for a national assessment that will recognize the attainment of occupational knowledge and skills. Members of the school leadership team are actively engaged in the creation of occupational-proficiency and occupational-mastery standards that will provide evidence of learning progress and the graduation eligibility for students enrolled in vocational technical schools.

During the 1999-2000 school year, the School Council, co-chaired by Assistant Superintendent-Director/Principal Robert Cunningham and parent Bonny Smith, approved the initial school budget prior to submission to the School Committee and endorsed a new School Improvement Plan detailing Shawsheen Tech's curriculum standards, student attitudes for success, guidance services, communication, parent involvement, and building needs. Minor language changes regarding discipline policy and procedures were made in the student handbook. Thanks to the efforts of the School Council, the school store has become fully operational and is now visited daily by parents, staff and students. The store was particularly active during the holiday season. The Council had recommended landscaping to the school property, which has vastly improved its appearance. Mr. Cunningham greatly appreciates the tireless efforts of the School Council members, particularly parent Bonny Smith and English teacher Margarida Mello.

Professional Development is a year-round program at Shawsheen Tech. The staff is surveyed every February for input on school needs. The Professional Development Committee meets to design a one-year plan for the School Committee's approval in April of each school year. The past three years Shawsheen Tech held a four-day Summer Institute Training Program. Over eighty teachers participated each summer.

Student Services expanded its staff during the past three years with the addition of a social worker in the Dean of Students' office and an Alternative Education Coordinator.

Shawsheen Tech is the only high school in the area offering students' dances on a regular basis. We recognized over six hundred students and their families last year in our Citizenship Banquet Program. We hold a ninth and tenth grade parent social at the Elks' Club in Billerica at the beginning of the school year. Ten years ago, we initiated an all-night senior party at the school following senior graduation in June.

Special Activities in 2000

Attention continues to be paid to improving informational resources for parents and students. A new Career and College Planning Handbook was developed. The Guidance Department offered a special Career and College Planning night to present the information in this new Handbook. The Program of Studies was revised with input from parents on the Parent Advisory Council and the School Council.

A Teacher Mentor Program was planned and implemented. Each newly hired teacher was paired with a veteran teacher from the staff to assist and support him/her during their first year at Shawsheen Tech. The Teacher Mentor Program was strengthened by adding a position of Teacher Mentor Coordinator and by including a professional development-training component for all teachers who wish to serve as mentors.

Collaborative decision-making has expanded with working committees meeting regularly during the school year to act on technology issues and professional development offerings. In the fall of 2000, a Curriculum Council was convened. This group further broadened input on educational improvement issues. There are eighteen voting members on the Curriculum Council representing all educational programs. The Curriculum Council meets every month.

The content and sequence of all mathematics courses was revised in order to improve opportunities for all students to acquire the mathematics skills necessary to attain state graduation requirements. All students, regardless of previous difficulties in mathematics, now have an appropriate route to challenging and relevant mathematics courses. Algebra I is now offered in all four years at Shawsheen Tech. A greater emphasis is placed on teaching algebra in context with applications to vocational technical programs.

Shawsheen Tech's vocational teachers and academic teachers joined forces to target the need to help students improve mathematics skills. An after-school program was designed to teach ninth and tenth grade students how to approach and offer resolution to the open-response questions they will face on the mathematics MCAS test.

Modernization and improvement of Shawsheen Tech's science laboratories continued. A considerable increase in active learning in science classes was realized as a result of these improved instructional areas.

Shawsheen Tech's faculty members Leah Marquis and Margarida Mello were recognized for their exceptional educational contribution in the area of technological applications. Ms. Marquis and Ms. Mello receive daily accolades from teachers across the globe for creating web sites that enhance the teaching of popular literature. These two Shawsheen Tech English teachers were also recognized by the National Council of Teachers of English and invited to present at the NCTE Annual Conference.

Efforts continue to see performing arts at Shawsheen Tech take hold. Erica Gemellaro, Class of 1999, performed the National Anthem on her classical violin at a truly spectacular graduation ceremony in June. Piano, guitar and vocals have enriched school activities from football games to daily lunches. A Performing Arts Club began under the advisorship of Mrs. Kate Maniscalco.

Our Building and Grounds personnel undertook several major projects. Those included the installation of a surveillance system throughout the school, the facilitation of a new fitness center, and the installation of outside doors and roof top units.

The Finance Office instituted a new financial system for payroll and accounts payable.

Consistent with its history of significant innovation, the Computer Services Department:

1. Experienced no significant Y2K problems.
2. Put 75+ new computers on the network.
3. Concluded integration of districts copier by putting Canon Color Pass copier on network.
4. Certified a network manager in Intrusion detection and implemented numerous security upgrades to our network, including centralized virus protection.
5. Conversions of 200+ PC's to Windows 2000.
6. Upgraded office software to Microsoft Office 2000.
7. Implemented 4 new servers including new financial server and 2 new Sun Servers
8. Put Galileo's Universe web site and CurriculumUnits.com on-line.
9. Implemented a new client/server, graphical, object oriented Student Software, including scheduling, grades, attendance, discipline, exploratory system, statistical analyses, testing and state of Massachusetts SIMS reporting.
10. Implemented problem tracking and management system.

Graphic Arts: The Graphic Arts program is now affiliated with the Graphic Arts Education and Research Foundation. The curriculum has been redesigned to meet Print Ed standards. A new piece of equipment was added to the shop to allow color printing. The printer is called a Heidelberg PrintMaster 46-2. Tom Struthers from Wakefield was added as an instructor to replace Dan Grant. Tom has quickly acclimated himself to the students and the shop.

Technical Illustration: The number of students has been increased because of the high demand for the shop by incoming freshmen. A new instructor has been added, Mike Azevedo, who comes with a wealth of experience, from the New Bedford area. A new piece of equipment, called a Roland Camm – 1 24-inch sign cutter/ plotter, was added to the shop. Students are actively involved in designing advertising campaigns utilizing Adobe Photoshop and the results are amazing.

Internet Technology: Two of our instructors have been certified to teach the first two of four sections leading to national certification in networking by Cisco Systems with the two highest grades of the entire class. Hats off to Joe Guarino and new instructor Alan Warren for a job very well done. They will complete the next two sections in the summer. The students are excited and have all passed the first section of the program leading to their certification. The new equipment purchased in order to become a Cisco Academy and to run the program include: six new routers (2501 and 2514), four switches Cisco Catalyst (1900 and 3500) and one-HP Network Test Equipment. A new networking lab has been added to the department in room 513. The program in Web Page Design has also been upgraded. A new Tech Prep articulation agreement with Middlesex Community College has been established. We were fortunate to obtain the services of Alan Warren as a new Internet Technology instructor. He is rich in industry experience.

Auto Body/Automotive/Diesel: All shops in the Transportation Cluster now meet NATEF national standards. A new computer was added to Autobody, as students in the cluster must now obtain the computer skills necessary to check the web for upgrades on car motors, transmissions, etc. A computer lab for automotive students is in operation next to the related room. Software on automotive technology has been added to increase students' knowledge and keep them up to the "state of the art" technology.

Machine Shop / Metal Fabrication: NIMS sent a team to Shawsheen Tech for two days to see if this school met national accreditation standards. We were recently notified that we have met all the requirements and will be receiving full accreditation in the spring. A new instructor, Joe Barrett from Billerica, has joined the staff. He comes with over 20 years of experience at Raytheon and has taught at Wentworth Institute. The students will really benefit from Mr. Barrett's recent experience in industry.

Cosmetology: The Lead Teacher, Phyllis Mario, has been named to the advisory board for Clairol Resource Center, Creative Connection. She has been nominated for Who's Who in American (Education).

Masonry: They recently acquired a Work Pro Mover to increase the productivity and time on task of laying brick and block for the Masonry students. At Open House the students and staff created a beach scene with a beautiful lighthouse. The results showed the creative part of

Masonry. The patio area is being redone this year and the Masonry students and staff did an outstanding job laying the brick in a creative design.

Air Conditioning and Refrigeration: Two exciting new programs have been instituted along with EPA exams to accommodate co-op seniors for job placements. In the 200-2001 year, computer skills have been integrated in the HVAC Program through "Energy Management Software System (Computerized Electrical Controlled Equipment)". They will continue utilizing the technology by adding new "Manuel J. Software" this year. The new programs will enable our students to learn how to calculate the heating and cooling loads of buildings as well as designing the system for these buildings. New curriculum has been written for troubleshooting and installing new high efficiency furnaces that have arrived this year. The new program should result in 100% employability for students who are successful in the program.

Health: A new instructor, Nanci MacKenzie from Tewksbury, was hired in the Health Technology Program. Nanci was a substitute teacher at Shawsheen Tech both in the Health Shop and in the Nurse's Office. The senior students are finishing their externships at area medical facilities and all have obtained Co-op positions.

Skills USA-VICA: There were many district and state gold medalists in the Skills USA-VICA. Shawsheen Tech was well represented in the national competition in Kansas City. They were in the top 10% in the country in the Health Knowledge Bowl, Diesel Mechanics, the Total Quality Management Team and Technical Illustration. A VICA rally was held for the first time on the football field to give the district winners an appreciative and supportive send off to their state competition.

Vocational / Technical Class Day: A Class Day was held for the first time during Graduation Week for the seniors. At this time, shop awards were given to deserving students by their Department Heads. Students sat by shop and really enjoyed seeing awards such as the "unsung hero" award given to their classmates. Recognition was also given to shops for their outstanding community service. A tradition was started and we will continue this year by inviting parents, staff and special guests.

Certificate of Occupational Competency: All vocational/technical teachers are in the process of writing competencies for each grade level. Curriculum is being updated to go along with each competency and mathematics and writing skills are being integrated into the shop and related curriculum.

Community Projects

Culinary: Mary Theresa Tringale, a member of the Culinary Arts Department, has been elected President for the state of Massachusetts – Skills USA – VICA. This is quite an honor and the first time a student from Shawsheen Tech has been president of the state organization. Her training for the position has already taken her to the nation's capital for training. The bakery

made over one thousand pies for Thanksgiving with many of them given to charity. A new low calorie meal has been available at lunchtime for all the teachers involved in Weight Watchers. Ms. Meg Costello is the new Lead Teacher in the Culinary Arts Department.

Habitat for Humanity of Greater Lowell Inc.: We have entered into an agreement in conjunction with the Town of Billerica with Habitat for Humanity of Greater Lowell, Inc. to build a new affordable house. All of the construction trades will be involved including carpentry, masonry, electrical and plumbing.

Conclusion and Acknowledgement

The Shawsheen Valley Technical High School District School Committee, staff, and students gratefully appreciate the support they receive from the residents of the five member communities. The Shawsheen Tech family especially thanks the local Town Managers, Finance Committees, and Town Meetings for their continued financial support, ensuring the highest quality in vocational technical training opportunities for area youth.

BILLERICA PUBLIC LIBRARY



3 3934 0020 4391 8✓

For Reference

Not to be taken from this room

MUNICIPAL TELEPHONE NUMBERS

PLEASE REMEMBER TO USE THE 978 AREA CODE BEFORE DIALING

EMERGENCY9-1-1

POLICE667-1212

All other purposes671-0900

AMBULANCE667-1212

FIRE663-3433

All other purposes671-0941

POISON CONTROL1-800-682-9211

Appeals Board.....671-0964

Assessors Board671-0971

Billerica Housing Authority667-2175

Billerica Municipal Employee

Credit Union667-2434

Building Department

Building Commissioner671-0959

Plumbing Inspector671-0960

Wiring Inspector671-0961

Zoning Officer671-0959

Cemetery Department Andover Road

Superintendent671-0946

Civil Defense671-0917

Conservation Commission671-0966

Council on Aging671-0916

Dog Pound (between 3-4pm)671-0909

Election and Voter Registration

Board of Registrars671-0926

Health Department

Board of Health671-0931

Public Health Nurse671-0932

Library671-0948

Personnel Board671-0942

Planning Board671-0962

Public Works Department:

Director671-1313

Chemist671-0957

Engineer671-0955

Highway671-0951

Sewers.....671-0956

Water Treatment671-0957

Operation Coordinator436-9178

Recreation671-0921

Fax.....671-0927

School Department:

Administration Building436-9500

Superintendent436-9500

Connecting all schools436-9300

Ditson Elementary School

Dutile Elementary School

Hajjar Elementary School

Kennedy Elementary School

Locke Middle School

Marshall Middle School

Memorial High School

Parker Elementary School

Vining Elementary School

Shawsheen Valley Tech667-2111

Sealer of Weights and Measures ..663-2828

Selectmen671-0939

State Welfare Office

Middle Street, Lowell454-8061

Systems Administration667-5204

Tax Collector

Excise, Real Estate Bills671-0920

Tobacco Control671-1335

Town Accountant671-0922

Town Clerk – Certificates/Licenses

Dogs, Births, Deaths, Marriages, Unif. Comm.

Code, Hunting Fishing, etc.671-0924

Town Hall Custodian671-0942

Town Manager671-0942

Town Treasurer

Parking Clerk, Tax Title,

Water Bills671-0928

Veteran's Services671-0968

Utility Billing Administration.....671-0954